

1 TEEMUATHAIYUS

Adhyāya: 1 2 3 4 5 6

ADHYĀYA 1

paulus kee or se jo hamare uddharakarta parameshvar, aur hamaree ashāa-sthan maseeh yeeshu kee agyaa se maseeh yeeshu ka praerit haai, timuathaiyus ke nam jo vishvas men mera sachcha putra haai..

² pita parameshvar, aur hamare prabhu maseeh yeeshu se, tujhe anugrah aur daya, aur shaantai milatee rahe..

³ jaaise maain ne makiduniya ko jate samay tujhe samajhaya tha, ki ifisus men rahakar kitanon ko agyaa de ki aur prakar kee shaiksha n den.

⁴ aur un aeese kahaaniyon aur anant vanshaavaaliyon par man n lagaae, jin se vivad hote haain aur parameshvar ke us prabandha ke anusar nahee, jo vishvas se sambandha rakhta haai vaaise hee fir bhee kahata hoon.

⁵ agyaa ka saransh yah haai, ki shuuddh man aur achchhe vivek, aur kapattraahit vishvas se praem utpann ho.

⁶ in ko chhodkar kitane log firakar bakavad kee or bhthk gaae haain.

⁷ aur vyavasthapak to hona chahate haai, par jo baten kahate aur jin ko draddhta se bolate haai, un ko samajhte bhee naheen.

⁸ par ham janate haai, ki yadi koi vyavastha ko vyavastha kee reeti par kam men laa, to vah bhlee haai.

⁹ yah janakar ki vyavastha dharmee jan ke liye nahee, par adhaarmiyo, nirankushae, bhktaiheeno, papeeyo, apaavitraen aur ashuuddho, man-bap ke ghaat karanevalo, hatyaron.

¹⁰ vyabhaichaariyo, purooshagaamiyo, manushy ke bechanevalo, jootto, aur joottee shapath khanevalo, aur in ko chhod khre upadesh ke sab virodhaiyon ke liye ttharai gai haai.

¹¹ yahee paramadhany parameshvar kee mahima ke us susamachar ke anusar haai, jo mujhe saunpa gaya haai..

¹² aur maai, apane prabhu maseeh yeeshu ka, jis ne mujhe samarth dee haai, dhanyavad karata hoon ki us ne mujhe vishvasayogy samajhkar apanee seva ke liye ttharaya.

¹³ maain to pahile ninda karanevala, aur satanevala, aur andhor karanevala tha taubhee mujh par daya hui, kyonaki maain ne aavishvas kee dasa men bin samajhe boojhe, ye kam kiae the.

¹⁴ aur hamare prabhu ka anugrah us vishvas aur praem ke sath jo maseeh yeeshu men haai, bahutayat se hua.

¹⁵ yah bat sach aur har prakar se manane ke yogy haai, ki maseeh yeeshu papiyon ka uddhar karane ke liye jagat men aya, jin men sab se bada maain hoon.

- ¹⁶ par mujhpar isaliye daya hui, ki mujh sab se bade papee men yeeshu maseeh apanee pooree sahanashaeelata dikhaa, ki jo log us par anant jeevan ke liye vishvas karenge, un ke liye maain aek adarsha banoon.
- ¹⁷ ab sanatan raja arthata avinashae anadekhe advait parameshvar ka adar aur mahima yuganuyug hotee rahe. ameen..
- ¹⁸ he putra teemuathaiyus, un bhvishyadvvanaiyon ke anusar jo paahile tere vishay men kee gai thee, maain yah agyaa saunpata hoo, ki too un ke anusar achchhee ladaai ko ladta rahe.
- ¹⁹ aur vishvas aur us achchhe vivek ko thamen rahe jise door karane ke karan kitanon ka vishvas roopee jahaj oob gaya.
- ²⁰ unheen men se huaminayus aur sikandar haain jinhen maain ne shautan ko saunp diya, ki ve ninda karana n seekhen..

ADHYĀYA 2

- a**b maain sab se pahile yah upadesh deta hoo, ki binatee, aur praarthna, aur nivedan, aur dhanyavad, sab manushyon ke liye kiae jaaen.
- ² rajaon aur sab unche padavalon ke nimitt isaaliye ki ham vishraam aur chaain ke sath saree bhktai aur gambheerata se jeevan bitaen. yah hamare uddharakarta parameshvar ko achchha lagata, aur bhata bhee haai.
- ³ yah hamare uddharakarta parameshvar ko achchha lagata, aur bhata bhee haai.
- ⁴ vah yah chahata haai, ki sab manushyon ka uddhar ho aur ve saty ko bhlee bhanati pahichan len.
- ⁵ kyonaki parameshvar aek hee haai: aur parameshvar aur manushyon ke beech men bhee aek hee bichavai haai, arthata maseeh yeeshu jo manushy haai.
- ⁶ jis ne apne ap ko sab ke chhutkare ke dam men de diya taaki us kee gavahee tteek samayon par dee jaae.
- ⁷ maain sach kahata hoo, joott naheen bolata, ki maain isee uesthy se pracharak aur praearit aur anyajaatiyon ke liye vishvas aur saty ka upadeshak ttharaya gaya..
- ⁸ so maain chahata hoo, ki har jagah puroosh bina krodha aur vivad ke paavitra hathon ko uttakar praarthna kiya karen.
- ⁹ vaaise hee striayan bhee sankoch aur sanyam ke sath suhavane vasren se apne ap ko sanvare n ki bal goonthne, aur sone, aur motiyo, aur bahumol kapadon se, par bhle kamon se.
- ¹⁰ kyonaki parameshvar kee bhktai grahan karanevalee striayon ko yahee uchit bhee haai.
- ¹¹ aur sree ko chupachap pooree adhaeenata men seekhna chaahiae.
- ¹² aur maain kahata hoo, ki sree n upadesh kare, aur n puroosh par agyaa chala, parantu chupachap rahe.
- ¹³ kyonaki adam paahile, usake bad havva banai gai.
- ¹⁴ aur adam bahakaya n gaya, par sree bahakane men akar aparaadhaine hui.
- ¹⁵ taubhee bachche janane ke dara uddhar paaengee, yadi ve sanyam sahit vishvas, praem, aur paavitrata men sthiar rahen..

ADHYĀYA 3

Yah bat saty haai, ki jo adhyaksha hona chahata haai, to vah bhle kam kee ichchha karata haai.

² so chaahia, ki adhyaksha nirdosha, aur aek hee patnee ka paati, sanyamee, sushaeel, sabhy, pahunai karanevala, aur sikhane men nipun ho.

³ piyakkad ya marapeett karanevala n ho baran komal ho, aur n jhgadalo, aur n lobhee ho.

⁴ apane ghar ka achchha prabandha karata ho, aur ladke-balon ko saree gambheerata se adhaeen rakhta ho.

⁵ jab koi apane ghar hee ka prabandha karana n janata ho, to parameshvar kee kaleesiya kee rakhvalee kyonkar karega.

⁶ fir yah ki naya chela n ho, aeesa n ho, ki abhaiman karake shautan ka sa dand paae.

⁷ aur baharavalon men bhee usaka sunam ho aeesa n ho ki nindait hokar shautan ke fande men fans jaae.

⁸ vaaise hee sevakon ko bhee gambheer hona chahia, do rangee, piyakkad, aur neech kamai ke lobhee n hon.

⁹ par vishvas ke bhed ko shuuddh vivek se surakshiat rakhen.

¹⁰ aur ye bhee paahile parakhe jaae, tab yadi nirdosh nikale, to sevak ka kam karen.

¹¹ isee prakar se striayon ko bhee gambheer hona chaahiae dosh laganevalee n ho, par sachet aur sab baton men vishvasayogy hon.

¹² sevak aek hee patnee ke pati hon aur ladkebalon aur apane gharon ka achchha prabandha karana janate hon.

¹³ kyonaki jo sevak ka kam achchhee tarah se kar sakate haai, ve apane liye achchha pad aur us vishvas me, jo maseeh yeeshu par haai, bada hiyav praapt karate haain..

¹⁴ maain tere pas jald ane kee asha rakhne par bhee ye baten tujhe isaaliye likhta hoon.

¹⁵ ki yadi mere ane men der ho to too jan le, ki parameshvar ka ghar, jo jeevate parameshvar kee kaleesiya haai, aur jo saty ka khnbha, aur nev haai us men kaaisa bartav karana chaahiae.

¹⁶ aur is men sandeh nahee, ki bhktai ka bhed gambheer haai arthata vah jo shareer men pragatt hua, atma men dharmee thara, svargadooton ko dikhai diya, anyajatiyon men usaka prachar hua, jagat men us par vishvas kiya gaya, aur mahima men upar uttaya gaya..

ADHYĀYA 4

Parantu atma spashtta se kahata haai, ki anevale samayon men kitane log bhramanevalee atmao, aur dushtatmaon kee shaikshaaon par man lagakar vishvas se bahak jaaenge.

² yah un jootte manushyon ke kapatt ke karan hoga, jin ka vivek manon jalate huae lohe se daga gaya haai.

³ jo byah karane se rokenge, aur bhojan kee kuchh vastuon se pare rahane kee agyaa denge jinhen parameshvar ne isaaliye sraja ki vishvasee, aur saty ke pahichananevale unhen dhanyavad ke sath khaaen.

⁴ kyonaki parameshvar kee srajee hui har aek vastu achchhee haai: aur koi vastu asveekar karane ke yogy naheen par yah ki dhanyavad ke sath khai jaae.

⁵ kyonaki parameshvar ke vachan aur praarthna se shuuddh ho jatee haai..

⁶ yaadi too bhaiyon ko in baton kee suadhai dilata rahega, to maseeh yeeshu ka achchha

sevak ttharega: aur vishvas aur us achchhe upadesh kee baton se, ja too manata aya haai, tera palana-poshan hota rahega.

⁷ par ashuuddh aur booddhiyon kee see kahaniyon se alag raha aur bhaktai ke liye apana sadhan kara.

⁸ kyonaki deh hee sadhana se kam labh hota haai, par bhktai sab baton ke liye labhdayak haai, kyonaki is samay ke aur anevale jeevan kee bhee praatigyaa isee ke liye haai.

⁹ aur yah bat sach aur har prakar se manane ke yogy haai.

¹⁰ kyonaki ham parishram aur yatn isee liye karate haai, ki hamaree asha us jeevate parameshvar par haai jo sab manushyon ka, aur nij karake vishvasiyon ka uddharakarta haai.

¹¹ in baton kee agyaa kar, aur sikhata raha.

¹² koi teree javanee ko tuchchh n samajhne paae par vachan, aur chal chalan, aur praem, aur vishvas, aur paavitrata men vishvasiyon ke liye adarsha ban ja.

¹³ jab tak maain n au, tab tak paddhne aur upadesh aur sikhane men lauleen raha.

¹⁴ us varadan se jo tujh men haai, aur bhvishyadanee ke dara praacheenon ke hath rakhte samay tujhe mila tha, nishchaint n raha.

¹⁵ un baton ko sochata rah, taaki teree unnaati sab par pragatt ho. apanee aur apane upadesh kee chaukasee rakh.

¹⁶ in baton par sthiar rah, kyonki yadi aeesa karata rahega, to too apane, aur apane sunanevalon ke liye bhee uddhar ka karan hoga..

ADHYĀYA 5

kisee booddhe ko n dant par use pita janakar samajha de, aur javanon ko bhai janakara booddhee striayon ko mata janakara.

² aur javan striayon ko pooree pavitrata se bahin janakar, samajha de.

³ un vidhavaon ka jo sachamuch vidhava haain adar kara.

⁴ aur yaadi kisee vidhava ke ladkebale ya nateepote ho, to ve pahile apane hee gharane ke sath bhaktai ka bartav karana, aur apane mata-apita aadi ko un ka hak dena seekhe, kyonki yah parameshvar ko bhata haai.

⁵ jo sachamuch vidhava haai, aur usaka koi naheen vah parameshvar par asha rakhtee haai, aur rat din binatee aur praarthna men lauleen rahatee haai.

⁶ par jo bhogavilas men pad gai, vah jeete jee mar gai haai.

⁷ in baton kee bhee agyaa diya kar, taki ve nirdosh rahen.

⁸ par yaadi koi apanon kee aur nij karake apane gharane kee chinta n kare, to vah vishvas se mukar gaya haai, aur aavishvasee se bhee bura ban gaya haai.

⁹ usee vidhava ka nam likha jaa, jo satt varsha se kam kee n ho, aur ek hee paati kee patnee rahee ho.

¹⁰ aur bhle kam men sunam rahee ho, jis ne bachchon ka palana-poshan kiya ho pahunon kee seva kee ho, pavitra logon ke panv dhaeae ho, duakhaiyon kee sahayata kee ho, aur har aek bhle kam men man lagaya ho.

¹¹ par javan vidhavaon ke nam n likhna, kyonki jab ve maseeh ka virodha karake sukh-vilas men pad jatee haai, to byah karana chahatee haain.

¹² aur doshaee ttharatee haai, kyonki unhon ne apane pahile vishvas ko chhod diya haai.

¹³ aur is ke sath hee sath ve ghar ghar firakar alasee hona seekhtee haai, aur keval alasee nahee, par bakabak karatee rahatee aur auron ke kam men hath bhee dalatee

haain aur anuachit baten bolatee haain.

¹⁴ isaliye maain yah chahata hoo, ki javan vidhavaaen byah karen aur bachche janen aur gharabar sanbhale, aur kisee virodhaee ko badanam karane ka avasar n den.

¹⁵ kyonaki kai aek to bahakakar shautan ke peechhe ho chukee haain.

¹⁶ yaadi kisee vishvasinee ke yahan vidhavaaen ho, to vahee un kee sahayata kare, ki kaleeasiya par bhar n ho taki vah un kee sahayata kar sake, jo sachamuch men vidhavaaen haain..

¹⁷ jo praacheen achchha prabandha karate haai, vishosh karake ve jo vachan sunane aur sikhane men parishram karate haai, do gunne adar ke yogy samajhe jaaen.

¹⁸ kyonaki pavitra shaasr kahata haai, ki danvanevale baail ka munh n bandhana, kyonaki majadoor apanee majadooree ka hakkadar haai.

¹⁹ koi dosh kisee praacheen par lagaya jaae to bina do ya teen gavahon ke us ko n suna.

²⁰ pap karanevalon ko sab ke samhane samajha de, taki aur log bhee dren.

²¹ parameshvar, aur maseeh yeeshu, aur chune huae svargadooton ko upasthiat janakar maain tujhe chitaunee deta hoon ki too man kholakar in baton ko mana kar, aur koi kam pakshapat se n kara.

²² kisee par shaeegha hath n rakhna aur doosaron ke papon men bhagee n hona: apane ap ko paavitra banaae rakh.

²³ bhavishy men keval jal hee ka peenevala n rah, par apane pett ke aur apane bar bar beemar hone ke karan thoda thoda dakhras bhee kam men laya kara.

²⁴ kitane manushyon ke pap pragatt ho jate haai, aur nyay ke liye paahile se pahunch jate haai, par kitanon ke peechhe se ate haain.

²⁵ vaaise hee kitane bhle kam bhee pragatt hote haai, aur jo aeese naheen hote, ve bhee chhpai naheen sakate..

ADHYĀYA 6

Jitane das jooae ke neechhe haai, ve apane apane svamee ko bade adar ke yogy jane, taki parameshvar ke nam aur upadesh kee ninda n ho.

² aur jin ke svamee vishvasee haai, inhen ve bhai hone ke karan tuchchh n janen baran un kee aur bhee seva kare, kyonki is se labh uttane vale vishvasee aur praemee haain: in baton ka upadesh kiya kar aur samajhata raha..

³ yaadi koi aur hee prakar ka upadesh dena haai aur khree baton ko, arthata hamare prabhu yeeshu maseeh kee baton ko aur us upadesh ko naheen manata, jo bhktai ke anuser haai.

⁴ to vah aabhaimanee ho gaya, aur kuchh naheen janata, baran use vivad aur shabdon par tarka karane ka rog haai, jin se dah, aur jhgade, aur ninda kee bate, aur bure bure sandeha.

⁵ aur un manushyon men vyarth ragade jhgade utpann hote haai, jin kee buddh ibigad gai haai aur ve saty se viheen ho gaae haai, jo samajhte haain ki bhktai kamai ka dar haai.

⁶ par santosh sahit bhktai badee kamai haai.

⁷ kyonaki n ham jagat men kuchh laae haain aur n kuchh le ja sakate haain.

⁸ aur yaadi hamare pas khane aur paahinane ko ho, to inheen par santosh karana chaahiae.

⁹ par jo dhanee hona chahate haai, ve aeese pareeksha, aur fande aur bahutere vyarth aur haanikarak lalasaon men fansate haai, jo manushyon ko bigad detee haain aur vinash

ke samudra men ooba detee haain.

10 kyonaki roopaye ka lobh sab prakar ke buraiyon ke jad haai, jise praapt karane ka prayatn karate huae kitanon ne vishvas se bhttkakar apne ap ko nana prakar ke dukhon se chhlanee bana liya haai..

11 par he parameshvar ke jan, too in baton se bhaga aur dharma, bhaktai, vishvas, praem, dhaeeraj, aur namrata ka peechha kara.

12 vishvas ke achchhee kushtee lad aur us anant jeevan ko dhar le, jis ke liye too bulaya, gaya, aur bahut gavahon ke samhane achchha angeekar kiya tha.

13 maain tujhe parameshvar ko jo sab ko jeeavit rakhta haai, aur maseeh yeeshu ko gavah karake jis ne puntaiyus peelatus ke samhane achchha angeekar kiya, yah agyaa deta hoo,

14 ki too hamare prabhu yeeshu maseeh ke pragatt hone tak is agyaa ko nishkalank aur nirdosh rakh.

15 jise vah tteek samayon men dikhaaega, jo paramadhany aur advait aadhaipaati aur rajaon ka raja, aur prabhuon ka prabhu haai.

16 aur amarata keval usee ke haai, aur vah agamy jyoti men rahata haai, aur n usee kisee manushy ne dekha, aur n kabhee dekh sakata haai: us ke praatishtta aur rajy yuganuyug rahega. ameen..

17 is sansar ke dhanavanon ko agyaa de, ki ve abhaimanee n hon aur chanchal dhan par asha n rakhe, parantu parameshvar par jo hamare sukh ke liye sab kuchh bahutayat se deta haai.

18 aur bhlai kare, aur bhle kamon men dhanee bane, aur udar aur sahayata dene men tatpar hon.

19 aur age ke liye aek achchhee nev dal rakhe, ki saty jeevan ko vash men kar len..

20 he teemuthaiyus is thatee ke rakhvalee kar aur jis gyaan ko gyaan kahana hee bool haai, usake ashuddh bakavad aur virodha ke baton se pare raha.

21 kitane is gyaan ka angeekar karake, vishvas se bhttk gae haain.. tum par anugrah hota rahe..

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