

# LAAIVYAVYAVASTHA

Adhyāya: **1** 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17  
18 19 20 21 22 23 24 25 26 27

## ADHYĀYA 1

- Y**ahova ne milapavale tamboo men se moosa ko bulakar us se kaha,  
<sup>2</sup> israaeliyon se kah, ki tum men se yadi koi manushy yahova ke liye pashu ka chaddhava chaddhaa, to usaka balipashu gaya-baailon va bhed-bakaariyon men se aek ka ho.  
<sup>3</sup> yaadi vah gay baailon men se homabali kare, to nirdosh nar milapavale tamboo ke dar par chaddhaa, ki yahova use grahan kare.  
<sup>4</sup> aur vah apana hath homabaalipashu ke sir par rakhe, aur vah unake liye praayaashchait karane ko grahan kiya jaaega.  
<sup>5</sup> tab vah us bachhde ko yahova ke samhane baali kare aur haroon ke putra jo yajak haain ve lohoo ko sameep le jakar us vedee kee charon alangon par chhdike jo milapavale tamboo ke dar par haai.  
<sup>6</sup> fir vah homabalipashu kee khal nikalakar us pashu ko ttukade ttukade kare  
<sup>7</sup> tab haroon yajak ke putra vedee par ag rakhe, aur ag par lakadee sajakar dharen  
<sup>8</sup> aur haroon ke putra jo yajak haain ve sir aur charabee samet pashu ke ttukadon ko us lakadee par jo vedee kee ag par hogee sajakar dharen  
<sup>9</sup> aur vah usakee antaadiyon aur paairon ko jal se dhaeae. tab yajak sab ko vedee par jalaa, ki vah homabali yahova ke liye sukhdayak sugandhavala havan tthare..  
<sup>10</sup> aur yaadi vah bhedon va bakaron ka homabali chaddhaa, to nirdosh nar ko chaddhaae.  
<sup>11</sup> aur vah usako yahova ke age vedee kee uttravalee alang par baali kare aur haroon ke putra jo yajak haain ve usake lohoo ko vedee kee charon alangon par chhdiken.  
<sup>12</sup> aur vah usako ttukade ttukade kare, aur sir aur charabee ko alag kare, aur yajak in sab ko us lakadee par sajakar dhare jo vedee kee ag par hogee  
<sup>13</sup> aur vah usakee antaadiyon aur paairon ko jal se dhaeae. aur yajak sab ko sameep le jakar vedee par jalaa, ki vah homabali aur yahova ke liye sugandhadayak sugandhavala havan tthare..  
<sup>14</sup> aur yaadi vah yahova ke liye paakshiyon ka homabali chaddhaa, to panduko va kabootaron ko chaddhava chaddhaae.  
<sup>15</sup> yajak usako vedee ke sameep le jakar usaka gala marod ke sir ko dhad se alag kare, aur vedee par jalaae aur usaka sara lohoo us vedee kee alang par giraya jaae  
<sup>16</sup> aur vah usaka ojhr mal sahit nikalakar vedee kee poorab kee or se rakh dalane ke sthan par faenk de

<sup>17</sup> aur vah usako pankhon ke beech se faade, par alag alag n kare. tab yajak usako vedee par us lakadee ke upar rakhkar jo ag par hogee jalaa, ki vah homabali aur yahova ke liye sukhdayak sugandhavala havan tthare..

## ADHYĀYA 2

**a**ur jab koi yahova ke liye annabali ka chaddhava chaddhana chahe, to vah maaida chaddhaae aur us par tel dalakar usake upar loban rakhe

<sup>2</sup> aur vah usako haroon ke putraen ke pas jo yajak haain laae. aur annabaali ke tel mile huae maaide men se is tarah apanee mutthee bhrakar nikale ki sab loban us men a jaae aur yajak unhen smaran dilanevale bhag ke liye vedee par jalaa, ki yah yahova ke liye sukhdayak sugaandhiat havan tthare.

<sup>3</sup> aur annabali men se jo bacha rahe so haroon aur usake putraen ka tthare yah yahova ke havanon men se paramapavitra vastu hogee..

<sup>4</sup> aur jab too annabali ke liye tandoor men pakaya hua chaddhava chaddhaa, to vah tel se sane huae akhmeeree maaide ke faulako, va tel se chupadee hui akhmeeree chapatiyon ka ho.

<sup>5</sup> aur yaadi tera chaddhava tave par pakaya hua annabaali ho, to vah tel se sane huae akhmeeree maaide ka ho

<sup>6</sup> usako ttukade ttukade karake us par tel dalana, tab vah annabali ho jaega.

<sup>7</sup> aur yaadi tera chaddhava kaddhahee men tala hua annabali ho, to vah maaide se tel men banaya jaae.

<sup>8</sup> aur jo annabali in vastuon men se kisee ka bana ho use yahova ke sameep le jana aur jab vah yajak ke pas laya jaa, tab yajak use vedee ke sameep le jaae.

<sup>9</sup> aur yajak annabaali men se smaran dilanevala bhag nikalakar vedee par jalaa, ki vah yahova ke liye sukhdayak sugandhavala havan tthare

<sup>10</sup> aur annabali men se jo bacha rahe vah haroon aur usake putraen ka tthare vah yahova ke havanon men paramapavitra vastu hogee.

<sup>11</sup> koi annabaali jise tum yahova ke liye chaddhao khmeer milakar banaya n jaae tum kabhee havan men yahova ke liye khmeer aur madha n jalana.

<sup>12</sup> tum inako paahilee upaj ka chaddhava karake yahova ke liye chaddhana, par ve sukhdayak sugandha ke liye vedee par chaddhaae n jaaen.

<sup>13</sup> fir apane sab annabaaliyon ko namakeen banana aur apana koi annabaali apane parameshvar ke sath bandhaee hui vacha ke namak se raahit hone n dena apane sab chaddhavon ke sath namak bhee chaddhana..

<sup>14</sup> aur yaadi too yahova ke liye paahilee upaj ka annabaali chaddhaa, to apanee paahilee upaj ke annabaali ke liye ag se jhulasai hui haree haree bale, arthata haree haree balon ko meenjake nikal lena, tab ann ko chaddhana.

<sup>15</sup> aur us men tel dalana, aur usake upar loban rakhna tab vah annabali ho jaaega.

<sup>16</sup> aur yajak seenjekar nikale huae ann ko, aur tel ko, aur sare loban ko smaran dilanevala bhag karake jala de vah yahova ke liye havan tthare..

## ADHYĀYA 3

- a**ur yaadi usaka chaddhava menlabali ka ho, aur yadi vah gaya-baailon me se kisee ko chaddhaa, to chahe vah pashu nar ho ya mada, par jo nirdosh ho usee ko vah yahova ke age chaddhaae.
- <sup>2</sup> aur vah apana hath apane chaddhave ke pashu ke sir par rakhe aur usako milapavale tamboo ke dar par bali kare aur haroon ke putra jo yajak haai ve usake lohoo ko vedee kee charon alangon par chhdiken.
- <sup>3</sup> aur vah melabaali men se yahova ke liye havan kare, arthata jis charabee se antadiyan ddhpee rahatee haai, aur jo charabee un men lipattee rahatee haai vah bhee,
- <sup>4</sup> aur donon gurde aur unake upar kee charabee jo kamar ke pas rahatee haai, aur gurdon samet kaleje ke upar kee jhlilee, in sabhon ko vah alag kare.
- <sup>5</sup> aur haroon ke putra inako vedee par us homabali ke upar jalaae, jo un lakaadiyon par hogee jo ag ke upar haai, ki yah yahova ke liye sukhdayak sugandhavala havan tthare..
- <sup>6</sup> aur yaadi yahova ke melabali ke liye usaka chaddhava bhed-bakaariyon men se ho, to chahe vah nar ho ya mada, par jo nirdosh ho usee ko vah chaddhaae.
- <sup>7</sup> yaadi vah bhed ka bachcha chaddhata ho, to usako yahova ke samhane chaddhaa,
- <sup>8</sup> aur vah apane chaddhave ke pashu ke sir par hath rakhe aur usako milapavale tamboo ke age baali kare aur haroon ke putra usake lohoo ko vedee kee charon alangon par chhdiken.
- <sup>9</sup> aur melabaali men se charabee ko yahova ke liye havan kare, arthata usakee charabee bhree mottee poonchh ko vah reeddh ke pas se alag kare, aur jo charabee un men lipattee rahatee haai,
- <sup>10</sup> aur donon gurde, aur jo charabee unake upar kamar ke pas rahatee haai, aur gurdon samet kaleje ke upar kee jhlilee, in sabhon ko vah alag kare.
- <sup>11</sup> aur yajak inhen vedee par jalaae yah yahova ke liye havan roopee bhojan tthare..
- <sup>12</sup> aur yaadi vah bakara va bakaree chaddhaa, to use yahova ke samhane chaddhaae.
- <sup>13</sup> aur vah apana hath usake sir par rakhe, aur usako milapavale tamboo ke age baali kare aur haroon ke putra usake lohoo ko vedee kee charon alangon par chhdike.
- <sup>14</sup> aur vah us men se apana chaddhava yahova ke liye havan karake chaddhaa, arthata jis charabee se antadiyan ddhpee rahatee haai, aur jo charabee un men lipattee rahatee haai vah bhee,
- <sup>15</sup> aur donon gurde aur jo charabee unake upar kamar ke pas rahatee haai, aur gurdon samet kaleje ke upar kee jhlilee, in sabhon ko vah alag kare.
- <sup>16</sup> aur yajak inhen vedee par jalaae yah to havan roopee bhojan haai jo sukhdayak sugandha ke liye hota haai kyonaki saree charabee yahova kee haain.
- <sup>17</sup> yah tumhare nivason men tumharee peeddhee peeddhee ke liye sada kee vidhai ttharegee ki tum charabee aur lohoo kabhee n khao..

## ADHYĀYA 4

**f**ir yahova ne moosa se kaha

- <sup>2</sup> ki israaeliyon se yah kah, ki yadi koi manushy un kamon men se jinako yahova ne mana kiya haai kisee kam ko bool se karake papee ho jaae
- <sup>3</sup> aur yaadi abhaishaikt yajak aeesa pap kare, jis se praja doshaee tthare, to apane pap ke karan vah aek nirdosh bachhda yahova ko papabali karake chaddhaae.
- <sup>4</sup> aur vah us bachhde ko milapavale tamboo ke dar par yahova ke age le jakar usake sir par hath rakhe, aur us bachhde ko yahova ke samhane baali kare.

<sup>5</sup> aur aabhaishaikt yajak bachhde ke lohoo men se kuchh lekar milapavale tamboo men le jaae

<sup>6</sup> aur yajak apanee ungalee lohoo me dubo dubokar aur us men se kuchh lekar pavitrasthan ke beechavale parde ke age yahova ke samhane sat bar chhdike.

<sup>7</sup> aur yajak us lohoo men se kuchh aur lekar sugaandhiat dhoop kee vedee ke seengo par jo milapavale tamboo men haai yahova ke samhane lagaae fir bachhde ke sab lohoo ko vedee ke paae par jo milapavale tamboo ke dar par haai undel de.

<sup>8</sup> fir vah papabali ke bachhde kee sab charabee ko us se alag kare, arthata jis charabee se antadiyan ddhpee rahatee haai, aur jitane charabee un men lipattee rahatee haai,

<sup>9</sup> aur donon gurde aur unake upar kee charabee jo kamar ke pas rahatee haai, aur gurdon samet kaleje ke upar kee jhlilee, in sabhon ko vah aeese alag kare,

<sup>10</sup> jaaise melabaalivale chaddhave ke bachhde se alag kiae jate haai, aur yajak inako homabaali kee vedee par jalaae.

<sup>11</sup> aur us bachhde kee khal, panv, sir, antaadiya, gobar,

<sup>12</sup> aur sara mans, nidan samoocha bachhda chhavanee se bahar shuuddh sthan me, jahan rakh dalee jaaegge, le jakar lakadee par rakhkar ag se jalaae jahan rakh dalee jatee haai vah vaheen jalaya jaae..

<sup>13</sup> aur in baton men se kisee bhee bat ke vishay men jo koi pap kare, yajak usaka praayashchaitt kare, aur tab vah pap kshama kiya jaaega. aur is papabali ka shosh annabali ke shosh kee nai yajak ka ttharega..

<sup>14</sup> to jab unaka kiya hua pap pragatt ho jaae tab mandlee aek bachhde ko papabali karake chaddhaae. vah use milapavale tamboo ke age le jaa,

<sup>15</sup> aur mandlee ke vraddh log apane apane hathon ko yahova ke age bachhde ke sir par rakhe, aur vah bachhda yahova ke samhane bali kiya jaae.

<sup>16</sup> aur aabhaishaikt yajak bachhde ke lohoo men se kuchh milapavale tamboo men le jaae

<sup>17</sup> aur yajak apanee ungalee lohoo men dubo dubokar use beechavale parde ke age sat bar yahova ke samhane chhdike.

<sup>18</sup> aur usee lohoo men se vedee ke seengon par jo yahova ke age milapavale tamboo men haai lagaae aur bacha hua sab lohoo homabali kee vedee ke paae par jo milapavale tamboo ke dar par haai undel de.

<sup>19</sup> aur vah bachhde kee kul charabee nikalakar vedee par jalaae.

<sup>20</sup> aur jaaise papabaali ke bachhde se kiya tha vaaise hee is se bhee kare is bhanati yajak israaeliyon ke liye praayaashchaitt kare, tab unaka pap kshama kiya jaaega.

<sup>21</sup> aur vah bachhde ko chhavanee se bahar le jakar usee bhanti jalaae jaaise pahile bachhde ko jalaya tha yah to mandlee ke nimitt papabali ttharega..

<sup>22</sup> jab koi pradhaan puroosh pap karake, arthata apane parameshvar yahova ki kisee agyaa ke virooddh bool se kuchh karake doshaee ho jaa,

<sup>23</sup> aur usaka pap us par pragatt ho jaa, to vah aek nirdosh bakara baalidan karane ke liye le aae

<sup>24</sup> aur bakare ke sir par apana hath dhare, aur bakare ko us sthan par bali kare jahan homabali pashu yahova ke age bali kiye jate haain yah to papabali ttharega.

<sup>25</sup> aur yajak apanee ungalee se papabaali pashu ke lohoo men se kuchh lekar homabaali kee vedee ke seengon par lagaa, aur usaka lohoo homabaali kee vedee ke paae par undel de.

<sup>26</sup> aur vah usakee kul charabee ko melabaali kee charabee kee nai vedee par jalaae aur yajak usake pap ke vishay men praayaashchaitt kare, tab vah kshama kiya jaaega..

- <sup>27</sup> aur yaadi sadhaaran logon men se koi agyaanata se pap kare, arthata koi aeese kam jise yahova ne mana kiya ho karake doshaee ho, aur usaka vah pap us par pragatt ho jaa,
- <sup>28</sup> to vah us pap ke karan aek nirdosh bakaree baalidan ke liye le aae
- <sup>29</sup> aur vah apana hath papabaali pashu ke sir par rakhe, aur homabaali ke sthan par papabaali pashu ka baalidan kare.
- <sup>30</sup> aur yajak usake lohoo men se apanee ungalee se kuchh lekar homabaali kee vedee ke seengon par lagaa, aur usake sab lohoo ko usee vedee ke paae par undel de.
- <sup>31</sup> aur vah usakee sab charabee ko melabaalipashu kee charabee kee nain alag kare, tab yajak usako vedee par yahova ke nimitt sukhdayak sugandha ke liye jalaae aur is prakhar yajak usake liye praayaashchaitt kare, tab use kshama milegee..
- <sup>32</sup> aur yaadi vah papabali ke liye aek bhedee ka bachcha le aa, to vah nirdosh mada ho,
- <sup>33</sup> aur vah apana hath papabaali pashu ke sir par rakhe, aur usako papabaali ke liye vaheen balidan kare jahan homabaalipashu bali kiya jata haai.
- <sup>34</sup> aur yajak apanee ungalee se papabaali ke lohoo men se kuchh lekar homabali kee vedee ke seengon par lagaa, aur usake sab lohoo ko vedee ke paae par undel de.
- <sup>35</sup> aur vah usakee sab charabee ko melabaalivale bhed ke bachche kee charabee kee nai alag kare, aur yajak use vedee par yahova ke havanon ke upar jalaae aur is prakhar yajak usake pap ke liye praayaashchaitt kare, aur vah kshama kiya jaaega..

## ADHYĀYA 5

- a**ur yaadi koi sakshaee hokar aeese pap kare ki shapath khailakar poochhne par bhee, ki kya too ne yah suna athva janata haai, aur vah bat pragatt n kare, to usako apane adharma ka bhar uttana padega.
- <sup>2</sup> aur yaadi koi kisee ashuddh vastu ko agyaanata se choo le, to chahe vah ashuddh banaaile pashu kee, chahe ashuddh renganevale jeeva-jantu kee loth ho, to vah ashuddh hokar doshaee ttharega.
- <sup>3</sup> aur yaadi koi manushy kisee ashuddh vastu ko agyaanata se choo le, chahe vah ashuddh vastu kisee bhee prakhar kee kyon n ho jis se log ashuddh ho jate haain to jab vah us bat ko jan lega tab vah doshaee ttharega.
- <sup>4</sup> aur yaadi koi bura va bhla karane ko bina soche samajhe shapath khaa, chahe kisee prakhar kee bat vah bina soche vichare shapath khakar kahe, to aeese bat men vah doshaee us samay ttharega jab use maloom ho jaaega.
- <sup>5</sup> aur jab vah in baton men se kisee bhee bat men doshaee ho, tab jis vishay men us ne pap kiya ho vah usako man le,
- <sup>6</sup> aur vah yahova ke samhane apana doshabali le aa, arthata us pap ke karan vah aek bhed va bakaree papabali karane ke liye le aae tab yajak us pap ke vishay usake liye praayaashchaitt kare.
- <sup>7</sup> aur yaadi use bhed va bakaree dene kee samathrya n ho, to apane pap ke karan do pandukee va kabootaree ke do bachche doshabaali chaddhane ke liye yahova ke pas le aa, un men se aek to papabali ke liye aur doosara homabali ke liye.
- <sup>8</sup> aur vah unako yajak ke pas le aa, aur yajak papabaalivale ko pahile chaddhaa, aur usaka sir gale se marod dale, par alag n kare,
- <sup>9</sup> aur vah papabaalipashu ke lohoo men se kuchh vedee kee alang par chhdike, aur jo lohoo shosh rahe vah vedee ke paae par giraya jaae vah to papabali ttharega.
- <sup>10</sup> aur doosare pakshaee ko vah vidhaee ke anusar homabaali kare, aur yajak usake pap

ka praayashchaitt kare, aur tab vah kshama kiya jaaega..

**11** aur yaadi vah do pandukee va kabootaree ke do bachche bhee n de sake, to vah apane pap ke karan apana chaddhava aepa ka dasavan bhag maaida papabali karake le aae

**12** vah usako yajak ke pas le jaa, aur yajak us men se apanee mutthee bhr smaran dilanevala bhag janakar vedee par yahova ke havanon ke upar jalaae vah to papabaali ttharega.

**13** aur in baton men se kisee bhee bat ke vishay men jo koi pap kare, yajak usaka praayashchaitt kare, aur tab vah pap kshama kiya jaaega. aur is papabali ka shosh annabali ke shosh kee nai yajak ka ttharega..

**14** fir yahova ne moosa se kaha,

**15** yaadi koi yahova kee paavitra kee hui vastuon ke vishay men bool se vishvasaghaat kare aur papee tthare, to vah yahova ke pas aek nirdosh meddha doshabaali ke liye le aae usaka dam pavitrasthan ke shokel ke anusar utane hee shokel roopaye ka ho jitana yajak ttharaae.

**16** aur jis pavitra vastu ke vishay us ne pap kiya ho, us men vah panchavan bhag aur baddhakar yajak ko de aur yajak doshabaali ka meddha chaddhakar usake liye praayaashchaitt kare, tab usaka pap kshama kiya jaaega..

**17** aur yaadi koi aeesea pap kare, ki un kamon men se jinhen yahova ne mana kiya haai kisee kam ko kare, to chahe vah usake anajane men hua ho, taubhee vah doshaee ttharega, aur usako apane adharma ka bhar uttana padega.

**18** isaliye vah aek nirdosh meddha doshabaali karake yajak ke pas le aa, vah utane dam ka ho jitana yajak ttharaa, aur yajak usake liye usakee us bool ka jo us ne anajane men kee ho praayaashchaitt kare, aur vah kshama kiya jaaega.

**19** yah doshabaali tthare kyonki vah manushy ni:sandeh yahova ke sammukh doshaee ttharega..

## ADHYĀYA 6

**f**ir yahova ne moosa se kaha,

**2** yaadi koi yahova ka vishvasaghaat karake papee tthare, jaaisa ki dharohar, va lenaden, va loott ke vishay men apane bhai se chhl kare, va us par andhor kare,

**3** va padee hui vastu ko pakar usake vishay joott bole aur jootee shapath bhee khaae aeesee koi bhee bat kyon n ho jise karake manushy papee ttharate haai,

**4** to jab vah aeesea kam karake doshaee ho jaa, tab jo bhee vastu us ne loot, va andhor karake, va dharohar, va padee pai ho

**5** chahe koi vastu kyon n ho jisake vishay men us ne jootee shapath khai ho to vah usako poora poora lautta de, aur panchavan bhag bhee baddhakar bhr de, jis din yah maloom ho ki vah doshaee haai, usee din vah us vastu ko usake svamee ko lautta de.

**6** aur vah yahova ke sammukh apana doshabaali bhee le aa, arthata aek nirdosh meddha doshabaali ke liye yajak ke pas le aa, vah utane hee dam ka ho jitana yajak ttharaae.

**7** is prakar yajak usake liye yahova ke samhane praayashchaitt kare, aur jis kam ko karake vah doshaee ho gaya haai usakee kshama use milegee..

**8** fir yahova ne moosa se kaha,

**9** haroon aur usake putraen ko agyaa dekar yah kah, ki homabali kee vyavastha yah haai arthata homabaali idhan ke upar rat bhr bhor tab vedee par pada rahe, aur vedee kee aagnai vedee par jalatee rahe.

- <sup>10</sup> aur yajak apane sanee ke vasr aur apane tan par apanee sanee kee janghaiya paahinakar homabali kee rak, jo ag ke bhsn karane se vedee par rah jaa, use uttakar vedee ke pas rakhe.
- <sup>11</sup> tab vah apane vasr utarakar doosare vasr paahinakar rakh ko chhavanee se bahar kisee shuuddh sthan par le jaae.
- <sup>12</sup> aur vedee par agnai jalatee rahe, aur kabhee bujhne n paae aur yajak bhor bhor us par lakaadiyan jalakar homabaali ke ttukadon ko usake upar sajakar dhar de, aur usake upar melabaaliyon kee charabee ko jalaya kare.
- <sup>13</sup> vedee par ag lagatar jalatee rahe vah kabhee bujhne n paae..
- <sup>14</sup> annabali kee vyavastha is prakhar haai, ki haroon ke putra usako vedee ke age yahova ke sameep le aaen.
- <sup>15</sup> aur vah annabali ke tel mile huae maaide men se mutthee bhr aur us par ka sab loban uttakar annabaali ke smaranarth ke is bhag ko yahova ke sammukh sukhdayak sugandha ke liye vedee par jalaee.
- <sup>16</sup> aur us men se jo shosh rah jaae use haroon aur usake putra kha jaaen vah bina khmeer pavitra sthan men khaya jaa, arthata ve milapavale tamboo ke angan men use khaaen.
- <sup>17</sup> vah khmeer ke sath pakaya n jaae kyonaki maain ne apane havy men se usako unaka nij bhag hone ke liye unhen diya haai isaaliye jaaisa papabaali aur doshabali paramapaavitra haai vaaisa hee vah bhee haai.
- <sup>18</sup> haroon ke vansh ke sab puroosh us men se kha sakate haain tumharee peeddhee-peeddhee men yahova ke havanon men se yah unaka bhag sadaaiv bana rahega jo koi un havanon ko chooe vah paavitra ttharega..
- <sup>19</sup> fir yahova ne moosa se kaha,
- <sup>20</sup> jis din haroon ka aabhaishok ho us din vah apane putraen ke sath yahova ko yah chaddhava chaddhaae arthata aeapa ka dasavan bhag maaide nity annabali men chaddhaa, us men se adha bhor ko aur adha sandhya ke samay chaddhaae.
- <sup>21</sup> vah tave par tel ke sath pakaya jaae jab vah tel se tar ho jaae tab use le ana, is annabali ke pake huae ttukade yahova ke sukhdayak sugandha ke liye chaddhana.
- <sup>22</sup> aur usake putraen men se jo bhee us yajakapad par abhaishakt hoga, vah bhee usee prakhar ka chaddhava chaddhaya kare yah vidhaee sada ke liye haai, ki yahova ke sammukh vah sampoon chaddhava jalaya jaye.
- <sup>23</sup> yajak ke sampoon annabaali bhee sab jalaee jaaen vah kabhee n khaya jaae..
- <sup>24</sup> fir yahova ne moosa se kaha,
- <sup>25</sup> haroon aur usake putraen se yah kah, ki papabali kee vyavastha yah haai arthata jis sthan men homabaalipashu vadha kiya jata haai usee men papabaalipashu bhee yahova ke sammukh bali kiya jaae vah paramapavitra haai.
- <sup>26</sup> aur jo yajak papabali chaddhave vah use khaae vah paavitra sthan me, arthata milapavale tamboo ke agan men khaya jaae.
- <sup>27</sup> jo kuchh usake mans se choo jaa, vah pavitra ttharega aur yadi usake lohoo ke chheente kisee vasr par pad jaae, to use kisee paavitrasthan men dhae dena.
- <sup>28</sup> aur vah mittee ka patra jis men vah pakaya gaya ho tod diya jaae yaadi vah peetal ke patra men sijhaya gaya ho, to vah manja jaa, aur jal se dhae liya jaae.
- <sup>29</sup> aur yajakon men se sab puroosh use kha sakate haain



<sup>30</sup> par jis papabalipashu ke lohoo men se kuchh bhee koon milapavale tamboo ke bheetar paavitrasthan men praayaashchaitt karane ko pahunchaya jaae tab to usaka mans kabhee n khaya jaae vah ag men jala diya jaae..

## ADHYĀYA 7

**f**ir doshabali kee vyavastha yah haai. vah paramapavitra haai

<sup>2</sup> jis sthan par homabaalipashu ka vadha karate haain usee sthan par doshabalipashu ka bhee bali kare, aur usake lohoo ko yajak vedee par charon or chhdike.

<sup>3</sup> aur vah us men kee sab charabee ko chaddhaa, arthata usakee mottee poonchh ko, aur jis charabee se antadiyan ddhpee rahatee haain vah bhee,

<sup>4</sup> aur donon gurde aur jo charabee unake upar aur kamar ke pas rahatee haai, aur gurdon samet kaleje ke upar kee jhlilee in sabhon ko vah alag kare

<sup>5</sup> aur yajak inhen vedee par yahova ke liye havan kare tab vah doshabaali hoga.

<sup>6</sup> yajakon men ke sab puroosh us men se kha sakate haain vah kisee paavitrasthan men khaya jaae kyonki vah paramapaavitra haai.

<sup>7</sup> jaaisa papabaali haai vaaisa hee doshabali bhee haai, un donon kee aek hee vyavastha haai jo yajak un baliyon ko chaddha ke praayaashchaitt kare vahee un vastuon ko le le.

<sup>8</sup> aur jo yajak kisee ke liye homabaali ko chaddhaae us homabalipashu kee khal ko vahee yajak le le.

<sup>9</sup> aur tandoor me, va kaddhahee me, va tave par pake huae sab annabali usee yajak kee hongee jo unhen chaddhata haai.

<sup>10</sup> aur sab annabali, jo chahe tel se sane huae hon chahe rookhe ho, ve haroon ke sab putraen ko aek saman mile..

<sup>11</sup> aur melabaali kee jise koi yahova ke liye chaddhaae vyavastha yah haai.

<sup>12</sup> yaadi vah use dhanyavad ke liye chaddhaa, to dhanyavada-bali ke sath tel se sane huae akhmeeree faulake, aur tel se chupadee hui akhmeeree faulake, aur tel se chupadee hui akhmeeree rotyaia, aur tel se sane huae maaide ke faulake tel se tar chaddhaae.

<sup>13</sup> aur vah apane dhanyavadavale melabaali ke sath akhmeeree rotyaia, aur tel se sane huae maaide ke faulake tel se tar chaddhaae.

<sup>14</sup> aur aeese aek aek chaddhave men se vah aek aek rottee yahova ko uttane kee bhentt karake chaddhaae vah melabali ke lohoo ke chhdikanevale yajak kee hogee.

<sup>15</sup> aur us dhanyavadavale melabaali ka mans baalidan chaddhane ke din hee khaya jaae us men se kuchh bhee bhor tak shosh n rah jaae.

<sup>16</sup> par yaadi usake balidan ka chaddhava mannat ka va svechchha ka ho, to us baalidan ko jis din vah chaddhaya jaae usee din vah khaya jaa, aur us men se jo shosh rah jaae vah doosare din bhee khaya jaae.

<sup>17</sup> parantu jo kuchh balidan ke mans men se teesare din tak rah jaae vah ag men jala diya jaae.

<sup>18</sup> aur usake melabaali ke mans men se yaadi kuchh bhee teesare din khaya jaa, to vah grahan n kiya jaaega, aur n pun men gina jaaega vah gharaanait karma samajha jaaega, aur jo koi us men se khaae usaka adharma usee ke sir par padega.

<sup>19</sup> fir jo mans kisee ashruddh vastu se choo jaae vah n khaya jaae vah ag men jala diya jaae. fir melabali ka mans jitane shruddh hon ve hee khaae,

<sup>20</sup> parantu jo ashruddh hokar yahova ke melabaali ke mans men se kuchh khaae vah



apane logon men se nash kiya jaae.

**21** aur yaadi koi kisee ashuddh vastu ko chookar yahova ke melabaalipashu ke mans men se khaa, to vah bhee apane logon men se nash kiya jaa, chahe vah manushy kee koi ashuddh vastu va ashuddh pashu va koi bhee ashuddh aur gharanait vastu ho..

**22** fir yahova ne moosa se kaha,

**23** israaeliyon se is prakar kah, ki tum log n to baail kee kuchh charabee khana aur n bhed va bakaree kee.

**24** aur jo pashu svayan mar jaa, aur jo doosare pashu se faada jaa, usakee charabee aur aur kam men lana, parantu use kisee prakar se khana naheen.

**25** jo koi aeese pashu kee charabee khaaega jis men se log kuchh yahova ke liye havan karake chaddhaya karate haain vah khanevala apane logon men se nash kiya jaaega.

**26** or tum apane ghar men kisee bhanti ka loho, chahe pakshaee ka chahe pashu ka ho, n khana.

**27** har aek praanee jo kisee bhanti ka lohoo khaaega vah apane logon men se nash kiya jaaega..

**28** fir yahova ne moosa se kaha,

**29** israaeliyon se is prakar kah, ki jo yahova ke liye melabaali chaddhaae vah usee melabaali men se yahova ke pas bhentt le aae

**30** vah apane hee hathon se yahova ke havy ko, arthata chhatee hilane kee bhentt karake yahova ke samhane hilai jaae.

**31** aur yajak charabee ko to vedee par jalaa, parantu chhatee haroon aur usake putraen kee hogee.

**32** fir tum apane melabaliyon men se daahinee jangha ko bhee uttane kee bhentt karake yajak ko dena

**33** haroon ke putraen men se jo melabali ke lohoo aur charabee ko chaddhaae daahinee jangha usee ko bhag hoga.

**34** kyonaki israaeliyon ke melabaaliyon men se hilane kee bhentt kee chhatee aur uttane kee bhentt kee jangha ko lekar maain ne yajak haroon aur usake putraen ko diya haai, ki yah sarvada israaeliyon kee or se unaka hak bana rahe..

**35** jis din haroon aur usake putra yahova ke sameep yajak pad ke liye aae gaae usee din yahova ke havyon men se unaka yahee aabhaishaikt bhag ttharaya gaya

**36** arthata jis din yahova ne usaka abhaishok kiya usee din us ne agyaa dee ki unako israaeliyon kee or se ye hee bhag nit mila karen unakee peeddhee peeddhee ke liye unaka yahee hak ttharaya gaya.

**37** homabaali, annabaali, papabali, doshabali, yajakon ke sanskar baali, aur melabali kee vyavastha yahee haai

**38** jab yahova ne seenaai parvat ke pas ke jangal men moosa ko agyaa dee ki israaelee mere liye kya kya chaddhave chaddhaae, tab us ne unako yahee vyavastha dee thee..

## ADHYĀYA 8

**f**ir yahova ne moosa se kaha,

**2** too haroon aur usake putraen ke vasre, aur abhaishok ke tel, aur papabali ke bachhde, aur donon meddho, aur akhmeeree rottee kee ttokaree ko

**3** milapavale tamboo ke dar par le a, aur vaheen saree mandlee ko ikattha kara.

**4** yahova kee is agyaa ke anusar moosa ne kiya aur mandlee milapavale tamboo ke dar

par ikatthee hui.

<sup>5</sup> tab moosa ne mandlee se kaha, jo kam karane kee agyaa yahova ne dee haai vah yah haai.

<sup>6</sup> fir moosa ne haroon aur usake putraen ko sameep le jakar jal se nahalaya.

<sup>7</sup> tab us ne unako angarakha paahinaya, aur kattbaind lapettkar бага paahina diya, aur aepod lagakar aepod ke kaddhe huae pattuke se aepod ko bandhakar kas diya.

<sup>8</sup> aur us ne unake chaparas lagakar chamaras men ureem aur tummeem rakh diae.

<sup>9</sup> tab us ne usake sir par pagadee bandhakar pagadee ke samhane par sone ke tteeke ko, arthata pavitra mukutt ko lagaya, jis prakhar yahova ne moosa ko agyaa dee thee.

<sup>10</sup> tab moosa ne aabhaishok ka tel lekar nivas ka aur jo kuchh us men tha un sab ko bhee aabhaishok karake unhen paavitra kiya.

<sup>11</sup> aur us tel men se kuchh us ne vedee par sat bar chhdika, aur kul saman samet vedee ka aur paae samet haudee ka aabhaishok karake unhen paavitra kiya.

<sup>12</sup> aur us ne aabhaishok ke tel men se kuchh haroon ke sir par dalakar usaka abhaishok karake use pavitra kiya.

<sup>13</sup> fir moosa ne haroon ke putraen ko sameep le akar, angarakhe pahinakar, faette bandha ke unake sir par ttopee rakh dee, jis prakhar yahova ne moosa ko agyaa dee thee.

<sup>14</sup> tab vah papabaali ke bachhde ko sameep le gaya aur haroon aur usake putraen ne apane apane hath papabali ke bachhde ke sir par rakhen

<sup>15</sup> tab vah baali kiya gaya, aur moosa ne lohoo ko lekar ungalee se vedee ke charon seengon par lagakar paavitra kiya, aur lohoo ko vedee ke paae par undel diya, aur usake liye praayaashchaitt karake usako pavitra kiya.

<sup>16</sup> aur moosa ne antaadiyon par kee sab charabee, aur kaleje par kee jhlilee, aur charabee samet donon gudorn ko lekar vedee par jalaya.

<sup>17</sup> or bachhde men se jo kuchh shosh rah gaya usako, arthata gobar samet usakee khal aur mans ko us ne chhavanee se bahar ag men jalaya, jis prakhar yahova ne moosa ko agyaa dee thee.

<sup>18</sup> fir vah homabali ke meddhe ko sameep le gaya, aur haroon aur usake putraen ne apane apane hath menddhe ke sir par rakhe.

<sup>19</sup> tab vah baali kiya gaya, aur moosa ne usaka lohoo vedee par charon or chhdika.

<sup>20</sup> kiya gaya, aur moosa ne sir or charabee samet ttukadon ko jalaya.

<sup>21</sup> tab antaadiyan aur panv jal se dhaeye gaa, aur moosa ne poore meddhe ko vedee par jalaya, aur vah sukhdayak sugandha dene ke liye homabaali aur yahova ke liye havy ho gaya, jis prakhar yahova ne moosa ko agyaa dee thee.

<sup>22</sup> fir vah doosare meddhe ko jo sanskar ka meddha tha sameep le gaya, aur haroon aur usake putraen ne apane apane hath meddhe ke sir par rakhe.

<sup>23</sup> tab vah baali kiya gaya, aur moosa ne usake lohoo men se kuchh lekar haroon ke daahine kan ke sire par aur usake daahine hath aur daahine panv ke angootton par lagaya.

<sup>24</sup> aur vah haroon ke putraen ko sameep le gaya, aur lohoo men se kuchh aek aek ke daahine kan ke sire par aur daahine hath or daahine panv ke angootton par lagaya aur moosa ne lohoo ko vedee par charon or chhdika.

<sup>25</sup> aur us ne charabee, aur mottee poonch, or antaadiyon par kee sab charabee, aur kaleje par kee jhlilee samet donon gurde, aur dahinee jangha, ye sab lekar alag rakhe

<sup>26</sup> or akhmeeree rottee kee ttokaree jo yahova ke age rakhee gai thee us men se aek rottee, aur tel se sane huae maaide ka aek faulaka, aur aek rottee lekar charabee aur

daahinee jangha par rakh dee

<sup>27</sup> aur ye sab vastuaen haroon aur usake putraen ke hathon par dhar dee gai, aur hilane kee bhentt ke liye yahova ke samhane hilai gai.

<sup>28</sup> aur moosa ne unhen fir unake hathon par se lekar unhen vedee par homabaali ke upar jalaya, yah sukhdayak sugandha dene ke liye sanskar kee bhentt aur yahova ke liye havv tha.

<sup>29</sup> tab moosa ne chhatee ko lekar hilane kee bhentt ke liye yahova ke age hilaya aur sanskar ke meddhen men se moosa ka bhag yahee hua jaaisa yahova ne moosa ko agyaa dee thee.

<sup>30</sup> aur moosa ne aabhaishok ke tel or vedee par ke loho, donon men se kuchh lekar haroon aur usake vasren par, aur usake putraen aur unake vasren par bhee chhdika aur us ne vasren samet haroon ko or vasren samet usake putraen ko bhee pavitra kiya.

<sup>31</sup> aur moosa ne haroon aur usake putraen se kaha, mans ko milapavale tamboo ke dar par pakao, aur us rottee ko jo sanskar kee tokaree men haai vaheen khao, jaaisa maain ne agyaa dee haai, ki haroon aur usake putra use khaan.

<sup>32</sup> aur mans aur rottee men se jo shosh rah jaae use ag men jala dena.

<sup>33</sup> aur jab tak tumhare sanskar ke din poore n hon tab tak, arthata sat din tak milapavale tamboo ke dar ke bahar n jana, kyonaki vah sat din tak tumhara sanskar karata rahega.

<sup>34</sup> jis prakar aj kiya gaya haai vaaisa hee karane kee agyaa yahova ne dee haai, jis se tumhara praayaashchaitt kiya jaae.

<sup>35</sup> isaliye tum milapavale tamboo ke dar par sat din tak din rat tthare rahana, aur yahova kee agyaa ko manana, taaki tum mar n jao kyonki aeese kee agyaa mujhe dee gai haai.

<sup>36</sup> tab yahova kee inheen sab agyaaon ke anusar jo us ne moosa ke dara dee theen haroon or usake putraen ne unaka palan kiya..

## ADHYĀYA 9

**a**ttven din moosa ne haroon aur usake putraen ko aur israaelee puraniyon ko bulavakar haroon se kaha,

<sup>2</sup> papabaali ke liye aek nirdosh bachhda, aur homabali ke liye aek nirdosh meddha lekar yahova ke samhane bhentt chaddha.

<sup>3</sup> aur israaeliyon se yah kah, ki tum papabali ke liye aek bakara, aur homabaali ke liye aek bachhda aur aek bhed ko bachcha lo, jo aek varsha ke hon aur nirdosh ho,

<sup>4</sup> aur melabaali ke liye yahova ke sammukh chaddhane ke liye aek baail aur aek meddha, aur tel se sane huae maaide ka aek annabaali bhee le lo kyonki aj yahova tum ko darshan dega.

<sup>5</sup> aur jis jis vastu kee agyaa moosa ne dee un sab ko ve milapavale tamboo ke age le aae aur saree mandlee sameep jakar yahova ke samhane khdee hui.

<sup>6</sup> tab moosa ne kaha, yah vah kam haai jisake karane ke liye yahova ne agyaa dee haai ki tum use karo aur yahova kee mahima ka tej tum ko dikhai padega.

<sup>7</sup> aur moosa ne haroon se kaha, yahova kee agyaa ke anusar vedee ke sameep jakar apane papabaali aur homabali ko chaddhakar unake liye praayaashchaitt kara.

<sup>8</sup> isaliye haroon ne vedee ke sameep jakar apane papabaali ke bachhde ko baalidan kiya.

<sup>9</sup> aur haroon ke putra lohoo ko usake pas le gaa, tab us ne apanee ungalee ko lohoo men dubakar vedee ke seengon par lohoo ko lagaya, aur shosh lohoo ko vedee ke paae par undel diya

- <sup>10</sup> aur papabaali men kee charabee aur gurdon n aur kaleje par kee jhlilee ko us ne vedee par jalaya, jaaisa yahova ne moosa ko agyaa dee thee.
- <sup>11</sup> aur mans aur khal ko us ne chhavanee se bahar ag men jalaya.
- <sup>12</sup> tab homabaalipashu ko balidan kiya aur haroon ke putraen ne lohoo ko usake hath men diya, aur us ne usako vedee par charon or chhdik diya.
- <sup>13</sup> tab unhon ne homabaalipashu ka ttukada ttukada karake sir sahit usake hath men de diya aur us ne unako vedee par jala diya.
- <sup>14</sup> aur us ne antaadiyon aur panvon ko dhaekar vedee par homabali ke upar jalaya.
- <sup>15</sup> aur us ne logon ke chaddhave ko age lekar aur us papabaali ke bakare ko jo unake liye tha lekar usaka balidan kiya, aur paahile ke saman use bhee papabaali karake chaddhaya.
- <sup>16</sup> aur us ne homabaali ko bhee sameep le jakar vidhai ke anusar chaddhaya.
- <sup>17</sup> aur annabali ko bhee sameep le jakar us men se mutthee bhr vedee par jalaya, yah bhor ke homabali ke alava chaddhaya gaya.
- <sup>18</sup> aur baail aur meddha, arthata jo melabalipashu janata ke liye the ve bhee baali kiye gaae aur haroon ke putraen ne lohoo ko usake hath men diya, aur us ne usako vedee par charon or chhdik diya
- <sup>19</sup> aur unhon ne baail kee charabee ko, aur meddhe men se mottee poonchh ko, aur jis charabee se ataadiyan ddhpee rahatee haain usako, or gudorn sahit kaleje par kee jhlilee ko bhee usake hath men diya
- <sup>20</sup> aur unhon ne charabee ko chhaatyon par rakha aur us ne vah charabee vedee par jalai,
- <sup>21</sup> parantu chhatiyon aur daahinee jangha ko haroon ne moosa kee agyaa ke anusar hilane kee bhentt ke liye yahova ke samhane hilaya.
- <sup>22</sup> tab haroon ne logon kee or hath baddhakar unahen ashaeervad diya aur papabaali, homabali, aur melabaliyon ko chaddhakar vah neeche utar aya.
- <sup>23</sup> tab moosa aur haroon milapavale tamboo men gaa, aur nikalakar logon ko ashaeervad diya tab yahova ka tej saree janata ko dikhai diya.
- <sup>24</sup> aur yahova ke samhane se ag nikalakar charabee saahit homabali ko vedee par bhsam kar diya ise dekhkar janata ne jay jayakar ka nara mara, aur apane apane munh ke bal girakar dandvat kiya..

## ADHYĀYA 10

**T**ab nadab aur abeehoo namak haroon ke do putraen ne apana apana dhoopadan liya, aur un men ag bhree, aur us men dhoop dalakar us uparee ag kee jisakee agyaa yahova ne naheen dee thee yahova ke sammukh aratee dee.

<sup>2</sup> tab yahova ke sammukh se ag nikalakar un donon ko bhsam kar diya, aur ve yahova ke samhane mar gaae.

<sup>3</sup> tab moosa ne haroon se kaha, yah vahee bat haai jise yahova ne kaha tha, ki jo mere sameep aae avashy haai ki vah mujhe paavitra jane, aur saree janata ke samhane meree maahima kare. aur haroon chup raha.

<sup>4</sup> tab moosa ne meeshaael aur aelasafaan ko jo haroon ke chacha ujjeael ke putra the bulakar kaha, nikatt ao, aur apane bhteejon ko pavitrasthan ke age se uttakar chhavanee ke bahar le jao.

<sup>5</sup> moosa kee is agyaa ke anusar ve nikatt jakar unako angarakhon sahit uttakar

chhavanee ke bahar le gaee.

<sup>6</sup> tab moosa ne haroon se aur usake putra aeleeajar aur itamar se kaha, tum log apane siron ke bal mat bikhrao, aur n apane vasren ko faado, aeesa n ho ki tum bhee mar jao, aur saree mandlee par usaka krodha bhdh utte parantu vah israael ke kul gharane ke log jo tumhare bhaibandha haain yahova kee lagai hui ag par vilap karen.

<sup>7</sup> aur tum log milapavale tamboo ke dar ke bahar n jana, aeesa n ho ki tum mar jao kyonaki yahova ke abhaishok ka tel tum par laga hua haai. moosa ke is vachan ke anusaar unhon ne kiya..

<sup>8</sup> fir yahova ne haroon se kaha,

<sup>9</sup> ki jab jab too va tere putra milapavale tamboo men aaen tab tab tum men se koi n to dakhmadha piaae ho n aur kisee prakar ka madh, kaheen aeesa n ho ki tum mar jao tumharee peeddhee peeddhee men yah vidhai prachaalit rahe,

<sup>10</sup> jis se tum pavitra aur apavitra me, aur shuuddh aur ashuuddh men antar kar sako

<sup>11</sup> aur israaeliyon ko un sab vidhaiyon ko sikha sako jise yahova ne moosa ke dara unako sunava dee haain..

<sup>12</sup> fir moosa ne haroon se aur usake bache huae donon putra itamar aur aeleeajar se bhee kaha, yahova ke havy men se jo annabaali bacha haai use lekar vedee ke pas bina khmeer khao, kyonaki vah paramapaavitra haai

<sup>13</sup> aur tum use kisee paavitrasthan men khao, vah to yahova ke havy men se tera aur tere putraen ka hak haai kyonki maai ne aeesee hee agyaa pai haai.

<sup>14</sup> aur hilai hui bhentt kee chhatee aur uttai hui bhentt kee jangha ko tum log, arthata too aur bette-beattyaian sab kisee shuuddh sthan men khao kyonki ve israaeliyon ke melabaaliyon men se tujhe aur tere ladkebalon kee hak tthara dee gai haain.

<sup>15</sup> charabee ke havyon samet jo uttai hui jangha aur hilai hui chhatee yahova ke samhane hilane ke liye aya karengae, ye bhag yahova kee agyaa ke anusaar sarvada kee vidhaee kee vyavastha se tere aur tere ladkebalon ke liye haain..

<sup>16</sup> fir moosa ne papabali ke bakare kee jo ddoonddh-ddhanddh kee, to kya paya, ki vah jalaya gaya haai, so aeleeajar aur itamar jo haroon ke putra bache the un se vah krodha men akar karane laga,

<sup>17</sup> ki papabali jo paramapaavitra haai aur jise yahova ne tumhe isaliye diya haai ki tum mandlee ke adharma ka bhar apane par uttakar unake liye yahova ke samhane praayashchaitt karo, tum ne usaka mans pavitrasthan men kyon naheen khaya?

<sup>18</sup> dekho, usaka lohoo paavitrasthan ke bheetar to laya hee naheen gaya, ni:sandeh uchit tha ki tum meree agyaa ke anusaar usake mans ko paavitrasthan men khate.

<sup>19</sup> isaka uttr haroon ne moosa ko is prakar diya, ki dek, aj hee unhon ne apane papabaali aur homabali ko yahova ke samhane chaddhaya fir mujh par aeesee vipaatiyaan a padee haain ! isaaliye yaadi maain aj papabaali ka mans khata to kya yah bat yahova ke sammukh bhlee hotee?

<sup>20</sup> jab moosa ne yah suna tab use santosh hua..

## ADHYĀYA 11

**f**ir yahova ne moosa aur haroon se kaha,

<sup>2</sup> israaeliyon se kaho, ki jitane pashu prathvee par haain un sabhon men se tum in jeevadhaariyon ka mans kha sakate ho.

<sup>3</sup> pashuon men se jitane chire va fatte khur ke hote haain aur pagur karate haain unhen kha sakate ho.

- <sup>4</sup> parantu pagur karanevale va fatte khuravalon men se in pashuon ko n khana, arthata unt, jo pagur to karata haai parantu chire khur ka naheen hota, isaliye vah tumhare liye ashuddh thara haai.
- <sup>5</sup> aur shaapan, jo pagur to karata haai parantu chire khur ka naheen hota, vah bhee tumhare liye ashuddh haai.
- <sup>6</sup> aur khraha, jo pagur to karata haai parantu chire khur ka naheen hota, isaliye vah bhee tumhare liye ashuddh haai.
- <sup>7</sup> aur soor, jo chire arthata fatte khur ka hota to haai parantu pagur naheen karata, isaliye vah tumhare liye ashuddh haai.
- <sup>8</sup> inake mans men se kuchh n khana, aur inakee loth ko choona bhee naheen ye to tumhare liye ashuddh haai..
- <sup>9</sup> fir jitane jalajantu haain un men se tum inhen kha sakate ho, arthata samudra va nadiyon ke jalajantuon men se jitanon ke pankh aur chonyette hote haain unhen kha sakate ho.
- <sup>10</sup> aur jalacharee praanaiyon men se jitane jeevadhaaree bina pankh aur chonyette ke samudra va naadiyon men rahate haain ve sab tumhare liye gharanait haain.
- <sup>11</sup> ve tumhare liye gharanait tharen tum unake mans men se kuchh n khana, aur unakee lothon ko ashuddh janana.
- <sup>12</sup> jal men jis kisee jantu ke pankh aur chonyette naheen hote vah tumhare liye ashuddh haai..
- <sup>13</sup> fir pakshiyon men se inako ashuddh janana, ye ashuddh hone ke karan khaae n jaae, arthata ukab, hadfaod, kurar,
- <sup>14</sup> shaahee, aur bhanti bhanati ke cheel,
- <sup>15</sup> aur bhanti bhanati ke sab kag,
- <sup>16</sup> shuuturmurga, takhmas, jalakukut, aur bhanti bhanati ke baj,
- <sup>17</sup> havasil, hadgeel, ullo,
- <sup>18</sup> rajahas, dhanesha, gidd,
- <sup>19</sup> lagalag, bhanati bhanati ke bagule, tttieharee aur chameedad..
- <sup>20</sup> jitane pankhvale char panvon ke bal charate haain ve sab tumhare liye ashuddh haain.
- <sup>21</sup> par renganevale aur pankhvale jo char panvon ke bal chalte haai, jinke boomi par koodane faandane ko ttange hote haain unako to kha sakate ho.
- <sup>22</sup> ve ye haai, arthata bhanati bhanati ke ttdaie, bhanti bhanati ke fanage, bhanati bhanati ke hargol, aur bhanti bhanati ke hagaba.
- <sup>23</sup> parantu aur sab renganevale pankhvale jo char panvavale hote haain ve tumhare liye ashuddh haain..
- <sup>24</sup> aur inake karan tum ashuddh tharoge jis kisee se inakee loth choo jaae vah sanjh tak ashuddh thare.
- <sup>25</sup> aur jo koi inakee loth men ka kuchh bhee uttaaе vah apane vasr dhaae aur sanjh tak ashuddh rahe.
- <sup>26</sup> fir jitane pashu chire khur ke hote haai. parantu n to bilakul fatte khur aur pagur karanevale haain ve tumhare liye ashuddh haain jo koi unhen chooe vah ashuddh haain jo koi unhen chooe vah ashuddh tharega.
- <sup>27</sup> aur char panv ke bal chalanavalon men se jitane panjon ke bal chalte haain ve sab tumhare liye ashuddh haain jo koi unakee loth chooe vah sanjh tak ashuddh rahe.
- <sup>28</sup> aur jo koi unakee loth uttaaе vah apane vasr dhaae aur sanjh tak ashuddh rahe

kyonaki ve tumhare liye ashuddh haain..

<sup>29</sup> aur jo prathvee par renginevale haain un men se ye renginevale tumhare liye ashuddh haai, arthata nevala, chooha, aur bhanati bhanati ke goh,

<sup>30</sup> aur chhpaikalee, magar, tkaikkai, sanda, aur giraagittana.

<sup>31</sup> sab renginevalon men se ye hee tumhare liye ashuddh haain jo koi inakee loth chooe vah sanjh tak ashuddh rahe.

<sup>32</sup> aur in men se kisee kee loth jis kisee vastu par pad jaa vah bhee ashuddh tthare, chahe vah katt ka koi patra ho, chahe vasr, chahe khal, chahe bora, chahe kisee kam ka kaaaisa hee patraaadi kyon n ho vah jal men dala jaa, aur sanjh tak ashuddh rahe, tab shuddh samajha jaa.

<sup>33</sup> aur yaadi mittee ka koi patra ho jis men in jantuon men se koi pade, to us patra men jo kuchh ho vah ashuddh tthare, aur patra ko tum tod dalana.

<sup>34</sup> us men jo khane ke yogy bhojan ho, jis men panee ka chhuav hon vah sab ashuddh tthare fir yadi aeese patra men peene ke liye kuchh ho to vah bhee ashuddh tthare.

<sup>35</sup> aur yaadi inakee loth men ka kuchh tandoor va choolhe par pade to vah bhee ashuddh tthare, aur tod dala jaa kyonki vah ashuddh ho jaaega, vah tumhare liye bhee ashuddh tthare.

<sup>36</sup> parantu sota va talab jis men jal ikattha ho vah to shuddh hee rahe parantu jo koi inakee loth ko chooe vah ashuddh tthare.

<sup>37</sup> aur yaadi inakee loth men ka kuchh kisee prakar ke beej par jo bone ke liye ho pade, to vah beej shuddh rahe

<sup>38</sup> par yaadi beej par jal dala gaya ho aur peechhe loth men ka kuchh us par pad jaa, to vah tumhare liye ashuddh tthare..

<sup>39</sup> fir jin pashuon ke khane kee agyaa tum ko dee gai haai yadi un men se koi pashu mare, to jo koi usakee loth chooe vah sanjh tak ashuddh rahe.

<sup>40</sup> aur usakee loth men se jo koi kuchh khaae vah apane vasr dhaae aur sanjh tak ashuddh rahe aur jo koi usakee loth uttaae vah bhee apane vasr dhaae aur sanjh tak ashuddh rahe.

<sup>41</sup> aur sab prakar ke prathvee par renginevale jantu ghainaune haain ve khaae n jaaen.

<sup>42</sup> prathvee par sab renginevalon men se jitane pett va char panvon ke bal chalute haai, va adhaik panvavale hote haai, unhen tum n khana kyonki ve ghainaune haain.

<sup>43</sup> tum kisee prakar ke renginevale jantu ke dara apane ap ko ghainauna n karana aur n unake dara apane ko ashuddh karake apavitra ttharana.

<sup>44</sup> kyonaki maain tumhara parameshvar yahova hoon is prakar ke renginevale jantu ke dara jo prathvee par chalata haai apane ap ko ashuddh n karana.

<sup>45</sup> kyonaki maain vah yahova hoon jo tumhen misr desh se isaliye nikal le aya hoon ki tumhara parameshvar ttharoon isaaliye tum paavitra bano, kyonki maain paavitra hoon..

<sup>46</sup> pashuo, pakshiyo, aur sab jalacharee praanaiyo, aur prathvee par sab renginevale praanaiyon ke vishay men yahee vyavastha haai,

<sup>47</sup> ki shuddh ashuddh aur bhkshay aur abhkshay jeevadhaariyon men bhed kiya jaa..

## ADHYĀYA 12

**f**ir yahova ne moosa se kaha,

<sup>2</sup> israaeliyon se kah, ki jo sree gabhairnee ho aur usake ladka ho, to vah sat din tak ashuddh rahege jis prakar vah retumatee hokar ashuddh raha karatee.



<sup>3</sup> aur attven din ladke ka khtana kiya jaae.

<sup>4</sup> fir vah sree apane shuuddh karanevale roodhair men tentees din rahe aur jab tak usake shuuddh ho jane ke din poore n hon tab tak vah n to kisee paavitra vastu ko chhua, aur n paavitrasthan men pravesh kare.

<sup>5</sup> aur yaadi usake ladkee paaida ho, to usako retumatee kee see ashuddhta chaudah din kee lage aur fir chhyaiasatt din tak apane shuuddh karanevale roodhair men rahe.

<sup>6</sup> aur jab usake shuuddh ho jane ke din poore ho, tab chahe usake betta hua ho chahe bettee, vah homabaali ke liye aek varsha ka bhedee ka bachcha, aur papabali ke liye kabootaree ka aek bachcha va pandukee milapavale tamboo ke dar par yajak ke pas laae.

<sup>7</sup> tab yajak usako yahova ke samhane bhennt chaddhake usake liye praayaashchaitt kare aur vah apane roodhair ke bahane kee ashuddhta se choottkar shuuddh ttharegee. jis sree ke ladka va ladkee utpann ho usake liye yahee vyavastha haai.

<sup>8</sup> aur yaadi usake pas bhed va bakaree dene kee poonjee n ho, to do pandukee va kabootaree ke do bachche, aek to homabaali aur doosara papabaali ke liye de aur yajak usake liye praayaashchaitt kare, tab vah shuuddh ttharegee..

## ADHYĀYA 13

**f**ir yahova ne moosa aur haroon se kaha,

<sup>2</sup> jab kisee manushy ke shareer ke charma men soojan va papadee va fool ho, aur is se usake charma men koddh kee vyadhai sa kuchh dekh pade, to use haroon yajak ke pas ya usake putra jo yajak haain un men se kisee ke pas le jaaen.

<sup>3</sup> jab yajak usake charma kee vyadhai ko dekhe, aur yaadi us vyaadhai ke sthan ke roaen ujale ho gaae hon aur vyaadhai charma se gaharee dekh pade, to vah jan le ki koddh kee vyadhai haai aur yajak us manushy ko dekhkar usako ashuddh ttharaae.

<sup>4</sup> aur yaadi vah fool usake charma men ujala to ho, parantu charma se gahara n dekh pade, aur n vahan ke roaen ujale ho gaae ho, to yajak unako sat din tak bandakar rakhe

<sup>5</sup> aur sataven din yajak usako dekhe, aur yadi vah vyaadhai jaaisee kee taaisee banee rahe aur usake charma men n faailee ho, to yajak usako aur bhee sat din tak bandakar rakhe

<sup>6</sup> aur sataven din yajak usako fir dekhe, aur yaadi dekh pade ki vyaadhai kee chamak kam haai aur vyadhai charma par faailee n ho, to yajak usako shuuddh ttharaae kyonki usake to charma men papadee haai aur vah apane vasr dhaekar shuuddh ho jaae.

<sup>7</sup> aur yaadi yajak kee us janch ke pashchata jis men vah shuuddh ttharaya gaya tha, vah papadee usake charma par bahut faail jaa, to vah fir yajak ko dikhaya jaae

<sup>8</sup> aur yaadi yajak ko dekh pade ki papadee charma men faail gai haai, to vah usako ashuddh ttharaae kyonki vah koddh hee haai..

<sup>9</sup> yaadi koddh kee see vyadhai kisee manushy ke ho, to vah yajak ke pas pahuchaya jaae

<sup>10</sup> aur yajak usako dekhe, aur yaadi vah soojan usake charma men ujalee ho, aur usake karan roaen bhee ujale ho gaae ho, aur us soojan men bina charma ka mans ho,

<sup>11</sup> to yajak jane ki usake charma men purana koddh haai, isaliye vah usako ashuddh ttharaae aur band n rakhe, kyonki vah to ashuddh haai.

<sup>12</sup> aur yaadi koddh kisee ke charma men foottkar yahan tak faail jaa, ki jahan kaheen yajak dekhne vyaadhait ke sir se paair ke talave tak koddh ne sare charma ko chha liya ho,

- 13 jo yajak dhyan se dekhe, aur yadi koddh ne usake sare shareer ko chha liya ho, to vah us vyadhait ko shuuddh ttharaae aur usaka shareer jo bilakul ujala ho gaya haai vah shuuddh hee tthare.
- 14 par jab us men charmaheen mans dekh pade, tab to vah ashuuddh tthare.
- 15 aur yajak charmaheen mans ko dekhkar usako ashuuddh ttharaae kayonaki vaaisa charmaheen mans ashuuddh hee hota haai vah koddh haai.
- 16 par yaadi vah charmaheen mans fir ujala ho jaa, to vah manushy yajak ke pas jaa,
- 17 aur yajak usako dekhe, aur yaadi vah vyaadhai fir se ujalee ho gai ho, to yajak vyaadhait ko shuuddh jane vah shuuddh haai..
- 18 fir yadi kisee ke charma men faoda hokar changa ho gaya ho,
- 19 aur faode ke sthan men ujalee see soojan va lalee liye huae ujala fool ho, to vah yajak ko dikhaya jaae.
- 20 aur yajak us soojan ko dekhe, aur yaadi vah charma se gaahira dekh pade, aur usake roaen bhee ujale ho gaae ho, to yajak yah janakar us manushy ko ashuuddh ttharaae kyonaki vah koddh kee vyadhai haai jo faode men se footkar nikalee haai.
- 21 aur yaadi yajak dekhe ki us men ujale roaen naheen haai, aur vah charma se gaahiree nahee, aur usakee chamak kam hui haai, to yajak us manushy ko sat din tak band kar rakhe.
- 22 aur yaadi vah vyaadhai us samay tak charma men sachamuch faail jaa, to yajak us manushy ko ashuuddh ttharaae kyonki vah koddh kee vyadhai haai.
- 23 parantu yadi vah fool n faaile aur apane sthan hee par bana rahe, to vah faode ko dag haai yajak us manushy ko shuuddh ttharaae..
- 24 fir yadi kisee ke charma men jalane ka ghaav ho, aur us jalane ke ghaav men charmaheen fool lalee liye huae ujala va ujala hee ho jaa,
- 25 to yajak usako dekhe, aur yaadi us fool men ke roaen ujale ho gaae hon aur vah charma se gaahira dekh pade, to vah koddh haai jo us jalane ke dag men se foott nikala haai yajak us manushy ko ashuuddh ttharaae kyonki us men koddh kee vyadhai haai.
- 26 aur yaadi yajak dekhe, ki fool men ujale roaen naheen aur n vah charma se kuchh gaahira haai, aur usakee chamak kam hui haai, to vah usako sat din tak band kar rakhe,
- 27 aur sataven din yajak usako dekhe, aur yadi vah charma men faail gai ho, to vah us manushy ko ashuuddh ttharaae kyonaki usako koddh kee vyadhai haai.
- 28 parantu yadi vah fool charma men naheen faaila aur apane sthan hee par jahan ka tahan hee bana ho, aur usakee chamak kam hui ho, to vah jal jane ke karan sooja hua haai, yajak us manushy ko shuuddh ttharaae kyonaki vah dag jal jane ke karan se haai..
- 29 fir yadi kisee puroosh va sree ke sir par, va puroosh kee daddhee men vyadhai ho,
- 30 to yajak vyaadhai ko dekhe, aur yaadi vah charma se gaahiree dekh pade, aur us men boore boore patale bal ho, to yajak us manushy ko ashuuddh ttharaae vah vyadhai senhua, arthata sir va daddhee ka koddh haai.
- 31 aur yaadi yajak senhuaen kee vyadhai ko dekhe, ki vah charma se gaahiree naheen haai aur us men kale kale bal naheen haai, to vah senhuen ke vyaadhait ko sat din tak band kar rakhe,
- 32 aur sataven din yajak vyadhai ko dekhe, tab yaadi vah senhuan faaila n ho, aur us men boore boore bal n ho, aur senhuan charma se gahira n dekh pade,
- 33 to yah manushy moonda jaa, parantu jahan senhuan ho vahan n moonda jaae aur yajak us senhuaenvale ko aur bhee sat din tak band kare
- 34 aur sataven din yajak sehuen ko dekhe, aur yaadi vah senhuan charma men faaila n ho

aur charma se gahira n dekh pade, to yajak us manushy ko shuuddh ttharaae aur vah apane vasr dhaeke shuuddh tthare.

**35** aur yaadi usake shuuddh ttharane ke pashchata senhuan charma men kuchh bhee faaile,

**36** to yajak usako dekhe, aur yaadi vah charma men faaila ho, to yajak yah boore bal n ddoondhe, kyonaki manushy ashuddh haai.

**37** parantu yadi usakee drashti men vah senhuan jaaise ka taaisa bana ho, aur us men kale kale bal jame ho, to vah jane kee senhuan changa ho gaya haai, aur vah manushy shuuddh haai yajak usako shuuddh hee ttharaae..

**38** fir yadi kisee puroosh va sree ke charma men ujale fool ho,

**39** to yajak dekhe, aur yaadi usake charma men ve fool kam ujale ho, to vah jane ki usako charma men nikalee hui chain hee haai vah manushy shuuddh tthare..

**40** fir jisake sir ke bal jhd gae ho, to janana ki vah chandula to haai parantu shuuddh haai.

**41** aur jisake sir ke age ke bal jhd gae ho, to vah mathe ka chandula to haai parantu shuuddh haai.

**42** parantu yadi chandule sir par va chandule mathe par lalee liye huae ujalee vyaadhai ho, to janana ki vah usake chandule sir par va chandule mathe par nikala hua koddh haai.

**43** isaliye yajak usako dekhe, aur yaadi vyaadhai kee soojan usake chandule sir va chandule mathe par aeese lalee liye huae ujalee ho jaaisa charma ke koddh men hota haai,

**44** to vah manushy koddhee haai aur ashuddh haai aur yajak usako avashy ashuddh ttharaae kyonaki vah vyaadhai usake sir par haai..

**45** aur jis men vah vyaadhai ho us koddhee ke vasr fatte aur sir ke bal bikhre rahe, aur vah apane uparavale hont ko ddhanpe huae ashuddh, ashuddh pukara kare.

**46** jitane din tak vah vyaadhai us men rahe utane din tak vah to ashuddh rahega aur vah ashuddh tthara rahe isaliye vah akela raha kare, usaka nivas sthan chhavanee ke bahar ho..

**47** fir jis vasr men koddh kee vyaadhai ho, chahe vah vasr un ka ho chahe sanee ka,

**48** vah vyadhai chahe us sanee va un ke vasr ke tane men ho chahe bane me, va vah vyaadhai chamade men va chamade kee kisee vastu men ho,

**49** yaadi vah vyaadhai kisee vasr ke chahe tane men chahe bane me, va chamade men va chamade kee kisee vastu men haree ho va lal see ho, to janana ki vah koddh kee vyadhai haai aur vah yajak ko dikhai jae.

**50** aur yajak vyaadhai ko dekhe, aur vyadhaivalee vastu ko sat din ke liye band kare

**51** aur sataven din vah us vyaadhai ko dekhe, aur yaadi vah vasr ke chahe tane men chahe bane me, va chamade men va chamade kee banee hui kisee vastu men faail gai ho, to janana ki vyaadhai galit koddh haai, isaaliye vah vastu, chahe kaaise hee kam men kyon n atee ho, taubhee ashuddh ttharege.

**52** vah us vasr ko jisake tane va bane men vah vyaadhai ho, chahe vah un ka ho chahe sanee ka, va chamade kee vastu ho, usako jala de, vah vyadhai galit koddh kee haai vah vastu ag men jalai jae.

**53** aur yaadi yajak dekhe ki vah vyaadhai us vasr ke tane va bane me, va chamade kee us vastu men naheen faailee,

**54** to jis vastu men vyaadhai ho usake dhaene kee agyaa de, tak use aur bhee sat din tak band kar rakhe

**55** aur usake dhaene ke bad yajak usako dekhe, aur yaadi vyaadhai ka n to rang badala

ho, aur n vyadhai faailee ho, to janana ki vah ashuddh haai use ag men jalana, kyonki chahe vah vyadhai bheetar chahe uparee ho taubhee vah kha jane valee vyadhai haai.

<sup>56</sup> aur yaadi yajak dekhe, ki usake dhaene ke pashchata vyadhai kee chamak kam ho gai, to vah usako vasr ke chahe tane chahe bane men se, va chamade men se faadke nikale

<sup>57</sup> aur yaadi vah vyaadhai tab bhee us vasr ke tane va bane me, va chamade kee us vastu men dekh pade, to janana ki vah foott ke nikalee hui vyadhai haai aur jis men vah vyaadhai ho use ag men jalana.

<sup>58</sup> aur yaadi us vasr se jisake tane va bane men vyaadhai ho, va chamade kee jo vastu ho us se jab dhaei jaae aur vyaadhai jatee rahee, to vah doosaree bar dhaul kar shuddh tthare.

<sup>59</sup> un va sanee ke vasr men ke tane va bane me, va chamade kee kisee vastu men jo koddh kee vyaadhai ho usake shuddh aur ashuddh ttharane kee yahee vyavastha haai..

## ADHYĀYA 14

**f**ir yahova ne moosa se kaha,

<sup>2</sup> koddhee ke shuddh ttharane kee vyavastha yah haai, ki vah yajak ke pas pahunchaya jaae.

<sup>3</sup> aur yajak chhavanee ke bahar jaa, aur yajak us koddhee ko dekhe, aur yaadi usake koddh kee vyadhai changee hui ho,

<sup>4</sup> to yajak agyaa de ki shuddh ttharane vale ke liye do shuddh aur jeevit pakshae, devadaroo kee lakadee, aur lal rang ka kapada aur joofaa ye sab liye jaaen

<sup>5</sup> aur yajak agyaa de ki aek pakshaee bahate huae jal ke upar mittee ke patra men bali kiya jaae.

<sup>6</sup> tab vah jeeavit pakshaee ko devadaroo kee lakadee aur lal rang ke kapade aur joofaa in sabhon ko lekar aek sang us pakshaee ke lohoo men jo bahate huae jal ke upar baali kiya gaya haai duba de

<sup>7</sup> aur koddh se shuddh ttharanevale par sat bar chhdikakar usako shuddh ttharaa, tab us jeeavit pakshaee ko maaidan men chhod de.

<sup>8</sup> aur shuddh ttharanevala apane vasren ko dhaea, aur sab bal mundvakar jal se snan kare, tab vah shuddh ttharega aur usake bad vah chhavanee men ane paa, parantu sat din tak apane dere se bahar hee rahe.

<sup>9</sup> aur sataven din vah sir, daddhee aur bhauhon ke sab bal munda, aur sab ang mundh karaa, aur apane vasren ko dhaea, aur jal se snan kare, tab vah shuddh ttharega.

<sup>10</sup> aur attven din vah do nirdosh bhed ke bachche, aur annabaali ke liye tel se sana hua aepa ka teen dahai ansh maaida, aur loj bhr tel laae.

<sup>11</sup> aur shuddh ttharanevala yajak in vastuon samet us shuddh honevale manushy ko yahova ke sammukh milapavale tamboo ke dar par khda kare.

<sup>12</sup> tab yajak aek bhed ka bachcha lekar doshabali ke liye use aur us loj bhr tel ko sameep laa, aur in dono ko hilane kee bhentt ke liye yahova ke samhane hilaee

<sup>13</sup> tab yajak aek bhed ke bachche ko usee sthan men jahan vah papabali aur homabali pashuon ka baalidan kiya karega, arthata paavitrasthan men baalidan kare kyonki jaaisa papabali yajak ka nij bhag hoga vaaisa hee doshabaali bhee usee ka nij bhag ttharega vah paramapavitra haai.

<sup>14</sup> tab yajak doshabali ke lohoo men se kuchh lekar shuddh ttharanevale ke dahine kan ke sire par, aur usake dahine hath aur daahine panv ke angootton par lagaee.

- <sup>15</sup> aur yajak us loj bhr tel men se kuchh lekar apane baaen hath kee hathelee par dale,
- <sup>16</sup> aur yajak apane dahine hath kee ungalee ko apane bain hathelee par ke tel men dubakar us tel men se kuchh apanee ungalee se yahova ke sammukh sat bar chhdike.
- <sup>17</sup> aur jo tel usakee hathelee par rah jaaega yajak us men se kuchh shuuddh honevale ke daahine kan ke sire par, aur usake dahine hath aur daahine panv ke angootton par doshabali ke lohoo ke upar lagaaen
- <sup>18</sup> aur jo tel yajak kee hathelee par rah jaae usako vah shuuddh honevale ke sir par dal de. aur yajak usake liye yahova ke samhane praayashchaitt kare.
- <sup>19</sup> aur yajak papabali ko bhee chaddhakar usake liye jo apanee ashuuddhta se shuuddh honevala ho praayaashchaitt kare aur usake bad homabaali pashu ka baalidan karake:
- <sup>20</sup> annabali samet vedee par chaddhaae: aur yajak usake liye praayaashchaitt kare, aur vah shuuddh ttharega..
- <sup>21</sup> parantu yadi vah daridra ho aur itana lane ke liye usake pas poonjee n ho, to vah apana praayaashchaitt karavane ke nimit, hilane ke liye bhed ka bachcha doshabali ke liye, aur tel se sana hua aeapa ka dasavan ansh maaida annabaali karake, aur loj bhr tel laae
- <sup>22</sup> aur do panduk, va kabootaree ke do bachche laa, jo vah la sake aur in men se aek to papabaali ke liye aur doosara homabali ke liye ho.
- <sup>23</sup> aur attven din vah in sabhon ko apane shuuddh ttharane ke liye milapavale tamboo ke dar par, yahova ke sammuk, yajak ke pas le aae
- <sup>24</sup> tab yajak us loj bhr tel aur dosh baalivale bhed ke bachche ko lekar hilane kee bhentt ke liye yahova ke samhane hilaae.
- <sup>25</sup> fir doshabali ke bhed ke bachche ka baalidan kiya jaae aur yajak usake lohoo men se kuchh lekar shuuddh ttharanevale ke dahine kan ke sire par, aur usake dahine hath aur daahine panv ke angootton par lagaae.
- <sup>26</sup> fir yajak us tel men se kuchh apane baaen hath kee hathelee par dalakar,
- <sup>27</sup> apane daahine hath kee ungalee se apanee bain hathelee par ke tel meen se kuchh yahova ke sammukh sat bar chhdike
- <sup>28</sup> fir yajak apanee hathelee par ke tel men se kuchh shuuddh ttharanevale ke daahine kan ke sire par, aur usake dahine hath aur daahine panv ke angootton par doshabali ke lohoo ke sthan par, lagaae.
- <sup>29</sup> aur jo tel yajak kee hathelee par rah jaae use vah shuuddh ttharanevale ke liye yahova ke samhane praayashchaitt karane ko usake sir par dal de.
- <sup>30</sup> tab vah pandukon va kabootaree ke bachchon men se jo vah la saka ho aek ko chaddhaa,
- <sup>31</sup> arthata jo pakshaee vah la saka ho, un men se vah aek ko papabaali ke liye aur annabali samet doosare ko homabali ke liye chaddhaae is reeti se yajak shuuddh ttharanevale ke liye yahova ke samhane praayashchaitt kare.
- <sup>32</sup> jise koddh kee vyaadhai hui ho, aur usake itanee poonjee n ho ki vah shuuddh ttharane kee samagraee ko la sake, to usake liye yahee vyavastha haai..
- <sup>33</sup> fir yahova ne moosa aur haroon se kaha,
- <sup>34</sup> jab tum log kanan desh men pahuncho, jise maain tumharee nij boomi hone ke liye tumhen deta hoo, us समय yaadi maain koddh kee vyaadhai tumhare aadhaikar ke kisee ghar men dikhau,
- <sup>35</sup> to jisaka vah ghar ho vah akar yajak ko bata de, ki mujhe aeesa dekh padta haai ki ghar men manon koi vyaadhai haai.

- 36 tab yajak agyaa de, ki us ghar men vyaadhai dekhne ke liye mere jane se paahile use khalee karo, kaheen aeese n ho ki jo kuchh ghar men ho vah sab ashuddh tthare aur peechhe yajak ghar dekhne ko bheetar jaae.
- 37 tab vah us vyadhai ko dekhe aur yaadi vah vyaadhai ghar kee deevaron par haree haree va lal lal manon khudee hui lakeeron ke roop men ho, aur ye lakeeren deevan men gahiree dekh padtee ho,
- 38 to yajak ghar se bahar dar par jakar ghar ko sat din tak band kar rakhe.
- 39 aur sataven din yajak akar dekhe aur yaadi vah vyaadhai ghar kee deevaron par faail gai ho,
- 40 to yajak agyaa de, ki jin patthron ko vyadhai haai unhen nikal kar nagar se bahar kisee ashuddh sthan men faenk den
- 41 aur vah ghar ke bheetar hee bheetar charon or khurachavaa, aur vah khurachan kee mittee nagar se bahar kisee ashuddh sthan men dalee jaae
- 42 aur un patthron ke sthan men aur doosare patthr lekar lagaaen aur yajak taja gara lekar ghar kee judai kare.
- 43 aur yaadi patthron ke nikale jane aur ghar ke khurache aur lese jane ke bad vah vyadhai fir ghar men foott nikale,
- 44 to yajak akar dekhe aur yadi vah vyaadhai ghar men faail gai ho, to vah jan le ki ghar men galit koddh haai vah ashuddh haai.
- 45 aur vah sab gare samet patthr, lakadee aur ghar ko khudavakar gira de aur un sab vastuon ko uttvakar nagar se bahar kisee ashuddh sthan par finkava de.
- 46 aur jab tak vah ghar band rahe tab tak yaadi koi us men jaae to vah sanjh tak ashuddh rahe
- 47 aur jo koi us ghar men soae vah apane vasren ko dhaeae aur jo koi us ghar men khana khaae vah bhee apane vasren ko dhaeae.
- 48 aur yaadi yajak akar dekhe ki jab se ghar lesa gaya haai tab se us men vyaadhai naheen faailee haai, to yah janakar ki vah vyaadhai door ho gai haai, ghar ko shuddh ttharaae.
- 49 aur us ghar ko paavitra karane ke liye do pakshae, devadaroo kee lakadee, lal rang ka kapada aur joofaa liva laa,
- 50 aur aek pakshaee bahate huae jal ke upar mittee ke patra men balidan kare,
- 51 tab vah devadaroo kee lakadee lal rang ke kapade aur joofaa aur jeevit pakshaee in sabhon ko lekar baalidan kiae huae pakshaee ke lohoo men aur bahate huae jal men ooba de, aur us ghar par sat bar chhdike.
- 52 aur vah pakshaee ke loho, aur bahate huae jal, aur joofaa aur lal rang ke kapade ke dara ghar ko paavitra kare
- 53 tab vah jeevit pakshaee ko nagar se bahar maaidan men chhod de isee reeti se vah ghar ke liye praayaashchait kare, tab vah shuddh ttharega.
- 54 sab bhanti ke koddh kee vyadhai, aur sehuae,
- 55 aur vasr, aur ghar ke koddh,
- 56 aur soojan, aur papadee, aur fool ke vishay me,
- 57 shuddh aur ashuddh ttharane kee shaiksha kee vyavastha yahee haai. sab prakar ke koddh kee vyavastha yahee haai..

**f**ir yahova ne moosa se kaha,

<sup>2</sup> ki israaeliyon se kaho, ki jis jis puroosh ke prameh ho, to vah prameh ke karan se ashuddh tthare.

<sup>3</sup> aur chahe bahata rahe, chahe bahana band bhee ho, taubhee usakee ashuddhta banee rahegee.

<sup>4</sup> jisake prameh ho vah jis jis bichhaune par lette vah ashuddh tthare, aur jis jis vastu par vah baaitte vah bhee ashuddh tthare.

<sup>5</sup> aur jo koi usake bichhaune ko chooe vah apne vasren ko dhaekar jal se snan kare, aur sanjh tak ashuddh tthara rahe.

<sup>6</sup> aur jisake prameh ho aur vah jis vastu par baaitta ho, us par jo koi baaitte vah apne vasren ko dhaekar jal se snan kare, aur sanjh tak ashuddh tthara rahe.

<sup>7</sup> aur jisake prameh ho us se jo koi choo jaae vah apne vasren ko dhaekar jal se snan kare aur sanjh tak ashuddh rahe.

<sup>8</sup> aur jisake prameh ho yaadi vah kisee shuddh manushy par tooke, to vah apne vasren ko dhaekar jal se snan kare, aur sanjh tak ashuddh rahe.

<sup>9</sup> aur jisake prameh ho vah savaree ke jis vastu par baaitte vah ashuddh tthare.

<sup>10</sup> aur jo koi kisee vastu ko jo usake neechे rahe ho chooe vah apne vasren ko dhaekar jal se snan kare, aur sanjh tak ashuddh rahe.

<sup>11</sup> aur jisake prameh ho vah jis kisee ko bina hath dhaeae chooe vah apne vasren ko dhaekar jal se snan kare, aur sanjh tak ashuddh rahe.

<sup>12</sup> aur jisake prameh ho vah mittee ke jis kisee patra ko chooe vah tod dala jaa, aur katt ke sab prakar ke patra jal se dhaeae jaaen.

<sup>13</sup> fir jisake prameh ho vah jab apne rog se changa ho jaa, tab se shuddh ttharane ke sat din gin le, aur unake beetane par apne vasren ko dhaekar bahate huae jal se snan kare tab vah shuddh ttharega.

<sup>14</sup> aur attven din vah do panduk va kabootaree ke do bachche lekar milapavale tamboo ke dar par yahova ke sammukh jakar unhen yajak ko de.

<sup>15</sup> tab yajak un men se aek ko papabali aur doosare ko homabaali ke liye bhent chaddhaae aur yajak usake liye usake prameh ke karan yahova ke samhane praayashchaitt kare..

<sup>16</sup> fir yadi kisee puroosh ka veerya skhit ho jaa, to vah apne sare shareer ko jal se dhaeae, aur sanjh tak ashuddh rahe.

<sup>17</sup> aur jis kisee vasr va chamade par vah veerya pade vah jal se dhaeya jaa, aur sanjh tak ashuddh rahe.

<sup>18</sup> aur jab koi puroosh sree se prasang kare, to ve dono jal se snan kare, aur sanjh tak ashuddh rahen..

<sup>19</sup> fir jab koi sree retumatee rahe, to vah sat din tak ashuddh ttharee rahe, aur jo koi usako chooe vah sanjh tak ashuddh rahe.

<sup>20</sup> aur jab tak vah ashuddh rahe tab tak jis jis vastu par vah lette, aur jis jis vastu par vah baaitte ve sab ashuddh ttharen.

<sup>21</sup> aur jo koi usake bichhaune ko chooe vah apne vasr dhaekar jal se snan kare, aur sanjh tak ashuddh rahe.

<sup>22</sup> aur jo koi kisee vastu ko chooe jis par vah baaittee ho vah apne vasr dhaekar jal se snan kare, aur sanjh tak ashuddh rahe.

<sup>23</sup> aur yaadi bichhaune va aur kisee vastu par jis par vah baaittee ho choone ke samay usaka roodhair laga ho, to choonehara sanjh tak ashuddh rahe.



- <sup>24</sup> aur yaadi koi puroosh us se prasang kare, aur usaka roodhair usake lag jaa, to vah puroosh sat din tak ashuuddh rahe, aur jis jis bichhaune par vah lette ve sab ashuuddh ttharen..
- <sup>25</sup> fir yadi kisee sree ke apane maasik dharma ke niyukt samay se aadhaik din tak roodhair bahata rahe, va us niyukt samay se aadhaik samay tak retumatee rahe, to jab tak vah aeesee dasa men rahe tab tak vah ashuuddh ttharee rahe.
- <sup>26</sup> usake retumatee rahane ke sab dinon men jis jis bichhaune par vah lette ve sab usake maasik dharma ke bichhaune ke saman ttharen aur jis jis vastu par vah baaitte ve bhee usake retumatee rahe ke dinon kee nai ashuuddh ttharen.
- <sup>27</sup> aur jo koi un vastuon ko chhuae vah ashuuddh tthare, isaliye vah apane vasren ko dhaekar jal se snan kare, aur sanjh tak ashuuddh rahe.
- <sup>28</sup> aur jab vah sree apane retumatee se shuuddh ho jaa, tab se vah sat din gin le, aur un dinon ke beetane par vah shuuddh tthare.
- <sup>29</sup> fir attven din vah do panduk ya kabootaree ke do bachche lekar milapavale tamboo ke dar par yajak ke pas jaae.
- <sup>30</sup> tab yajak aek ko papabali aur doosare ko homabaali ke liye chaddhaae aur yajak usake liye usake maasik dharma kee ashuuddhta ke karan yahova ke samhane praayaashchaitt kare..
- <sup>31</sup> is prakar se tum israaeliyon ko unakee ashuuddhta se nyare rakha karo, kaheen aeesea n ho ki ve yahova ke nivas ko jo unake beech men haai ashuuddh karake apanee ashuuddhta men fanse huae mar jaaen..
- <sup>32</sup> jisake prameh ho aur jo puroosh veeyrya skhlit hone se ashuuddh ho
- <sup>33</sup> aur jo sree retumatee ho aur kya puroosh kya sre, jis kisee ke dhaaturog ho, aur jo puroosh ashuuddh sree ke prasang kare, in sabhon ke liye yahee vyavastha haai..

## ADHYĀYA 16

**J**ab haroon ke do putra yahova ke samhane sameep jakar mar gaa, usake bad yahova ne moosa se baten kee

<sup>2</sup> aur yahova ne moosa se kaha, apane bhai haroon se kah, ki sandook ke upar ke praayashchaittvale ddhkane ke age, beechavale parde ke andar, pavitrasthan men har samay n pravesh kare, naheen to mar jaaega kyonki maain praayaashchaittvale ddhkane ke upar badal men dikhai doonga.

<sup>3</sup> aur jab haroon pavitrasthan men pravesh kare tab is reeti se pravesh kare, arthata papabaali ke liye aek bachhde ko aur homabali ke liye aek meddhe ko lekar aae.

<sup>4</sup> vah sanee ke kapade ka paavitra angarakha, aur apane tan par sanee ke kapade kee janghaiya paahine hua, aur sanee ke kapade ka kaattbaind, aur sanee ke kapade kee pagadee bandho huae pravesh kare ye paavitra sthan haai, aur vah jal se snan karake inhen paahine.

<sup>5</sup> fir vah israaeliyon kee mandlee ke pas se papabali ke liye do bakare aur homabaali ke liye aek meddha le.

<sup>6</sup> aur haroon us papabali ke bachhde ko jo usee ke liye hoga chaddhakar apane aur apane gharane ke liye praayaashchaitt kare.

<sup>7</sup> aur un donon bakaron ko lekar milapavale tamboo ke dar par yahova ke samhane khda kare

<sup>8</sup> aur haroon donon bakaron par chitthiyan dale, aek chitthee yahova ke liye aur doosaree ajajel ke liye ho.

- <sup>9</sup> aur jis bakare par yahova ke nam kee chitthee nikale usako haroon papabaali ke liye chaddhaae
- <sup>10</sup> parantu jis bakare par ajajel ke liye chitthee nikale vah yahova ke samhane jeevata khda kiya jaae ki us se praayashchaitt kiya jaa, aur vah ajajel ke liye jangal men chhoda jaae.
- <sup>11</sup> aur haroon us papabali ke bachhde ko jo usee ke liye hoga sameep le aa, aur usako balidan karake apane aur apane gharane ke liye praayaashchaitt kare.
- <sup>12</sup> aur jo vedee yahova ke sammukh haai us par ke jalate huae koyalon se bhre huae dhoopadan ko lekar, aur apanee donon mutthiyon ko footte huae sugaandhiat dhoop se bhrakar, beechavale parde ke bheetar le akar
- <sup>13</sup> us dhoop ko yahova ke sammukh ag men dale, jis se dhoop ka dhauan sakshaeepatra ke upar ke praayaashchaitt ke ddhkane ke upar chha jaa, naheen to vah mar jaega
- <sup>14</sup> tab vah bachhde ke lohoo men se kuchh lekar poorab kee or praayashchaitt ke ddhkane ke upar apanee ungalee se chhdike, aur fir us lohoo men se kuchh ungalee ke dara us ddhkane ke samhane bhee sat bar chhdik de.
- <sup>15</sup> fir vah us papabali ke bakare ko jo sadhaaran janata ke liye hoga balidan karake usake lohoo ko beechavale parde ke bheetar le aa, aur jis prakhar bachhde ke lohoo se us ne kiya tha tteek vaaisa hee vah bakare ke lohoo se bhee kare, arthata usako praayaashchaitt ke ddhkane ke upar aur usake samhane chhdike.
- <sup>16</sup> aur vah israaeliyon kee bhanti bhanati kee ashuuddhta, aur aparadhae, aur unake sab papon ke karan pavitrasthan ke liye praayaashchaitt kare aur milapavala tamboo jo unake sang unakee bhanti bhanati kee ashuuddhta ke beech rahata haai usake liye bhee vah vaaisa hee kare.
- <sup>17</sup> aur jab haroon praayashchaitt karane ke liye paavitrasthan men pravesh kare, tab se jab tak vah apane aur apane gharane aur israael kee saree mandlee ke liye praayaashchaitt karake bahar n nikale tab tak koi manushy milapavale tamboo men n rahe.
- <sup>18</sup> fir vah nikalakar us vedee ke pas jo yahova ke samhane haai jaae aur usake liye praayaashchaitt kare, arthata bachhde ke lohoo aur bakare ke lohoo donon men se kuchh lekar us vedee ke charon konon ke seengo par lagaae.
- <sup>19</sup> aur us lohoo men se kuchh apanee ungalee ke dara sat bar us par chhdikakar use israaeliyon kee bhanti bhanati kee ashuuddhta chhudakar shuuddh aur pavitra kare.
- <sup>20</sup> aur jab vah paavitrasthan aur milapavale tamboo aur vedee ke liye praayaashchaitt kar chuke, tab jeeavit bakare ko age le aae
- <sup>21</sup> aur haroon apane donon hathon ko jeevit bakare par rakhkar israaeliyon ke sab adharma ke kamo, aur unake sab aparadhae, nidan unake sare papon ko angeekar kare, aur unako bakare ke sir par dharakar usako kisee manushy ke hath jo is kam ke liye taaiyar ho jangal men bhejake chhudva de.
- <sup>22</sup> aur vah bakara unake sab adharma ke kamon ko apane upar lade huae kisee nirale desh men utta le jaaega isaliye vah manushy us bakare ko jangal meen chhode de.
- <sup>23</sup> tab haroon milapavale tamboo men aa, aur jis sanee ke vasren ko paahine huae us ne pavitrasthan men pravesh kiya tha unhen utarakar vaheen par rakh de.
- <sup>24</sup> fir vah kisee paavitra sthan men jal se snan kar apane nij vasr paahin le, aur bahar jakar apane homabali aur sadhaaran janata ke homabaali ko chaddhakar apane aur janata ke liye praayaashchaitt kare.
- <sup>25</sup> aur papabaali kee charabee ko vah vedee par jalaae.
- <sup>26</sup> aur jo manushy bakare ko ajajel ke liye chhodkar aae vah bhee apane vasren ko

dhaea, aur jal se snan kare, aur tab vah chhavanee men pravesh kare.

**27** aur papabaali ka bachhda aur papabaali ka bakara bhee jinaka lohoo paavitrasthan men praayaashchaitt karane ke liye pahunchaya jaae ve donon chhavanee se bahar pahunchaae jaaen aur unaka chamada, mans, aur gobar ag men jala diya jaae.

**28** aur jo unako jalaae vah apane vasren ko dhaea, aur jal se snan kare, aur isake bad vah chhavanee men pravesh karane paae..

**29** aur tum logon ke liye yah sada kee vidhai hogee ki sataven maheene ke dasaven din ko tum apane apane jeev ko du:kh dena, aur us din koi, chahe vah tumhare nij desh ko ho chahe tumhare beech rahane vala koi paradeshaee ho, koi bhee kisee prakar ka kam kaj n kare

**30** kyonaki us din tumhen shuuddh karane ke liye tumhare nimitt praayashchaitt kiya jaaega aur tum apane sab papon se yahova ke sammukh paavitra ttharoge.

**31** yah tumhare liye paramaavishraam ka din tthare, aur tum us din apane apane jeev ko du:kh dena yah sada kee vidhai haai.

**32** aur jisaka apane pita ke sthan par yajak pad ke liye aabhaishok aur sanskar kiya jaae vah yajak praayaashchaitt kiya kare, arthata vah sanee ke paavitra vasren ko paahinakar,

**33** paavitrasthan, aur milapavale tambo, aur vedee ke liye praayaashchaitt kare aur yajakon ke aur mandlee ke sab logon ke liye bhee praayaashchaitt kare.

**34** aur yah tumhare liye sada kee vidhai hogee, ki israaeliyon ke liye praativarsha aek bar tumhare sare papon ke liye praayaashchaitt kiya jaae. yahova kee is agyaa ke anusar jo us ne moosa ko dee thee haroon ne kiya..

## ADHYĀYA 17

**f**ir yahova ne moosa se kaha,

**2** haroon aur usake putraen se aur kul israaeliyon se kah, ki yahova ne yah agyaa dee haai,

**3** ki israael ke gharane men se koi manushy ho jo baail va bhed ke bachche, va bakaree ko, chahe chhavanee men chahe chhavanee se bahar ghaat karake

**4** milapavale tamboo ke dar par, yahova ke nivas ke samhane yahova ko chaddhane ke nimitt n le jaa, to us manushy ko lohoo bahane ka dosh lagega aur vah manushy jo lohoo bahane vala ttharega, vah apane logon ke beech se nash kiya jaae.

**5** is vidhai ka yah karan haai ki israaelee apane balidan jinako vah khule maaidan men vadha karate haai, ve unhen milapavale tamboo ke dar par yajak ke pas, yahova ke liye le jakar usee ke liye melabaali karake balidan kiya karen

**6** aur yajak lohoo ko milapavale tamboo ke dar par yahova kee vedee ke upar chhdike, aur charabee ko usake sukhdayak sugandha ke liye jalaae.

**7** aur ve jo bakaron ke poojak hokar vyaabhaichar karate haai, ve fir apane balipashuon ko unake liye baalidan n karen. tumharee peeaddhiyon ke liye yah sada kee vidhai hogee..

**8** aur too un se kah, ki israael ke gharane ke logon men se va unake beech rahanehare paradeshaiyon men se koi manushy kyon n ho jo homabali va melabali chaddhaa,

**9** aur usako milapavale tamboo ke dar par yahova ke liye chaddhane ko n le aae vah manushy apane logon men se nash kiya jaae..

**10** fir israael ke gharane ke logon men se va unake beech rahanevale paradeshaiyon men se koi manushy kyon n ho jo kisee prakar ka lohoo khaa, maain us lohoo khanevale ke vimukh hokar usako usake logon ke beech men se nash kar daloonga.

- <sup>11</sup> kyonaki shareer ka praan lohoo men rahata haai aur usako maain ne tum logon ko vedee par chaddhane ke liye diya haai, ki tumhare praanon ke liye praayaashchaitt kiya jaae kyonaki praan ke karan lohoo hee se praayaashchaitt hota haai.
- <sup>12</sup> is karan maain israaeliyon se kahata hoo, ki tum men se koi praanee lohoo n khaa, aur jo paradeshaee tumhare beech rahata ho vah bhee lohoo kabhee n khaae..
- <sup>13</sup> aur israaeliyon men se va unake beech rahanevale paradeashaiyon men se koi manushy kyon n ho jo aher karake khane ke yogy pashu va pakshaee ko pakade, vah usake lohoo ko undelakar dhooli se ddhnap de.
- <sup>14</sup> kyonaki shareer ka praan jo haai vah usaka lohoo hee haai jo usake praan ke sath aek haai isee liye maain israaeliyon se kahata hoo, ki kisee prakar ke praanee ke lohoo ko tum n khana, kyonaki sab praaanaaiyon ka praan unaka lohoo hee haai jo koi usako khaae vah nash kiya jaaega.
- <sup>15</sup> aur chahe vah deshaee ho va paradeshaee ho, jo koi kisee loth va faade huae pashu ka mans khaae vah apane vasren ko dhaekar jal se snan kare, aur sanjh tak ashuddh rahe tab vah shuddh hoga.
- <sup>16</sup> aur yaadi vah unako n dhaeae aur n snan kare, to usako apane adharma ka bhar svayan uttana padega..

## ADHYĀYA 18

**f**ir yahova ne moosa se kaha,

- <sup>2</sup> israaeliyon se kah, ki maain tumhara parameshvar yahova hoon.
- <sup>3</sup> tum misr desh ke kamon ke anusar jis men tum rahate the n karana aur kanan desh ke kamon ke anusar bhee jahan maain tumhen le chalata hoon n karana aur n un deshaen kee vidhaiyon par chalana.
- <sup>4</sup> mere hee niyamon ko manana, aur meree hee vidhaiyon ko manate huae un par chalana. maain tumhara parameshvar yahova hoon.
- <sup>5</sup> isaliye tum mere niyamon aur meree vidhaiyon ko nirantar manana jo manushy unako mane vah unake karan jeeavit rahega. maain yahova hoon.
- <sup>6</sup> tum men se koi apanee kisee nikatt kuttumbain ka tan ughaadne ko usake pas n jaae. maain yahova hoon.
- <sup>7</sup> apanee mata ka tan jo tumhare pita ka tan haai n ughaadna vah to tumharee mata haai, isaaliye tum usaka tan n ughaadna.
- <sup>8</sup> apanee sautelee mata ka bhee tan n ughaadna vah to tumhare pita hee ka tan haai.
- <sup>9</sup> apanee baahin chahe sagee ho chahe sautelee ho, chahe vah ghar men utpann hui ho chahe bahar, usaka tan n ughaadna.
- <sup>10</sup> apanee potee va apanee natinee ka tan n ughaadna, unakee deh to mano tumharee hee haai.
- <sup>11</sup> tumharee sotelee bahin jo tumhare pita se utpann hui, vah tumharee bahin haai, is karan usaka tan n ughaadna.
- <sup>12</sup> apanee foofaee ka tan n ughaadna vah to tumhare pita kee nikatt kuttumbain haai.
- <sup>13</sup> apanee mausee ka tan n ughaadna kyonaki vah tumharee mata kee nikatt kuttumbain haai.
- <sup>14</sup> apane chacha ka tan n ughaadna, arthata usakee sree ke pas n jana vah to tumharee chachee haai.
- <sup>15</sup> apanee bahoo ka tan n ughaadna vah to tumhare bette kee sree haai, is karan tum

usaka tan n ughaadna.

<sup>16</sup> apanee bhaujee ka tan n ughaadna vah to tumhare bhai hee ka tan haai.

<sup>17</sup> kisee sree aur usakee bettee donon ka tan n ughaadna, aur usakee potee ko va usakee natinee ko apanee sree karake usaka tan n ughaadna ve to nikatt kuttumbain haai aeese karana mahapap haai.

<sup>18</sup> aur apanee sree kee baahin ko bhee apanee sree karake usakee saut n karana, ki pahalee ke jeevit rahate huae usaka tan bhee ughaade.

<sup>19</sup> fir jab tak koi sree apane retu ke karan ashuddh rahe tab tak usake pas usaka tan ughadne ko n jana.

<sup>20</sup> fir apane bhai bandha kee sree se kukarma karake ashuddh n ho jana.

<sup>21</sup> aur apane santan men se kisee ko molek ke liye hom karake n chaddhana, aur n apane parameshvar ke nam ko apaavitra ttharana maain yahova hoon.

<sup>22</sup> sreegaman kee reeti purooshagaman n karana vah to ghainauna kam haai.

<sup>23</sup> kisee jaati ke pashu ke sath pashuagaman karake ashuddh n ho jana, aur n koi sree pashu ke samhane isaliye khdee ho ki usake sang kukarma kare yah to ulttee bat haai..

<sup>24</sup> aeese aeese koi bhee kam karake ashuddh n ho jana, kyonki jin jatiyon ko maain tumhare age se nikalane par hoon ve aeese aeese kam karake ashuddh ho gai haai

<sup>25</sup> aur unaka desh bhee ashuddh ho gaya haai, is karan maain us par usake adharma ka dand deta hoo, aur vah desh apane nivaasiyon ko ugal deta haai.

<sup>26</sup> is karan tum log meree vidhaiyon aur niyamon ko nirantar manana, aur chahe deshaee chahe tumhare beech rahanevala paradeshaee ho tum men se koi bhee aeese ghainauna kam n kare

<sup>27</sup> kyonaki aeese sab ghainaune kamon ko us desh ke manushy to tum se pahile us men rahate the ve karate aae haai, isee se vah desh ashuddh ho gaya haai.

<sup>28</sup> ab aeese n ho ki jis reeti se jo jati tum se pahile us desh men rahatee thee usako us ne ugal diya, usee reeti jab tum usako ashuddh karo, to vah tum ko bhee ugal de.

<sup>29</sup> jitane aeese koi ghainauna kam karen ve sab praanee apane logon men se nash kiae jaaen.

<sup>30</sup> yah agyaa jo maain ne tumhare manane ko dee haai use tum manana, aur jo ghainaune reetian tum se paahile prachalit haain un men se kisee par n chalana, aur n unake karan ashuddh ho jana. maain tumhara parameshvar yahova hoon..

## ADHYĀYA 19

**f**ir yahova ne moosa se kaha,

<sup>2</sup> israaeliyon kee saree mandlee se kah, ki tum pavitra bane raho kyonki maain tumhara parameshvar yahova pavitra hoon.

<sup>3</sup> tum apanee apanee mata aur apane apane pita ka bhy manana, aur mere vishraam dinon ko manana maain tumhara parameshvar yahova hoon.

<sup>4</sup> tum mooraton kee or n firana, aur devataon kee praatimaaen ddhalakar n bana lena maain tumhara parameshvar yahova hoon.

<sup>5</sup> jab tum yahova ke liye melabaali karo, tab aeese balidan karana jisase maain tum se prasann ho jaun.

<sup>6</sup> usaka mans balidan ke din aur doosare din khaya jaa, parantu teesare din tak jo rah jaae vah ag men jala diya jae.

<sup>7</sup> aur yaadi us men se kuchh bhee teesare din khaya jaa, to yah gharanait ttharega, aur

grahan n kiya jaaega.

<sup>8</sup> aur usaka khanevala yahova ke pavitra padarth ko apavitra ttharata haai, isaliye usako apane adharma ka bhar svayan uttana padega aur vah praanee apane logon men se nash kiya jaaega..

<sup>9</sup> fir jab tum apane desh ke khet katto tab apane khet ke kone kone tak poora n kattna, aur katte huae khet kee giree padee balon ko n chunana.

<sup>10</sup> aur apanee dakh kee baree ka dana dana n tod lena, aur apanee dakh kee baree ke jhnde huae angooron ko n battorana unhen deen aur paradeshaee logon ke liye chhod dena maain tumhara parameshvar yahova hoon.

<sup>11</sup> tum choree n karana, aur aek doosare se n to kapatt karana, aur n joott bolana.

<sup>12</sup> tum mere nam kee jootee shapath khake apane parameshvar ka nam apaavitra n ttharana maain yahova hoon.

<sup>13</sup> aek doosare par andhor n karana, aur n aek doosare ko loott lena. aur majadoor kee majadooree tere pas saree rat bihan tak n rahane paaen.

<sup>14</sup> baahire ko shaap n dena, aur n andho ke age ttokar rakhna aur apane parameshvar ka bhy manana maain yahova hoon.

<sup>15</sup> nyay men kuttlaite n karana aur n to kangal ka paksha karana aur n bade manushyon ka munh dekha vichar karana us doosare ka nyay dharma se karana.

<sup>16</sup> lootara banake apane logon men n fira karana, aur aek doosare ke lohoo bahane kee yuaktaiyan n bandhana maain yahova hoon.

<sup>17</sup> apane man men aek doosare ke prati baair n rakhna apane padosee ko avashy danttna nahee, to usake pap ka bhar tujh ko uttana padega.

<sup>18</sup> palatta n lena, aur n apane jati bhaiyon se baair rakhna, parantu aek doosare se apane saman praem rakhna maain yahova hoon.

<sup>19</sup> tum meree vidhaiyon ko nirantar manana. apane pashuuon ko bhainn jaati ke pashuuon se mel n khane dena apane khet men do prakar ke beej ikatthe n bona aur sanee aur un kee milavatt se bana hua vasr n pahinana.

<sup>20</sup> fir koi sree dasee ho, aur usakee manganee kisee puroosh se hui ho, parantu vah n to das se aur n sentament svadhaeen kee gai ho us se yaadi koi kukarma kare, to un donon ko dand to mile, par us sree ke svadhaeen n hone ke karan ve donon mar n dale jaaen.

<sup>21</sup> par vah puroosh milapavale tamboo ke dar par yahova ke pas aek meddha doshabali ke liye le aae.

<sup>22</sup> aur yajak usake kiye huae pap ke karan doshabaali ke meddhe ke dara usake liye yahova ke samhane praayashchaitt kare tab usaka kiya hua pap kshama kiya jaaega.

<sup>23</sup> fir jab tum kanan desh men panhuchakar kisee prakar ke fal ke vraksha lagao, to unake fal teen varsha tak tumhare liye manon khtanaraahit ttharen rahen isaaliye un men se kuchh n khaya jaae.

<sup>24</sup> aur chautha varsha men unake sab fal yahova kee stuti karane ke liye paavitra ttharen.

<sup>25</sup> tab panchaven varsha men tum unake fal khana, isaaliye ki un se tum ko bahut fal milen maain tumhara parameshvar yahova hoon.

<sup>26</sup> tum lohoo laga hua kuchh mans n khana. aur n ttona karana, aur n shuubh va ashuubh muhootorn ko manana.

<sup>27</sup> apane sir men ghora rakhtar n mundana, aur n apane gal ke balon ko mundana.

<sup>28</sup> mudorn ke karan apane shareer ko bilakul n cheerana, aur n us men chhap lagana maain yahova hoon.

<sup>29</sup> apanee beattyaien ko veshya banakar apavitra n karana, aeese n ho ki desh

veshyagaman ke karan mahapap se bhr jaae.

<sup>30</sup> mere vishraamadin ko mana karana, aur mere pavitrasthan ka bhy nirantar manana maain yahova hoon.

<sup>31</sup> ojhaon aur boot sadhane valon kee or n firana, aur aeeson ko khoj karake unake karan ashuddh n ho jana maai tumhara parameshvar yahova hoon.

<sup>32</sup> pakke balavale ke samhane utt khde hona, aur booddhe ka adaraman karana, aur apane parameshvar ka bhy nirantar manana maain yahova hoon.

<sup>33</sup> aur yaadi koi paradeshaee tumhare desh men tumhare sang rahe, to usako du:kh n dena.

<sup>34</sup> jo paradeshaee tumhare sang rahe vah tumhare liye deshaee ke saman ho, aur us se apane hee saman praem rakhna kyonaki tum bhee misr desh men paradeshaee the maain tumhara parameshvar yahova hoon.

<sup>35</sup> tum nyay me, aur pariman me, aur taul me, aur nap men kuttlaita n karana.

<sup>36</sup> sachcha tarajo, dharma ke battkhre, sachcha aepa, aur dharma ka heen tumhare pas rahen maain tumhara parameshvar yahova hoon jo tum ko misr desh se nikal le aya.

<sup>37</sup> isaliye tum merree sab vidhaiyon aur sab niyamon ko manate huae nirantar palan karo maain yahova hoon..

## ADHYĀYA 20

**f**ir yahova ne moosa se kaha,

<sup>2</sup> israaeliyon se kah, ki israaeliyon men se, va israaeliyon ke beech rahanevale paradeashaiyon men se, koi kyon n ho jo apanee koi santan molek ko balidan kare vah nishchay mar dala jaae aur janata usako patthravah kare.

<sup>3</sup> aur maain bhee us manushy ke virooddh hokar usako usake logon men se is karan nash karoonga, ki us ne apanee santan molek ko dekar mere paavitrasthan ko ashuddh kiya, aur mere pavitra nam ko apavitra ttharaya.

<sup>4</sup> aur yaadi koi apanee santan molek ko balidan kare, aur janata usake vishay men anakanee kare, aur usako mar n dale,

<sup>5</sup> tab to maain svayan us manushy aur usake gharane ke virooddh hokar usako aur jitane usake peechhe hokar molek ke sath vyabhaichar karen un sabhon ko bhee unake logon ke beech men se nash karoonga.

<sup>6</sup> fir jo praanee ojhaon va bootasadhanevalon kee or firake, aur unake peechhe hokar vyaabhaicharee bane, tab maain us praanee ke virooddh hokar usako usake logon ke beech men se nash kar doonga.

<sup>7</sup> isaliye tum apane ap ko paavitra karo aur pavitra bane raho kyonaki maain tumhara parameshvar yahova hoon.

<sup>8</sup> aur tum merree vidhaiyon ko manana, aur unaka palan bhee karana kyonki maain tumhara pavitra karanevala yahova hoon.

<sup>9</sup> koi kyon n ho jo apane pita va mata ko shaap de vah nishchay mar dala jaae us ne apane pita va mata ko shaap diya haai, is karan usaka koon usee ke sir par padega.

<sup>10</sup> fir yadi koi parai sree ke sath vyabhaichar kare, to jis ne kisee doosare kee sree ke sath vyaabhaichar kiya ho to vah vyabhaicharee aur vah vyaabhaichaarinee donon nishchay mar dale jaaen.

<sup>11</sup> aur yaadi koi apanee sautelee mata ke sath soa, vah jo apane pita hee ka tan ughaadnevala ttharega so isaaliye ve donon nishchay mar dale jaae, unaka koon unheen



ke sir par padega.

**12** aur yaadi koi apanee patohoo ke sath soa, to ve donon nishchay mar dale jaaen kyonki ve ulatta kam karanevale tthareng, aur unaka koon unheen ke sir par padega.

**13** aur yaadi koi jis reeti sree se usee reeti puroosh se prasang kare, to ve donon ghainauna kam karanevale tthareng is karan ve nishchay mar dale jaae, unaka koon unheen ke sir par padega.

**14** aur yaadi koi apanee patnee aur apanee sans donon ko rakhe, to yah mahapap haai isaliye vah puroosh aur ve striyan teenon ke teenon ag men jalaae jaae, jis se tumhare beech mahapap n ho.

**15** fir yadi koi puroosh pashuugamee ho, to puroosh aur pashu donon nishchay mar dale jaaen.

**16** aur yaadi koi sree pashu ke pas jakar usake sang kukarma kare, to too us sree aur pashu donon ko ghaat karana ve nishchay mar dale jaae, unaka koon unheen ke sir par padega.

**17** aur yaadi koi apanee baahin ka, chahe usakee sangee baahin ho chahe sautelee, usaka nagn tan dekhe, to vah nindait bat haai, ve donon apane jati bhaiyon kee ankhon ke samhane nash kiae jaaen kyonaki jo apanee bahin ka tan ughaadnevala ttharega use apane adharma ka bhar svayan uttana padega.

**18** fir yadi koi puroosh kisee retumatee sree ke sang sokar usaka tan ughaade, to vah puroosh usake roodhair ke sote ka ughaadnevala ttharega, aur vah sree apane roodhair ke sote kee ughaadnevalee ttharegee is karan donon apane logon ke beech se nash kiae jaaen.

**19** aur apanee mausee va foofaee ka tan n ughaadna, kyonaki jo use ughaade vah apanee nikatt kuttumbain ko nanga karata haai isaliye in donon ko apane adharma ka bhar uttana padega.

**20** aur yaadi koi apanee chachee ke sang soa, to vah apane chacha ka tan ughaadne vala ttharega isaliye ve donon apane pap ka bhar ko uttaaee huae nirvansh mar jaaenge.

**21** aur yaadi koi bhaujee va bhyahoo ko apanee patnee banaa, to ise ghainauna kam janana aur vah apane bhai ka tan ughaadnevala ttharega, is karan ve donon nirvansh rahenge.

**22** tum meree sab vidhaiyon aur mere sab niyamon ko samajh ke sath manana jisase yah n ho ki jis desh men maain tumhen liye ja raha hoon vah tum ko ugal deve.

**23** aur jis jati ke logon ko maain tumhare age se nikalata hoon unakee reeti rasm par n chalana kyonki un logon ne jo ye sab kukarma kiae haai, isee karan mujhe un se gharana ho gai haai.

**24** aur maain tum logon se kahata hoo, ki tum to unakee boomi ke adhaikaree hoge, aur maain is desh ko jis men doodha aur madha kee dhaaraaen bahatee haain tumhare aadhaikar men kar doonga maain tumhara parameshvar yahova hoon jis ne tum ko deshaen ke logon se alag kiya haai.

**25** is karan tum shuuddh aur ashuuddh pashuon me, aur shuuddh aur ashuuddh paakshaiyon men bhed karana aur koi pashu va pakshaee va kisee prakar ka boomi par renganevala jeevajantu kyon n ho, jisako maain ne tumhare liye ashuuddh ttharakar varjit kiya haai, us se apane ap ko ashuuddh n karana.

**26** aur tum mere liye paavitra bane rahana kyonki maain yahova svayan paavitra hoo, aur maain ne tum ko aur deshaen ke logon se isaaliye alag kiya haai ki tum nirantar mere hee

bane raho..

<sup>27</sup> yaadi koi puroosh va sree ojhai va boot kee sadhana kare, to vah nishchay mar dala jaae aeeson ka patthravah kiya jaa, unaka koon unheen ke sir par padega..

## ADHYĀYA 21

**f**ir yahova ne moosa se kaha, haroon ke putra jo yajak haai un se kah, ki tumhare logon men se koi bhee mare, to usake karan tum men se koi apane ko ashuddh n kare

<sup>2</sup> apane nikatt kuttumbaiyo, arthata apanee mata, va pita, va bette, va bettee, va bhai ke liye,

<sup>3</sup> va apanee kunvaree bahin jisaka vivah n hua ho jinaka sameepee sambandha haai unake liye vah apane ko ashuddh kar sakata haai.

<sup>4</sup> par yajak hone ke nate se vah apane logon men pradhaan haai, isaaliye vah apane ko aeesa ashuddh n kare ki apaavitra ho jaae.

<sup>5</sup> ve n to apane sir mundaee, aur n apane gal ke balon ko mundaee, aur n apane shareer cheeren.

<sup>6</sup> ve apane parameshvar ke liye paavitra bane rahe, aur apane parameshvar ka nam apaavitra n karen kyonki ve yahova ke havy ko jo unake parameshvar ka bhojan haai chaddhaya karate haain is karan ve pavitra bane rahen.

<sup>7</sup> ve veshya va bhrashta ko byah n len aur n tyagee hui ko byah len kyonki yajak apane parameshvar ke liye paavitra hota haai.

<sup>8</sup> isaliye too yajak ko pavitra janana, kyonaki vah tumhare parameshvar ka bhojan chaddhaya karata haai isaaliye vah teree drashti men pavitra tthare kyonaki maain yahova, jo tum ko paavitra karata hoo, pavitra hoon.

<sup>9</sup> aur yaadi yajak kee bettee veshya banakar apane ap ko apaavitra kare, to vah apane pita ko apavitra ttharatee haai vah ag men jalai jaae..

<sup>10</sup> aur jo apane bhaiyon men mahayajak ho, jisake sir par abhaishok ka tel dala gaya ho, aur jisaka pavitra vasren ko paahinane ke liye sanskar hua ho, vah apane sir ke bal bikhrane n de, aur apane vasr faade

<sup>11</sup> aur n vah kisee loth ke pas jaa, aur n apane pita va mata ke karan apane ko ashuddh kare

<sup>12</sup> aur vah paavitrasthan se bahar bhee n nikale, aur n apane parameshvar ke paavitrasthan ko apavitra ttharaae kyonaki vah apane parameshvar ke abhaishok ka telaroop mukutt dhaaran kiae huae haai maain yahova hoon.

<sup>13</sup> aur vah kunvaree hee sree ko byahe.

<sup>14</sup> jo vidhava, va tyagee hui, va bhrasht, va veshya ho, aeesee kisee ko vah n byahe, vah apane hee logon ke beech men kee kisee kunvaree kanya ko byahe

<sup>15</sup> aur vah apane veerya ko apane logon men apaavitra n kare kyonaki maain usaka paavitra karanevala yahova hoon.

<sup>16</sup> fir yahova ne moosa se kaha,

<sup>17</sup> haroon se kah, ki tere vansh ke peeddhee peeddhee men jis kisee ke koi bhee dosh hon vah apane parameshvar ka bhojan chaddhane ke liye sameep n aae.

<sup>18</sup> koi kyon n ho jis men dosh ho vah sameep n aa, chahe vah andha ho, chahe langada, chahe nakachapatta ho, chahe usake kuchh adhaik ang ho,

<sup>19</sup> va usaka panv, va hath tootta ho,

<sup>20</sup> va vah kubada, va bauna ho, va usakee ankh men dosh ho, va us manushy ke chain va

khjulee ho, va usake and pichake hon

<sup>21</sup> haroon yajak ke vansh men se jis kisee men koi bhee dosh ho vah yahova ke havy chaddhane ke liye sameep n aae vah jo doshayukt haai kabhee bhee apane parameshvar ka bhojan chaddhane ke liye sameep n aae.

<sup>22</sup> vah apane parameshvar ke paavitra aur paramapavitra donon prakar ke bhojan ko khaa,

<sup>23</sup> parantu usake dosh ke karan vah n to beechavale parde ke bheetar aae aur n vedee ke sameep, jis se aeese n ho ki vah mere paavitrasthanon ko apaavitra kare kyonki maain unaka paavitra karanevala yahova hoon.

<sup>24</sup> isaliye moosa ne haroon aur usake putraen ko tatha kul israaeliyon ko yah baten kah sunain..

## ADHYĀYA 22

**f**ir yahova ne moosa se kaha,

<sup>2</sup> haroon aur usake putraen se kah, ki israaeliyon kee paavitra kee hui vastuon se jinako ve mere liye paavitra karate haain nyare rahe, aur mere paavitra nam ko apavitra n kare, maain yahova hoon.

<sup>3</sup> aur un se kah, ki tumharee peeddhee-peeddhee men tumhare sare vansh men se jo koi apanee ashuddhta kee dasa men un paavitra kee hui vastuon ke pas jaa, jinhen israaelee yahova ke liye paavitra karate haai, vah praanee mere samhane se nash kiya jaaega maain yahova hoon.

<sup>4</sup> haroon ke vansh men se koi kyon n ho jo koddhee ho, va usake prameh ho, vah manushy jab tak shuddh n ho jaae tab tak paavitra kee hui vastuon men se kuchh n khaae. aur jo loth ke karan ashuddh hua ho, va veerya skhit hua ho, aeese manushy ko jo koi chooa,

<sup>5</sup> aur jo koi kisee aeese renganehare jantu ko chooe jis se log ashuddh ho sakate haai, va kisee aeese manushy ko chooe jis men kisee prakar ke ashuddhta ho jo usako bhee lag sakatee haai.

<sup>6</sup> to vah praanee jo in men se kisee ko chooe sanjh tak ashuddh thara rahe, aur jab tak jal se snan n kar le tab tak pavitra vastuon men se kuchh n khaae.

<sup>7</sup> tab soorya ast hone par vah shuddh tharega aur tab vah paavitra vastuon men se kha sakega, kyonki usaka bhojan vahee haai.

<sup>8</sup> jo janavar ap se mara ho va pashu se faada gaya ho use khakar vah apne ap ko ashuddh n kare maain yahova hoon.

<sup>9</sup> isaliye yajak log meree sauphee hui vastuon kee raksha kare, aeese n ho ki ve unako apaavitra karake pap ka bhar uttaae, aur isake karan mar bhee jaaen maain unaka paavitra karanevala yahova hoon.

<sup>10</sup> paraae kul ka jan kisee paavitra vastu ko n khane paa, chahe vah yajak ka pahun ho va majadoor ho, taubhee vah koi paavitra vastu n khaae.

<sup>11</sup> yaadi yajak kisee praanee ko roopaya dekar mol le, to vah praanee us men se kha sakata haai aur jo yajak ke ghar men utpann huae hon ve bhee usake bhojan men se khaaen.

<sup>12</sup> aur yaadi yajak kee bettee paraae kul ke kisee puroosh se byahee gai ho, to vah bhent kee hui pavitra vastuon men se n khaae.

<sup>13</sup> yaadi yajak kee bettee vidhava va tyagee hui ho, aur usakee santan n ho, aur vah apanee balyavastha kee reeti ke anusar apne pita ke ghar men rahatee ho, to vah

apane pita ke bhojan men se khaae par paraae kul ka koi us men se n khane paae.

**14** aur yaadi koi manushy kisee paavitra vastu men se kuchh bool se kha jaa, to vah usaka panchavan bhag baddhakar use yajak ko bhr de.

**15** aur ve israaeliyon kee paavitra kee hui vastuon ko, jinhen ve yahova ke liye chaddhaae, apaavitra n karen.

**16** ve unako apanee paavitra vastuon men se khailakar un se aparadha ka dosh n uttvaaen maain unaka paavitra karanevala yahova hoon..

**17** fir yahova ne moosa se kaha,

**18** haroon aur usake putraen se aur israael ke gharane va israaeliyon men rahanevale paradeashaiyon men se koi kyon n ho jo mannat va svehchhabali karane ke liye yahova ko koi homabali chaddhaa,

**19** to apane nimitt grahanyogy ttharane ke liye baailon va bhedon va bakariyon men se nirdosh nar chaddhaya jaae.

**20** jis men koi bhee dosh ho use n chaddhana kyonaki vah tumhare nimitt grahanyogy n ttharega.

**21** aur jo koi baailon va bhed-bakaariyon men se vishosh vastu sankalp karane ke liye va svehchhabaali ke liye yahova ko melabaali chaddhaa, to grahan hone ke liye avashy haai ki vah nirdosh ho, us men koi bhee dosh n ho.

**22** jo andha va ang ka tootta va loola ho, va us men rasaulee va khaura va khujalee ho, aeeson ko yahova ke liye n chaddhana, unako vedee par yahova ke liye havy n chaddhana.

**23** jis kisee baail va bhed va bakare ka koi ang aadhaik va kam ho usako svehchhabali ki liye chaddha sakate ho, parantu mannat pooree karane ke liye vah grahan n hoga.

**24** jisake and dabe va kuchale va tootte va katt gaae hon usako yahova ke liye n chaddhana, aur apane desh men bhee aeesa kam n karana.

**25** fir in men se kisee ko tum apane parameshvar ka bhojan janakar kisee paradeshaee se lekar n chaddhao kyonaki un men unaka bigad vartaman haai, un men dosh haai, isaliye ve tumhare nimitt grahan n honge..

**26** fir yahova ne moosa se kaha,

**27** jab bachhda va bhed va bakaree ka bachcha utpann ho, to vah sat din tak apanee man ke sath rahe fir attven din se age ko vah yahova ke havyavah chaddhave ke liye grahanyogy ttharega.

**28** chahe gay, chahe bhedee va bakaree ho, usako aur usake bachche ko aek hee din men bali n karana.

**29** aur jab tum yahova ke liye dhanyavad ka melabali chaddhao, to use isee prakar se karana jis se vah grahanyogy tthare..

**30** vah usee din khaya jaa, us men se kuchh bhee bihan tak rahane n paae maain yahova hoon.

**31** aur tum meree agyaaon ko manana aur unaka palan karana maain yahova hoon.

**32** aur mere pavitra nam ko apavitra n ttharana, kyonaki maain israaeliyon ke beech avashy hee paavitra mana jaunga maain tumhara paavitra karanevala yahova hoon.

**33** jo tum ko misr desh se nikal laya hoon jis se tumhara parameshvar bana rahoon maain yahova hoon..

**f**ir yahova ne moosa se kaha,

<sup>2</sup> israaeliyon se kah, ki yahova ke pabrba jinaka tum ko pavitra sabha aekaatrait karane ke liye niyat samay par prachar karana hoga, mere ve pabrba ye haain.

<sup>3</sup> chh: din kamakaj kiya jaa, par satavan din paramavishraam ka aur paavitra sabha ka din haai us men kisee prakar ka kamakaj n kiya jaae vah tumhare sab gharon men yahova ka vishraam din tthare..

<sup>4</sup> fir yahova ke pabrba jin men se aek aek ke ttharaye huae samay men tumhen paavitra sabha karane ke liye prachar karana hoga ve ye haain.

<sup>5</sup> paahile maheene ke chaudahaven din ko godhooli ke samay yahova ka fasah hua kare.

<sup>6</sup> aur usee maheene ke pandrahaven din ko yahova ke liye akhmeeree rottee ka pabrba hua kare us men tum sat din tak akhmeeree rottee khaya karana.

<sup>7</sup> un men se paahile din tumharee paavitra sabha ho aur us din parishram ka koi kam n karana.

<sup>8</sup> aur saton din tum yahova ko havy chaddhaya karana aur sataven din pavitra sabha ho us din parishram ka koi kam n karana..

<sup>9</sup> fir yahova ne moosa se kaha,

<sup>10</sup> israaeliyon se kah, ki jab tum us desh men pravesch karo jise yahova tumhen deta haai aur us men ke khet katto, tab apane apane pakke khet kee paahilee upaj ka poola yajak ke pas le aya karana

<sup>11</sup> aur vah us poole ko yahova ke samhane hilaa, ki vah tumhare nimitt grahan kiya jaae vah use vishraamadin ke doosare din hilaae.

<sup>12</sup> aur jis din tum poole ko hilavao usee din aek varsha ka nirdosh bhed ka bachcha yahova ke liye homabaali chaddhana.

<sup>13</sup> aur usake sath ka annabali aepa ke do dasaven ansh tel se sane huae maaide ka ho vah sukhdayak sugandha ke liye yahova ka havy ho aur usake sath ka ardha heen bhr kee chauthai dakhmadha ho.

<sup>14</sup> aur jab tak tum is chaddhave ko apane parameshvar ke pas n le jao, us din tak naye khet men se n to rottee khana aur n bhuna hua ann aur n haree balen yah tumharee peeddhee peeddhee men tumhare sare gharanon men sada kee vidhai tthare..

<sup>15</sup> fir us vishraamadin ke doosare din se, arthata jis din tum hilai janevalee bhentt ke poole ko laoge, us din se poore sat vishraamadin gin lena

<sup>16</sup> sataven vishraamadin ke doosare din tak pachas din ginana, aur pachasaven din yahova ke liye naya annabaali chaddhana.

<sup>17</sup> tum apane gharon men se aepa ke do dasaven ansh maaide kee do rotyaian hilane kee bhentt ke liye le ana ve khmeer ke sath pakai jaae, aur yahova ke liye paahilee upaj ttharen.

<sup>18</sup> aur us rottee ke sang aek aek varsha ke sat nirdosh bhed ke bachche, aur aek bachhda, aur do meddhe chaddhana ve apane apane sath ke annabaali aur ardha samet yahova ke liye homabaali ke saman chaddhaae jaae, arthata ve yahova ke liye sukhdayak sugandha denevala havy ttharen.

<sup>19</sup> fir papabali ke liye aek bakara, aur melabaali ke liye aek aek varsha ke do bhed ke bachche chaddhana.

<sup>20</sup> tab yajak unako pahilee upaj kee rottee samet yahova ke samhane hilane kee bhentt ke liye hilaa, aur in rotyaien ke sang ve do bhed ke bachche bhee hilaae jaaen ve yahova ke liye paavitra, aur yajak ka bhag ttharen.

<sup>21</sup> aur tum us din yah prachar karana, ki aj hamaree aek pavitra sabha hogee aur

paarishram ka koi kam n karana yah tumhare sare gharanon men tumharee peeddhee peeddhee men sada kee vidhai tthare..

**22** jab tum apane desh men ke khet katto, tab apane khet ke konon ko pooree reeti se n kattna, aur khet men giree hui balon ko n ikattha karana use deenaheen aur paradeshaee ke liye chhod dena maain tumhara parameshvar yahova hoon..

**23** fir yahova ne moosa se kaha,

**24** israaeliyon se kah, ki sataven maheene ke pahile din ko tumhare liye paramaavishraam ho us men smaran dilane ke liye narasinge foonke jaae, aur aek pavitra sabha ikatthee ho.

**25** us din tum parishram ka koi kam n karana, aur yahova ke liye ek havy chaddhana..

**26** fir yahova ne moosa se kaha,

**27** usee sataven maheene ka dasavan din praayashchait ka din mana jae vah tumharee pavitra sabha ka din hoga, aur us men tum apane apane jeev ko du:kh dena aur yahova ka havy chaddhana.

**28** us din tum kisee prakar ka kamakaj n karana kyonaki vah praayashchait ka din niyukt kiya gaya haai jis men tumhare parameshvar yahova ke samhane tumhare liye praayaashchait kiya jaega.

**29** isaliye jo praanee us din du:kh n sahe vah apane logon men se nash kiya jaaega.

**30** aur jo praanee us din kisee prakar ka kamakaj kare us praanee ko maain usake logon ke beech men se nash kar daloonga.

**31** tum kisee prakar ka kamakaj n karana yah tumharee peeddhee peeddhee men tumhare gharane men sada kee vidhaee tthare.

**32** vah din tumhare liye paramaavishraam ka ho, us men tum apane apane jeev ko du:kh dena aur us maheene ke naven din kee sanjh se lekar doosaree sanjh tak apana vishraamadin mana karana..

**33** fir yahova ne moosa se kaha,

**34** israaeliyon se kah, ki usee sataven maheene ke pandrahaven din se sat din tak yahova ke liye jhonpaadiyon ka pabrba raha kare.

**35** paahile din pavitra sabha ho us men parishram ka koi kam n karana.

**36** saton din yahova ke liye havy chaddhaya karana, fir attven din tumharee paavitra sabha ho, aur yahova ke liye havy chaddhana vah mahasabha ka din haai, aur us men paarishram ka koi kam n karana..

**37** yahova ke niyat pabrba ye hee haai, in men tum yahova ko havy chaddhana, arthata homabali, annabaali, melabali, aur arga, pratyek apane apane niyat samay par chaddhaya jaae aur pavitra sabha ka prachar karana.

**38** in sabhon se adhaik yahova ke vishraamadinon ko manana, aur apanee bhentto, aur sab mannato, aur svechchhabaliyon ko jo yahova ko arpan karoge chaddhaya karana..

**39** fir sataven maheene ke pandrahaven din ko, jab tum desh kee upaj ko ikattha kar chuko, tab sat din tak yahova ka pabrba manana pahile din paramavishraam ho, aur attven din paramavishraam ho.

**40** aur paahile din tum achchhe achchhe vrakshaen kee upaj, aur khjoor ke patte, aur ghane vrakshaen kee daliya, aur nalon men ke majanoo ko lekar apane parameshvar yahova ke samhane sat din tak anand karana.

**41** aur praativarsha sat din tak yahova ke liye pabrba mana karana yah tumharee peeddhee peeddhee men sada kee vidhai tthare, ki sataven maheene men yah pabrba mana jaae.

**42** sat din tak tum jhonpadiyon men raha karana, arthata jitane janm ke israaelee haain ve

sab ke sab jhonpadiyon men rahe,

<sup>43</sup> isaliye ki tumharee peeddhee peeddhee ke log jan rakhe, ki jab yahova ham israaeliyon ko misr desh se nikal kar la raha tha tab us ne unako jhonpadiyon men ttkaiaya tha maain tumhara parameshvar yahova hoon.

<sup>44</sup> aur moosa ne israaeliyon ko yahova ke pabrba ke niyat samay kah sunaae..

## ADHYĀYA 24

**f**ir yahova ne moosa se kaha,

<sup>2</sup> israaeliyon ko yah agyaa de, ki mere pas ujjyala dene ke liye koott ke nikala hua jalapai ka nirmal tel le ana, ki deepak nity jalata rahe.

<sup>3</sup> haroon usako, beechavale tamboo me, sakshaeepatra ke beechavale parde se bahar, yahova ke samhane nity sanjh se bhor tak sajakar rakhe yah tumharee peeddhee peeddhee ke liye sada kee vidhai tthare.

<sup>4</sup> vah deepakon ke svachchh deevatt par yahova ke samhane nity sajaya kare..

<sup>5</sup> aur too maaida lekar barah rotyaian pakavana, pratyek rottee men aepa ka do dasavan ansh maaida ho.

<sup>6</sup> tab unakee do panti karake, aek aek panati men chh: chh: rotyaia, svachchh mej par yahova ke samhane dharana.

<sup>7</sup> aur aek aek panti par chokha loban rakhna, ki vah rottee par smaran dilanevala vastu aur yahova ke liye havy ho.

<sup>8</sup> praati vishraamadin ko vah use nity yahova ke sammukh kram se rakha kare, yah sada kee vacha kee reeati israaeliyon kee or se hua kare.

<sup>9</sup> aur vah haroon aur usake putraen kee hongee, aur ve usako kisee paavitra sthan men khaae, kyonki vah yahova ke havyon men se sada kee vidhai ke anusar haroon ke liye paramapavitra vastu ttharee haai..

<sup>10</sup> un dinon men kisee israeele sree ka betta, jisaka pita misree puroosh tha, israaeliyon ke beech chala gaya aur vah israeele sree ka betta aur ek israeele puroosh chhavanee ke beech apas men marapeett karane lage,

<sup>11</sup> aur vah israeele sree ka betta yahova ke nam kee ninda karake shaap dene laga. yah sunakar log usako moosa ke pas le gaae. usakee mata ka nam shalomeet tha, jo dan ke gotra ke dibraee kee bettee thee.

<sup>12</sup> unhon ne usako havalat men band kiya, jis se yahova kee agyaa se is bat par vichar kiya jae..

<sup>13</sup> tab yahova ne moosa se kaha,

<sup>14</sup> tum log us shaap dene vale ko chhavanee se bahar liva le jao aur jitanon ne vah ninda sunee ho ve sab apane apane hath usake sir par tteke, tab saree mandlee ke log usako patthravah karen.

<sup>15</sup> aur too israaeliyon se kah, ki koi kyon n ho jo apane parameshvar ko shaap de use apane pap ka bhar uttana padega.

<sup>16</sup> yahova ke nam kee ninda karanevala nishchay mar dala jaae saree mandlee ke log nishchay usako patthravah karen chahe deshaee ho chahe paradeshae, yaadi koi us nam kee ninda karen to vah mar dala jaae.

<sup>17</sup> fir jo koi kisee manushy ko praan se mare vah nishchay mar dala jaae.

<sup>18</sup> aur jo koi kisee ghareloo pashu ko praan se mare vah use bhr de, arthata praanee kee santtee praanee de.



- <sup>19</sup> fir yadi koi kisee doosare ko chott pahunchaa, to jaaisa us ne kiya ho vaaisa hee usake sath bhee kiya jaa,
- <sup>20</sup> arthata ang bhng karane kee santee ang bhng kiya jaa, ankh kee santee ank, dant kee santee dant, jaisee chott jis ne kisee ko pahunchai ho vaaisee hee usako bhee pahunchai jaae.
- <sup>21</sup> aur pashu ka mar dalanevala usako bhr de, parantu manushy ka mar dalanevala mar dala jaae.
- <sup>22</sup> tumhara niyam aek hee ho, jaaisa deshake ke liye vaaisa hee paradeshake ke liye bhee ho maain tumhara parameshvar yahova hoon.
- <sup>23</sup> aur moosa ne israaeliyon ko yahee samajhaya tab unhon ne us shaap denevale ko chhavanee se bahar le jakar usako patthravah kiya. aur israaeliyon ne vaaisa hee kiya jaaisa yahova ne moosa ko agyaa dee thee..

## ADHYĀYA 25

- f**ir yahova ne seenaai parvat ke pas moosa se kaha,
- <sup>2</sup> israaeliyon se kah, ki jab tum us desh men pravesch karo jo maain tumhen deta hoo, tab boomi ko yahova ke liye vishraam mila kare.
- <sup>3</sup> chh: varsha to apana apana khet boya karana, aur chhhon varsha apanee apanee dakh kee baree chhant chhantkar desh kee upaj ikatthee kiya karana
- <sup>4</sup> parantu sataven varsha boomi ko yahova ke liye paramaavishraamakal mila kare us men n to apana khet bona aur n apanee dakh kee baree chhantna.
- <sup>5</sup> jo kuchh katte huae khet men apne ap se uge use n kattna, aur apanee bin chhanttee hui dakhla kee dakhon ko n todna kyonaki vah boomi ke liye paramaavishraam ka varsha hoga.
- <sup>6</sup> aur boomi ke vishraamakal hee kee upaj se tum ko, aur tumhare dasa-dasee ko, aur tumhare sath rahanevale majadooron aur paradeshaiyon ko bhee bhojan milega
- <sup>7</sup> aur tumhare pashuon ka aur desh men jitane jeevajantu hon unaka bhee bhojan boomi kee sab upaj se hoga..
- <sup>8</sup> aur sat vishraamavarsha, arthata sataguna sat varsha gin lena, saton vishraamavasharen ka yah samay unachas varsha hoga.
- <sup>9</sup> tab sataven maheene ke dasaven din ko, arthata praayashchait ke din, jay jayakar ke mahashabd ka naraasinga apne sare desh men sab kaheen faunkavana.
- <sup>10</sup> aur us pachasaven varsha ko paavitra karake manana, aur desh ke sare nivaasiyon ke liye chhuttkare ka prachar karana vah varsha tumhare yahan jubalee kahalaae us men tum apanee apanee nij boomi aur apne apne gharane men lautne paoge.
- <sup>11</sup> tumhare yahan vah pachasaven varsha jubalee ka varsha kahalaae us men tum n bona, aur jo apne ap uge use bhee n kattna, aur n bin chhanttee hui dakhla kee dakhon ko todna.
- <sup>12</sup> kyonaki vah jo jubalee ka varsha hoga vah tumhare liye paavitra hoga tum usakee upaj khet hee men se le leke khana.
- <sup>13</sup> is jubalee ke varsha men tum apanee apanee nij boomi ko lautne paoge.
- <sup>14</sup> aur yaadi tum apne bhaibandha ke hath kuchh becho va apne bhaibandha se kuchh mol lo, to tum aek doosare par andhor n karana.
- <sup>15</sup> jubalee ke peechhe jitane varsha beete hon unakee ginat kee anusar dam ttharake aek doosare se mol lena, aur shosh vasharen kee upaj ke anusar vah tere hath beche.

- <sup>16</sup> jitane varsha aur rahen utana hee dam baddhana, aur jitane varsha kam rahen utana hee dam ghattana, kyonki varsha kee upaj jitane hon utanee hee vah tere hath bechega.
- <sup>17</sup> aur tum apane apane bhaibandha par andhor n karana apane parameshvar ka bhy manana maain tumhara parameshvar yahova hoon.
- <sup>18</sup> isaliye tum merree vidhaiyon ko manana, aur mere niyamon par samajh boojhkar chalana kyonki aeesea karane se tum us desh men nidr base rahoge.
- <sup>19</sup> aur boomi apanee upaj upajaya karegee, aur tum pett bhr khaya karoge, aur us desh men nidr base rahoge.
- <sup>20</sup> aur yaadi tum kaho, ki sataven varsha men ham kya khaaenge, n to ham boenge n apane khet kee upaj ikatthee karenge?
- <sup>21</sup> to jano ki maain tum ko chhittven varsha men aeesee ashaeesh doonga, ki boomi kee upaj teen varsha tak kam aegee.
- <sup>22</sup> tum attven varsha men booge, aur puranee upaj men se khate rahoge, aur naven varsha kee upaj men se khate rahoge.
- <sup>23</sup> boomi sada ke liye to bechee n jaa, kyonaki boomi merree haai aur us men tum paradeshaee aur baharee hoge.
- <sup>24</sup> leakin tum apane bhag ke sare desh men boomi ko chhuda lene dena..
- <sup>25</sup> yaadi tera koi bhaibandha kangal hokar apanee nij boomi men se kuchh bech dale, to usake kuttumbaiyon men se jo sab se nikatt ho vah akar apane bhaibandha ke beche huae bhag ko chhuda le.
- <sup>26</sup> aur yaadi kisee manushy ke liye koi chhudanevala n ho, aur usake pas itana dhan ho ki ap hee apane bhag ko chhuda le sake,
- <sup>27</sup> to vah usake bikane ke samay se vasharen kee ginatee karake shosh vasharen kee upaj ka dam usako jis ne use mol liya ho faer de tab vah apanee nij boomi ka adhaikaree ho jaae.
- <sup>28</sup> parantu yadi usake itanee poonjee n ho ki use fir apanee kar sake, to usakee bechee hui boomi jubalee ke varsha tak mol lenevalon ke hath men rahe aur jubalee ke varsha men choott jaae tab vah manushy apanee nij boomi ka fir adhaikaree ho jaae..
- <sup>29</sup> fir yadi koi manushy shaharapanah vale nagar men basane ka ghar beche, to vah bechane ke bad varsha bhr ke andar use chhuda sakega, arthata poore varsha bhr us manushy ko chhudane ka adhaikar rahega.
- <sup>30</sup> parantu yadi vah varsha bhr men n chhudaa, to vah ghar par shaharapanahavale nagar men ho mol lenevale ka bana rahe, aur peeddhee-peeddhee men usee me vansh ka bana rahe aur jubalee ke varsha men bhee n chootte.
- <sup>31</sup> parantu bina shaharapanah ke ganvon ke ghar to desh ke kheton ke saman gine jaaen unaka chhudana bhee ho sakega, aur ve jubalee ke varsha men choott jaaen.
- <sup>32</sup> aur leaviyon ke nij bhag ke nagaron ke jo ghar hon unako leveey jab chahen tab chhudaaen.
- <sup>33</sup> aur yaadi koi leveey apana bhag n chhudaa, to vah becha hua ghar jo usake bhag ke nagar men ho jubalee ke varsha men choott jaae kyonaki israaeliyon ke beech leaviyon ka bhag unake nagaron men ve ghar hee haain.
- <sup>34</sup> aur unake nagaron kee charon or kee charai kee boomi bechee n jaae kyonki vah unaka sada ka bhag hoga..
- <sup>35</sup> fir yadi tera koi bhaibandha kangal ho jaa, aur usakee dasa tere samhane taras yogy ho jaa, to too usako sanbhalana vah paradeshaee va yatraee kee nai tere sang rahe.
- <sup>36</sup> us se byaj va baddhtee n lena apane parameshvar ka bhy manana jis se tera bhaibandha tere sang jeevan nirvah kar sake.

- <sup>37</sup> usako byaj par roopaya n dena, aur n usako bhojanavastu labh ke lalach se dena.
- <sup>38</sup> maain tumhara parameshvar yahova hoon maain tumhen kanan desh dene ke liye aur tumhara parameshvar ttharane kee manasa se tum ko misr desh se nikal laya hoon..
- <sup>39</sup> fir yadi tera koi bhaibandha tere samhane kangal hokar apane ap ko tere hath bech dale, to us se das ke saman seva n karavana.
- <sup>40</sup> vah tere sang majadoor va yatraee kee nai rahe, aur jubalee ke varsha tak tere sang rahakar seva karata rahe
- <sup>41</sup> tab vah balabachchon samet tere pas se nikal jaa, aur apane kuttumb men aur apane pitaron kee nij boomi men laut jaae.
- <sup>42</sup> kyonaki ve mere hee das haai, jinako maain misr desh se nikal laya hoon isaaliye ve das kee reeati se n beche jaaen.
- <sup>43</sup> us par kattorata se adhaikar n karana apane parameshvar ka bhy manate rahana.
- <sup>44</sup> tere jo dasa-daasiyan hon ve tumharee charon or kee jaatiyon men se ho, aur das aur dasiyan unheen men se mol lena.
- <sup>45</sup> aur jo yatraee log tumhare beech men paradeshaee hokar rahenge, un men se aur unake gharanon men se bhee jo tumhare as pas ho, aur jo tumhare desh men utpann huae ho, un men se tum das aur dasee mol lo aur ve tumhara bhag ttharen.
- <sup>46</sup> aur tum apane putraen ko bhee jo tumhare bad honge unake adhaikaree kar sakoge, aur ve unaka bhag ttharen un men se tum sada apane liye das liya karana, parantu tumhare bhaibandha jo israaelee hon un par apana aadhaikar kattorata se n jatana..
- <sup>47</sup> fir yadi tere samhane koi paradeshaee va yatraee dhanee ho jaa, aur usake samhane tera bhai kangal hokar apane ap ko tere samhane us paradeshaee va yatraee va usake vansh ke hath bech dale,
- <sup>48</sup> to usake bik jane ke bad vah fir chhudaya ja sakata haai usake bhaiyon men se koi usako chhuda sakata haai,
- <sup>49</sup> va usaka chacha, va chachera bhai, tatha usake kul ka koi bhee nikatt kuttumbee usako chhuda sakata haai va yaadi vah dhanee ho jaa, to vah ap hee apane ko chhuda sakata haai.
- <sup>50</sup> vah apane mol lenevale ke sath apane bikane ke varsha se jubalee ke varsha tak hisab kare, aur usake bikane ka dam vasharen kee ginattee ke anusar ho, arthata vah dam majadoor ke divason ke saman usake sath hoga.
- <sup>51</sup> yaadi jubalee ke bahut varsha rah jaae, to jitane roopayon se vah mol liya gaya ho un men se vah apane chhudane ka dam utane vasharen ke anusar faer de.
- <sup>52</sup> aur yaadi jubalee ke varsha ke thode varsha rah gaae ho, taubhee vah apane svamee ke sath hisab karake apane chhudane ka dam utane hee vashaern ke anusar faer de.
- <sup>53</sup> vah apane svamee ke sang us majadoor ke saman rahe jisakee vashairk majadooree ttharai jatee ho aur usaka svamee us par tere samhane kattorata se aadhaikar n jatane paae.
- <sup>54</sup> aur yaadi vah in reetiyon se chhudaya n jaa, to vah jubalee ke varsha men apane balabachchon samet choott jaae.
- <sup>55</sup> kyonaki israaelee mere hee das haain ve misr desh se mere hee nikale huae das haain maain tumhara parameshvar yahova hoon..

## ADHYĀYA 26

**t**um apane liye mooraten n banana, aur n koi khudee hui moorti va latt apane liye khdee karana, aur n apane desh men dandvata karane ke liye nakkashaeedar patthr sthapan karana kyonki maain tumhara parameshvar yahova hoon.

<sup>2</sup> tum mere vishraamadinon ka palan karana aur mere paavitrasthan ka bhy manana maain yahova hoon..

<sup>3</sup> yaadi tum meree vidhaiyon par chalo aur meree agyaaon ko manakar unaka palan karo,

<sup>4</sup> to maain tumhare liye samay samay par menh barasaunga, tatha boomi apanee upaj upajaaegee, aur maaidan ke vraksha apane apane fal diya karenge

<sup>5</sup> yahan tak ki tum dakh todne ke samay bhee davanee karate rahoge, aur bone ke samay bhee bhr pett dakh todte rahoge, aur tum manamanee rottee khaya karoge, aur apane desh men nishchaint base rahoge.

<sup>6</sup> aur maain tumhare desh men sukh chaain doonga, aur tum sooge aur tumhara koi dranevala n ho aur maain us desh men dushtt jantuon ko n rahane doonga, aur talavar tumhare desh men n chalegee.

<sup>7</sup> aur tum apane shatrauon ko mar bhga doge, aur ve tumharee talavar se mare jaaenge.

<sup>8</sup> aur tum men se panch manushy sau ko aur sau manushy das hajar ko khdedenge aur tumhare shatra talavar se tumhare age age mare jaaenge

<sup>9</sup> aur maain tumharee or krpa drashti rakoonga aur tum ko falavant karoonga aur baddhaunga, aur tumhare sang apanee vacha ko poorn karoonga.

<sup>10</sup> aur tum rakhe huae purane anaj ko khaoge, aur naye ke rahate bhee purane ko nikaloge.

<sup>11</sup> aur maain tumhare beech apana nivasasthan banaae rakoonga, aur mera jee tum se gharana naheen karega.

<sup>12</sup> aur maain tumhare madhy chala fira karoonga, aur tumhara parameshvar bana rahoonga, aur tum meree praja bane rahoge.

<sup>13</sup> maain to tumhara vah parameshvar yahova hoo, jo tum ko misr desh se isaliye nikal le aya ki tum misriyon ke das n bane raho aur maain ne tumhare jooae ko tod dala haai, aur tum ko seedha khda karake chalaya haai..

<sup>14</sup> yaadi tum meree n sunoge, aur in sab agyaaon ko n manoge,

<sup>15</sup> aur meree vidhaiyon ko nikamma janoge, aur tumharee atma mere nirnyon se gharana kare, aur tum meree sab agyaaon ka palan n karoge, varan meree vacha ko todoge,

<sup>16</sup> to maain tum se yah karoonga arthata maain tum ko bechaain karoonga, aur kshayarog aur jvar se peedit karoonga, aur inake karan tumharee ankhe dhaundhalee ho jaaengee, aur tumhara man ati udas hoga. aur tumhara beech bona vyarth hoga, kyonaki tumhare shatra usakee upaj kha lenge

<sup>17</sup> aur maain bhee tumhare virooddh ho jaunga, aur tum apane shatrauon se har jaoge aur tumhare baair tumhare upar adhaikar karenge, aur jab koi tum ko khdedta bhee n hoga tab bhee tum bhagoge.

<sup>18</sup> aur yaadi tum in baton ke uparant bhee meree n suno, to maain tumhare papon ke karan tumhen satagunee tadna aur doonga,

<sup>19</sup> aur maain tumhare bal ka ghamand tod daloonga, aur tumhare liye akash ko mano lohe ka aur boomi ko mano peetal kee bana doonga

<sup>20</sup> aur tumhara bal akarath ganvaya jaaega, kyonki tumharee boomi apanee upaj n upajaaegee, aur maaidan ke vraksha apane fal n denge.

<sup>21</sup> aur yaadi tum mere virooddh chalate hee raho, aur mera kahana n mano, to maain tumhare papon ke anusar tumhare upar aur sataguna sankatt daloonga.

- <sup>22</sup> aur maain tumhare beech ban pashu bhejoonga, jo tum ko nirvansh karenge, aur tumhare ghareloo pashuon ko nashakar dalenge, aur tumharee ginattee ghattaaenge, jis se tumharee sadke soonee pad jaaengee.
- <sup>23</sup> fir yadi tum in baton par bhee meree tadna se n sudharo, aur mere virooddh chalate hee raho,
- <sup>24</sup> to maain bhee tumhare virooddh chaloonga, aur tumhare papon ke karan maain ap hee tum ko sataguna maroonga.
- <sup>25</sup> to maain tum par aek aeesee talavar chalavaunga, jo vacha todne ka poora poora palatta legee aur jab tum apane nagaron men ja jakar ikatthe hoge tab maain tumhare beech maree faailaunga, aur tum apane shatrauon ke vash men saunp diae jaoge.
- <sup>26</sup> aur jab maain tumhare liye ann ke adhaar ko door kar daloonga, tab das striayan tumharee rottee aek hee tandoor men pakakar taul taulakar bant dengee aur tum khakar bhee trapt n hoge..
- <sup>27</sup> fir yadi tum isake uparant bhee meree n sunoge, aur mere virooddh chalate hee rahoge,
- <sup>28</sup> to maain apane nyay men tumhare virooddh chaloonga, aur tumhare papon ke karan tum ko satagunee tadna aur bhee doonga.
- <sup>29</sup> aur tum ko apane betton aur bettyaien ka mans khana padega.
- <sup>30</sup> aur maain tumhare pooja ke unche sthanon ko ddha doonga, aur tumhare soorya kee praatimaaen tod daloonga, aur tumharee lothon ko tumharee todee hui mooraton par foonk doonga aur meree atma ko tum se gharana ho jaaengee.
- <sup>31</sup> aur maain tumhare nagaron ko ujad doonga, aur tumhare paavitra sthanon ko ujad doonga, aur tumhara sukhdayak sugandha grahan n karoonga.
- <sup>32</sup> aur maain tumhare desh ko soona kar doonga, aur tumhare shatra jo us men rahate haain ve in baton ke karan chakit honge.
- <sup>33</sup> aur maain tum ko jati jati ke beech tittra-abittr karoonga, aur tumhare peechhe peechhe talavar kheechen rahoonga aur tumhara desh suna ho jaaega, aur tumhare nagar ujad ho jaaenge.
- <sup>34</sup> tab jitane din vah desh soona pada rahega aur tum apane shatrauon ke desh men rahoge utane din vah apane vishraamakalon ko manata rahega.
- <sup>35</sup> aur jitane din vah soona pada rahega utane din usako vishraam rahega, arthata jo vishraam usako tumhare vahan base rahane ke समय tumhare vishraamakalon men n mila hoga vah usako tab milega.
- <sup>36</sup> aur tum men se jo bach rahenge aur apane shatrauon ke desh men honge unake day men maai kayarata upajaunga aur ve patte ke khdkane se bhee bhag jaaenge, aur ve aeese bhagenge jaise koi talavar se bhage, aur kisee ke bina peechha kiae bhee ve gir gir padenge.
- <sup>37</sup> aur jab koi peechha karanevala n ho tab bhee manon talavar ke bhy se ve aek doosare se ttokar khakar girate jaaenge, aur tum ko apane shatrauon ke samhane ttharane kee kuchh shaaktai n hogee.
- <sup>38</sup> tab tum jaati jati ke beech pahunchakar nash ho jaoge, aur tumhare shatrauon kee boomi tum ko kha jaaengee.
- <sup>39</sup> aur tum men se jo bache rahenge ve apane shatrauon ke deshaen men apane adharma ke karan gal jaaenge aur apane purakhaon ke adharma ke kamon ke karan bhee ve unheen kee nai gal jaaenge.
- <sup>40</sup> tab ve apane aur apane pitaron ke adharma ko man lenge, arthata us vishvasaghaat ko jo ve mera karenge, aur yah bhee man lenge, ki ham yahova ke virooddh chale the,

- <sup>41</sup> isee karan vah hamare virooddh hokar hamen shatrauon ke desh men le aya haai. yaadi us samay unaka khtanarahit day dab jaaega aur ve us samay apane adharm ke dand ko angeekar karegen
- <sup>42</sup> tab jo vacha maain ne yakoob ke sang bandhaee thee usako maain smaran karoonga, aur jo vacha maain ne isahak se aur jo vacha maain ne ibraaheem se bandhaee thee unako bhee smaran karoonga, aur is desh ko bhee maain smaran karoonga.
- <sup>43</sup> aur vah desh un se rahit hokar soona pada rahega, aur unake bina soona rahakar bhee apane vishraamakalon ko manata rahega aur ve log apane adharm ke dand ko angeekar karege, isee karan se ki unhon ne merree agyaaon ka ulanghan kiya tha, aur unakee atmaon ko merree vidhaiyon se gharana thee.
- <sup>44</sup> itane par bhee jab ve apane shatrauon ke desh men honge, tab maain unako is prakar naheen chhooonga, aur n un se aeese gharana karoonga ki unaka sarvanash kar daloon aur apanee us vacha ko tod doon jo maain ne un se bandhaee haai kyonki maain unaka parameshvar yahova hoon
- <sup>45</sup> parantu maain unake bhlai ke liye unake pitaron se bandhaee hui vacha ko smaran karoonga, jinhen maai anyajaatiyon kee ankhone ke samhane misr desh se nikalakar laya ki maain unaka parameshvar ttharoon maain yahova hoon..
- <sup>46</sup> jo jo vidhaiyan aur niyam aur vyavastha yahova ne apanee or se israaeliyon ke liye seenaai parvat par moosa ke dara ttharai theen ve ye hee haain..

## ADHYĀYA 27

**f**ir yahova ne moosa se kaha,

- <sup>2</sup> israaeliyon se yah kah, ki jab koi vishosh sankalp mane, to sankalp kiae huae praanee tere ttharane ke anusar yahova ke honge
- <sup>3</sup> isaliye yaadi vah bees varsha va us se aadhaik aur satt varsha se kam avastha ka puroosh ho, to usake liye paavitrasthan ke shokel ke anusar pachas shokel ka roopaya tthare.
- <sup>4</sup> aur yaadi vah sree ho, to tees shokel tthare.
- <sup>5</sup> fir yadi usakee avastha panch varsha va usase aadhaik aur bees varsha se kam kee ho, to ladke ke liye to bees shokel, aur ladkee ke liye das shokel tthare.
- <sup>6</sup> aur yaadi usakee avastha aek maheene va us se aadhaik aur panch varsha se kam kee ho, to ladke ke liye to panch, aur ladkee ke liye teen shokel ttharen.
- <sup>7</sup> fir yadi usakee avastha satt varsha kee va us se adhaik ho, aur vah puroosh ho to usake liye pandrah shokel, aur sree ho to das shokel tthare.
- <sup>8</sup> parantu yadi koi itana kangal ho ki yajak ka ttharaya hua dam n de sake, to vah yajak ke samhane khda kiya jaa, aur yajak usakee poonjee ttharaa, arthata jitana sankalp karanevale se ho sake, yajak usee ke anusar ttharaae..
- <sup>9</sup> fir jin pashuon men se log yahova ko chaddhava chaddhate haai, yadi aeeseon men se koi sankalp kiya jaa, to jo pashu koi yahova ko de vah paavitra ttharega.
- <sup>10</sup> vah use kisee prakar se n badale, n to vah bure kee santee achchha, aur n achchhe kee santee bura de aur yaadi vah us pashu kee santee doosara pashu de, to vah aur usaka badala donon pavitra ttharenge.
- <sup>11</sup> aur jin pashuon men se log yahova ke liye chaddhava naheen chaddhate aeeseon men se yaadi vah ho, to vah usako yajak ke samhane khda kar de,
- <sup>12</sup> tak yajak pashu ke gun avagun donon vicharakar usaka mol ttharaae aur jitana yajak ttharaae usaka mol utana hee tthare.

- 13** aur yaadi sankalp karanevala use kisee prakar se chhudana chahe, to jo mol yajak ne ttharaya ho us men usaka panchavan bhag aur baddhakar de..
- 14** fir yadi koi apana ghar yahova ke liye paavitra ttharakar sankalp kare, to yajak usake gun-avagun donon vicharakar usaka mol ttharaae aur jitana yajak ttharaae usaka mol utana hee tthare.
- 15** aur yaadi ghar ka pavitra karanevala use chhudana chahe, to jitana roopaya yajak ne usaka mol ttharaya ho us men vah panchavan bhag aur baddhakar de, tab vah ghar usee ka rahega..
- 16** fir yadi koi apanee nij boomi ka koi bhag yahova ke liye paavitra ttharana chahe, to usaka mol isake anusar tthare, ki us men kitana beej padega jitana boomi men homer bhr jau pade utanee ka mol pachas shokel tthare.
- 17** yaadi vah apana khet jubalee ke varsha hee men paavitra ttharaa, to usaka dam tere ttharane ke anusar tthare
- 18** aur yaadi vah apana khet jubalee ke varsha ke bad paavitra ttharaa, to jitane varsha doosare jubalee ke varsha ke bakee rahen unheen ke anusar yajak usake liye roopaye ka hisab kare, tab jitana hisab men aae utana yajak ke ttharane se kam ho.
- 19** aur yaadi khet ko pavitra ttharanevala use chhudana chahe, to jo dam yajak ne ttharaya ho us men vah panchavan bhag aur baddhakar de, tab khet usee ka rahega.
- 20** aur yaadi vah khet ko chhudana n chahe, va us ne usako doosare ke hath becha ho, to khet age ko kabhee n chhudaya jaae
- 21** parantu jab vah khet jubalee ke varsha men chootte, tab pooree reeti se arpan kiae huae khet kee nai yahova ke liye paavitra tthare, arthata vah yajak hee kee nij boomi ho jaae.
- 22** fir yadi koi apana mol liya hua khet, jo usakee nij boomi ke kheton men ka n ho, yahova ke liye paavitra ttharaa,
- 23** to yajak jubalee ke varsha tak ka hisab karake us manushy ke liye jitana ttharaae utana hee vah yahova ke liye paavitra janakar usee din de de.
- 24** aur jubalee ke varsha men vah khet usee ke aadhaikar men jis se vah mol liya gaya ho fir a jaa, arthata jisakee vah nij boomi ho usee kee fir ho jaae.
- 25** aur jis jis vastu ka mol yajak ttharaae usaka mol pavitrasthan hee ke shokel ke hisab se tthare: shokel bees gera ka tthare..
- 26** par ghareloo pashuon ka pahilautta, jo yahova ka pahilautta tthara haai, usako to koi pavitra n ttharaae chahe vah bachhda ho, chahe bhed va bakaree ka bachcha, vah yahova hee ka haai.
- 27** parantu yadi vah ashuddh pashu ka ho, to usaka paavitra ttharanevala usako yajak ke ttharaae huae mol ke anusar usaka panchavan bhag aur baddhakar chhuda sakata haai aur yadi vah n chhudaya jaa, to yajak ke ttharaae huae mol par bech diya jaae..
- 28** parantu apanee saree vastuon men se jo kuchh koi yahova ke liye arpan kare, chahe manushy ho chahe pashu, chahe usakee nij boomi ka khet ho, aeesee koi arpan kee hui vastu n to bechee jaae aur n chhudai jaae jo kuchh arpan kiya jaae vah yahova ke liye paramapavitra tthare.
- 29** manushyon men se jo koi arpan kiya jaa, vah chhudaya n jaae nishchay vah mar dala jaae..
- 30** fir boomi kee upaj ka sara dashamansha, chahe vah boomi ka beej ho chahe vraksha ka fal, vah yahova hee ka haai vah yahova ke liye paavitra tthare.
- 31** yaadi koi apane dashamansh men se kuchh chhudana chahe, to panchavan bhag baddhakar usako chhudaae.



<sup>32</sup> aur gaya-baail aur bhed-bakaariya, nidan jo jo pashu ginane ke liye lattee ke tale nikal janevale haain unaka dashamansha, arthata das das peechhe aek aek pashu yahova ke liye paavitra tthare.

<sup>33</sup> koi usake gun avagun n vichare, aur n usako badale aur yaadi koi usako badal bhee le, to vah aur usaka badala donon paavitra ttharen aur vah kabhee chhudaya n jaae..

<sup>34</sup> jo agyaaaen yahova ne israaeliyon ke liye seenaai parvat par moosa ko dee thee ve ye hee haain..

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