

ROMIYON

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ADHYĀYA 1

paulus kee or se jo yeeshu maseeh ka das haai, aur perrit hone ke liye bulaya gaya, aur parameshvar ke us susamachar ke liye alag kiya gaya haai.

² jis kee us ne pahile hee se apane bhavishyadvktaon ke dara paavitra shaasr men.

³ apane putra hamare prabhu yeeshu maseeh ke vishay men praatigyaa kee thee, jo shareer ke bhav se to daud ke vansh se utpann hua.

⁴ aur paavitrata kee atma ke bhav se mare huon men se jee uttne ke karan samarth ke sath parameshvar ka putra tthara haai.

⁵ jis ke dara hamen anugrah aur praearitai milee ki usake nam ke karan sab jaatiyon ke log vishvas karake us kee manen.

⁶ jin men se tum bhee yeeshu maseeh ke hone ke liye bulaae gaae ho.

⁷ un sab ke nam jo rom men parameshvar ke pyare haain aur pavitra hone ke liye bulaae gaae haain.. hamare pita parameshvar aur prabhu yeeshu maseeh kee or se tumhen anugrah aur shaaantai milatee rahe..

⁸ paahile maain tum sab ke liye yeeshu maseeh ke dara apane parameshvar ka dhanyavad karata hoo, ki tumhare vishvas kee charcha sare jagat men ho rahee haai.

⁹ parameshvar jis kee seva maain apanee atma se usake putra ke susamachar ke vishay men karata hoo, vahee mera gavah haai ki maain tumhen kis prakar lagatar smaran karata rahata hoon.

¹⁰ aur nity apanee praarthnaon men binatee karata hoo, ki kisee reeati se ab bhee tumhare pas ane ko meree yatra parameshvar kee ichchha se sufal ho.

¹¹ kyonaki maai. tum se milane kee lalasa karata hoo, ki maain tumhen koi atmaik baradan doon jis se tum sthiar ho jao.

¹² arthata yah, ki maain tumhare beech men hokar tumhare sath us vishvas ke dara jo mujh me, aur tum men haai, shaantai paun.

¹³ aur he bhaiyo, maain naheen chahata, ki tum is se anajan raho, ki maain ne bar bar tumhare pas ana chaha, ki jaaisa mujhe aur anyajatiyon men fal mila, vaaisa hee tum men bhee mile, parantu ab tak rooka raha.

¹⁴ maain yoonaniyon aur anyabhashaiyon ka aur buaddhmaianon aur nirbuaddhyaaien ka karjadan hoon.

¹⁵ so maain tumhen bhee jo rom men rahate ho, susamachar sunane ko bhrasak taaiyar hoon.

¹⁶ kyonaki maain susamachar se naheen lajata, isaliye ki vah har aek vishvas karanevale ke liye, paahile to yahooddee, fir yoonanee ke liye uddhar ke nimitt parameshvar kee samarth haai.

- ¹⁷ kyonaki us men parameshvar kee dhaarmikata vishvas se aur vishvas ke liye pragatt hotee haai jaaisa likha haai, ki vishvas se dharmee jan jeeavit rahega..
- ¹⁸ parameshvar ka krodha to un logon kee sab abhktai aur adharma par svarga se pragatt hota haai, jo saty ko adharma se dabaae rakhte haain.
- ¹⁹ isaliye ki paramashevar ke vishay men gyaan un ke manon men pragatt haai, kyonki parameshvar ne un par pragatt kiya haai.
- ²⁰ kyonaki usake anadekhe gu, arthata us kee sanatan samarth, aur parameshvaratv jagat kee sraashtti ke samay se usake kamon ke dara dekhne men ate haai, yahan tak ki ve niroottr haain.
- ²¹ is karan ki parameshvar ko janane par bhee unhon ne parameshvar ke yogy badai aur dhanyavad n kiya, parantu vyarth vichar karane lage, yahan tak ki un ka nirbuaddh iman andhora ho gaya.
- ²² ve apane ap ko buaddhmaian jatakar moorkh ban gaae.
- ²³ aur aavinashaee parameshvar kee mahima ko nashaman manushy, aur pakshiayo, aur chaupayo, aur renganevale jantuon kee moorat kee samanata men badal dala..
- ²⁴ is karan parameshvar ne unhen un ke man ke abhailashaen ke unasar ashuddhta ke liye chhod diya, ki ve apas men apane shareeron ka anadar karen.
- ²⁵ kyonaki unhon ne parameshvar kee sachchai ko badalakar joott bana dala, aur sraashtti kee upasana aur seva kee, n ki us srajanahar kee jo sada dhany haai. ameen..
- ²⁶ isaliye paramashevar ne unhen neech kamanaon ke vash men chhod diya yahan tak ki un kee striayon ne bhee svabhavik vyavahar ko, us se jo svabhav ke virooddh haai, badal dala.
- ²⁷ vaaise hee puroosh bhee striayon ke sath svaabhaavik vyavahar chhodkar apas men kamatur hokar jalane lage, aur purooshaen ne purooshaen ke sath nirlaji kam karake apane bhram ka tteek fal paya..
- ²⁸ aur jab unhon ne parameshvar ko paahichanana n chaha, isaliye parameshvar ne bhee unhen un ke nikamme man par chhod diya ki ve anuachit kam karen.
- ²⁹ so ve sab prakar ke adharma, aur dushtta, aur lob, aur baairabhav, se bhr gaae aur dah, aur hatya, aur jhgade, aur chhl, aur ishara se bhrapoor ho gaa, aur chugalakhora.
- ³⁰ badanam karanevale, parameshvar ke dekhne men gharanait, auron ka anadar karanevale, abhaimanee, deengamar, buree buree baton ke bananevale, mata pita kee agyaa n mananevale.
- ³¹ nirbuaddh,i vishvasaghaatee, mayarahit aur nirday ho gaae.
- ³² ve to parameshvar kee yah vidhai janate haai, ki aeese aeese kam karanevale mutyu ke dand ke yogy haai, taubhee n keval ap hee aeese kam karate haai, baran karanevalon se prasann bhee hote haain..

ADHYĀYA 2

So he dosh laganevale, too koi kyon n ho too niroottr haai! kyonaki jis bat men too doosare par dosh lagata haai, usee bat men apne ap ko bhee doshaee ttharata haai, isaliye ki too jo dosh lagata haai, ap hee vahee kam karata haai.

² aur ham jatane haai, ki aeese aeese kam karanevalon par parameshvar kee or se tteek tteek dand kee agyaa hotee haai.

³ aur he manushy, too jo aeese aeese kam karanevalon par dosh lagata haai, aur ap ve hee kam karata haai kya yah samajhta haai, ki too parameshvar kee dand kee agyaa se

bach jaaega?

⁴ kya too us kee krapa, aur sahanashaeelata, aur dhaeerajaroopee dhan ko tuchchh janata haai? aur kaya yah naheen samajhta, ki parameshvar kee krapa tujhe man firav ko sikhatee haai?

⁵ par apane kattorata aur hatteele man ke anusar usake krodha ke din ke liye, jis men parameshvar ka sachcha nyay pragatt hoga, apane nimitt krodha kama raha haai.

⁶ vah har aek ko usake kamon ke anusar badala dega.

⁷ jo sukarma men sthiar rahakar maahima, aur adar, aur amarata kee khoj men haai, unhen anant jeevan dega.

⁸ par jo vivadee haai, aur saty ko naheen manate, baran adharm ko manate haai, un par krodha aur kop padega.

⁹ aur klesh aur sankatt har aek manushy ke praan par jo bura karata haai, pahile yahooddee par fir yoonanee para.

¹⁰ par maahima aur adar or kalyan har aek ko milega, jo bhla karata haai, pahile yahooddee ko fir yoonanee ko.

¹¹ kyonaki parameshvar kisee ka paksha naheen karata.

¹² isaliye ki jinhon ne bina vyavastha paae pap kiya, ve bina vyavastha ke nash bhee honge, aur jinhon ne vyavastha pakar pap kiya, un ka dand vyavastha ke anusar hoga.

¹³ kyonaki parameshvar ke yahan vyavastha ke sunanevale dharmee nahee, par vyavastha par chalaneevale dharmee tharaae jaaenge.

¹⁴ fir jab anyajaati log jin ke pas vyavastha nahee, svabhav hee se vyavastha kee baton par chalte haai, to vyavastha un ke pas n hone par bhee ve apane liye ap hee vyavastha haain.

¹⁵ ve vyavastha kee baten apane dayon men likhee hui dikhne haain aur un ke vivek bhee gavahee dete haai, aur un kee chintaaen paraspar dosh lagatee, ya unhen nirdosh ttharatee haai.

¹⁶ jis din parameshvar mere susamachar ke anusar yeeshu maseeh ke dara manushyon kee gupt baton ka nyay karega..

¹⁷ yaadi too yahooddee kahalata haai, aur vyavastha par bhrosa rakhta haai, aur parameshvar ke vishay men ghamand karata haai.

¹⁸ aur us kee ichchha janata aur vyavastha kee shaiksha pakar uttm uttm baton ko piri janata haai.

¹⁹ aur apane par bhrosa rakhta haai, ki maain andhaen ka aguva, aur andhakar men pade huon kee jyoti.

²⁰ aur buaddhaheenon ka sikhanevala, aur balakon ka upadeshak hoo, aur gyaan, aur saty ka namoona, jo vyavastha men haai, mujhe mila haai.

²¹ so kya too jo auron ko sikhata haai, apane ap ko naheen sikhata? kya too choree n karane ka upadesh deta haai, ap hee choree karata haai?

²² too jo kahata haai, vyaabhaichar n karana, kya ap hee vyabhaichar karata haai? too jo mooraton se gharana karata haai, kya ap hee maandaaron ko loottta haai.

²³ too jo vyavastha ke vishay men ghamand karata haai, kya vyavastha n manakar, parameshvar ka anadar karata haai?

²⁴ kyonaki tumhare karan anyajaatiyon men parameshvar ke nam kee ninda kee jatee haai jaisa likha bhee haai.

²⁵ yaadi too vyavastha par chale, to khtane se laabh to haai, parantu yadi too vyavastha ko n mane, to tera khtana bin khtana kee dasa thara.

- ²⁶ so yaadi khtanaraahit manushy vyavastha kee vidhaiyon ko mana kare, to kya us kee bin khtana kee dasa khtane ke barabar n ginee jaaegee?
- ²⁷ aur jo manushy jaati ke karan bin khtana raha yaadi vah vyavastha ko poora kare, to kya tujhe jo lekh pane aur khtana kiae jane par bhee vyavastha ko mana naheen karata haai, doshaee n ttharaaega?
- ²⁸ kyonaki vah yahooddee nahee, par pragatt men haai, aur deh men haai.
- ²⁹ par yahooddee vahee haai, jo man men haai aur khtana vahee haai, jo day ka aur atma men haai n ki lekh ka: aeese kee prashansa manushyon kee or se nahee, parantu parameshvar kee or se hotee haai..

ADHYĀYA 3

So yahooddee kee kya badai, ya khtane ka kya labh?

- ² har prakar se bahut kuchh. pahile to yah ki paramashevar ke vachan un ko saunpe gaae.
- ³ yaadi kitane vishvasaghaatee nikale bhee to kya hua. kya unake vishvasaghaatee hone se parameshvar kee sachchai vyarth ttharegee?
- ⁴ kadapi nahee, baran parameshvar sachcha aur har aek manushy joota tthare, jaaisa likha haai, ki jis se too apanee baton men dharmee tthare aur nyay karate samay too jay paae.
- ⁵ so yaadi hamara adharma parameshvar kee dhaarmikata tthara deta haai, to ham kya kahen? kya yah ki parameshvar jo krodha karata haai anyayee haai? yah to maain manushy kee reeti par kahata hoon.
- ⁶ kadapi nahee, naheen to parameshvar kyonkar jagat ka nyay karega?
- ⁷ yaadi mere joott ke karan parameshvar kee sachchai us ko mahima ke liye aadhaik karake pragatt hui, to fir kyon papee kee nai maain dand ke yogy ttharaya jata hoon?
- ⁸ aur ham kyon burai n kare, ki bhlai nikale? jab ham par yahee dosh lagaya bhee jata haai, aur kitane kahate haain? ki in ka yahee kahana haai: parantu aeelon ka doshaee ttharana tteek haai..
- ⁹ to fir kya hua? kya ham un se achchhe haain? kabhee nahanee kyonki ham yahoodiyon aur yoonaniyon donon par yah dosh laga chuke haain ki ve sab ke sab pap ke vash men haain.
- ¹⁰ jaaisa likha haai, ki koi dharmee nahee, aek bhee naheen.
- ¹¹ koi samajhdar nahee, koi parameshvar ka khojanevala naheen.
- ¹² sab bhthk gaae haai, sab ke sab nikamme ban gaa, koi bhlai karanevala nahee, aek bhee naheen.
- ¹³ un ka gala khulee hui kabra haai: unheen ne apanee jeebhon se chhl kiya haai: un ke hotton men sapon ka vish haai.
- ¹⁴ aur un ka munh shraap aur kadvahatt se bhra haai.
- ¹⁵ un ke panv lohoo bahane ko faurteele haain.
- ¹⁶ un ke magorn men nash aur klesh haai.
- ¹⁷ unhon ne kushal ka marga naheen jana.
- ¹⁸ un kee ankhn kee samhane parameshvar ka bhy naheen.
- ¹⁹ ham janate haai, ki vyavastha jo kuchh kahatee haai unheen se kahatee haai, jo vyavastha ke adhaeen haain: isaliye ki har aek munh band kiya jaa, aur sara sansar parameshvar ke dand ke yogy tthare.

- ²⁰ kyeanki vyavastha ke kamon se koi praanee usake samhane dharmee naheen ttharega, isaaliye ki vyavastha ke dara pap kee paahichan hotee haai.
- ²¹ par ab bina vyavastha parameshvar kee dhaarmikata pragatt hui haai, jis kee gavahee vyavastha aur bhvishyadvkta dete haain.
- ²² arthata parameshvar kee vah dhaarmikata, jo yeeshu maseeh par vishvas karane se sab vishvas karanevalon ke liye haai kyonki kuchh bhed naheen.
- ²³ isaliye ki sab ne pap kiya haai aur parameshvar kee maahima se raahit haai.
- ²⁴ parantu usake anugrah se us chhuttikare ke dara jo maseeh yeeshu men haai, sent ment dharmee ttharaae jate haain.
- ²⁵ use parameshvar ne usake lohoo ke karan ek aeese praayaashchaitt ttharaya, jo vishvas karane se karyakaree hota haai, ki jo pap pahile kiae gaa, aur jin kee parameshvar ne apanee sahanashaeelata se anakanee kee un ke vishay men vah apanee dhaarmikata pragatt kare.
- ²⁶ baran isee समय us kee dhaarmikata pragatt ho ki jis se vah ap hee dharmee tthare, aur jo yeeshu par vishvas kare, usaka bhee dharmee ttharanevala ho.
- ²⁷ to ghamand karana kahan raha? us kee to jagah hee naheen: kaun see vyavastha ke karan se? kya karmon kee vyavastha se? nahee, baran vishvas kee vyavastha ke karan.
- ²⁸ isaliye ham is paarinam par pahunchate haai, ki manushy vyavastha ke kamon ke bina vishvas ke dara dharmee ttharata haai.
- ²⁹ kya parameshvar keval yahoodiyon heen ka haai? kya anyajatiyon ka naheen? ha, anyajaatiyon ka bhee haai.
- ³⁰ kyonaki aek hee parameshvar haai, jo khtanavalon ko vishvas se aur khtanaraahiton ko bhee vishvas ke dara dharmee ttharaaega.
- ³¹ te kya ham vyavastha ko vishvas ke dara vyarth ttharate haain? kadaapi naheen baran vyavastha ko sthiar karate haain..

ADHYĀYA 4

So ham kya kahe, ki hamare shaareerik pita ibraaheem ko kya praapt hua?

- ² kyonaki yadi ibraaheem kamon se dharmee ttharaya jata, to use ghamand karane kee jagah hotee, parantu parameshvar ke nikatt naheen.
- ³ paavitra shaasr kya kahata haai? yah ki ibraaheem ne parameshvar par vishvas kiya, aur yah usake liye dhaarmikata gina gaya.
- ⁴ kam karanevale kee majadooree dena dan nahee, parantu hakk samajha jata haai.
- ⁵ parantu jo kam naheen karata baran bhktaiheen ke dharmee ttharanevale par vishvas karata haai, usaka vishvas usake liye dhaarmikata gina jata haai.
- ⁶ jise parameshvar bina kamon ke dharmee ttharata haai, use daud bhee dhany kahata haai.
- ⁷ ki dhany ve haai, jin ke adharma kshama hua, aur jin ke pap ddhape gaae.
- ⁸ dhany haai vah manushy jise parameshvar papee n ttharaae.
- ⁹ te yah dhany kahana, kya khtanavalon hee ke liye haai, ya khtanaraahiton ke liye bhee? ham yah kahate haai, ki ibraaheem ke liye usaka vishvas dhaarmikata gina gaya.
- ¹⁰ to vah kyonkar gina gaya? khtane kee dasa men ya bina khtane kee dasa men? khtane kee dasa men naheen parantu bina khtane kee dasa men.
- ¹¹ aur us ne khtane ka chih paya, ki us vishvas kee dhaarmikata par chhap ho jaa, jo us ne bina khtane kee dasa men rakha tha: jis se vah un sab ka pita tthare, jo bina khtane

kee dasa men vishvas karate haai, aur ki ve bhee dharmee ttharen.

¹² aur un khtana kiae huon ka pita ho, jo n keval khtana kiae huae haai, parantu hamare pita ibraaheem ke us vishvas kee leek par bhee chalute haai, jo us ne bin khtane kee dasa men kiya tha.

¹³ kyonaki yah pratigyaa ki vah jagat ka vaaris hoga, n ibraaheem ko, n usake vansh ko vyavastha ke dara dee gai thee, parantu vishvas kee dhaarmikata ke dara milee.

¹⁴ kyonaki yadi vyavasthavale varis haai, to vishvas vyarth aur pratigyaa nishfal ttharee.

¹⁵ vyavastha to krodha upajatee haai aur jahan vyavastha naheen vahan usaka ttalana bhee naheen.

¹⁶ isee karan vah vishvas ke dara milatee haai, ki anugrah kee reeti par ho, ki pratigyaa sab vansh ke liye draddh ho, n ki keval usak liye jo vyavasthavala haai, baran un ke liye bhee jo ibraaheem ke saman vishvasavale haain: vahee to ham sab ka pita haai.

¹⁷ jaaaisa likha haai, ki maain ne tujhe bahut see jaatiyon ka pita ttharaya haai us paramashevar ke samhane jis par us ne vishvas kiya aur jo mare huon ko jilata haai, aur jo baten haain hee nahee, un ka nam aeese leta haai, ki mano ve haain.

¹⁸ us ne nirasha men bhee asha rakhkar vishvas kiya, isaliye ki us vachan ke anusar ki tera vansh aeese hoga vah bahut see jatiyon ka pita ho.

¹⁹ aur vah jo aek sau varsha ka tha, apane mare huae se shareer aur sara ke garbh kee maree hui kee see dasa janakar bhee vishvas men nirbal n hua.

²⁰ aur n avishvasee hokar parameshvar kee pratigyaa par sandeh kiya, par vishvas men draddh hokar parameshvar kee mahima kee.

²¹ aur nishchay jana, ki jis bat kee us ne pratigyaa kee haai, vah use pooree karane ko bhee samarthee haai.

²² is kara, yah usake liye dhaarmikata gina gaya.

²³ aur yah vachan, ki vishvas usake liye dhaarmikata giya gaya, n keval usee ke liye likha gaya.

²⁴ baran hamare liye bhee jin ke liye vishvas dhaarmikata gina jaaega, arthata hamare liye jo us par vishvas karate haai, jis ne hamare prabhu yeeshu ko mare huon men se jilaya.

²⁵ vah hamare aparadhaen ke liye pakadvaya gaya, aur hamare dharmee ttharane ke liye jilaya bhee gaya..

ADHYĀYA 5

Se jab ham vishvas se dharmee tthare, to apane prabhu yeeshu maseeh ke dara parameshvar ke sath mel rakhen.

² jis ke dara vishvas ke karan us anugrah tak, jis men ham bane haai, hamaree pahunch bhee hui, aur parameshvar kee maahima kee asha par ghamand karen.

³ keval yahee nahee, baran ham kleshaen men bhee ghamand kare, yahee janakar ki klesh se dhaeraja.

⁴ or dhaeraj se khra nikalana, aur khre nikalane se asha utpann hotee haai.

⁵ aur asha se lajja naheen hotee, kyonki pavitra atma jo hamen diya gaya haai usake dara parameshvar ka praem hamare man men dala gaya haai.

⁶ kyonaki jab ham nirbal hee the, to maseeh tteek samay par bhaktaiheenon ke liye mara.

⁷ kisee dharmee jan ke liye koi mare, yah to durlabh haai, parantu kya jane kisee bhle manushy ke liye koi marane ka bhee hiyav kare.

⁸ parantu parameshvar ham par apane praem kee bhlai is reeti se pragatt karata haai, ki jab ham papee hee the tabhee maseeh hamare liye mara.

⁹ so jab ki ham, ab usake lohoon ke karan dharmee tthare, to usake dara krodha se kyon n bachenge?

¹⁰ kyonaki baairee hone kee dasha men to usake putra kee mratyu ke dara hamara mel parameshvar ke sath hua fir mel ho jane par usake jeevan ke karan ham uddhar kyon n paaenge?

¹¹ aur keval yahee nahee, parantu ham apane prabhu yeeshu maseeh ke dara jis ke dara hamara mel hua haai, parameshvar ke vishay men ghamand bhee karate haain..

¹² isaliye jaaisa aek manushy ke dara pap jagat men aya, aur pap ke dara mratyu ai, aur is reeti se mratyu sab manushyon men faail gai, isaliye ki sab ne pap kiya.

¹³ kyonaki vyavastha ke diae jane tak pap jagat men to tha, parantu jahan vyavastha nahee, vahan pap gina naheen jata.

¹⁴ taubhee adam se lekar moosa tak mratyu ne un logon par bhee rajy kiya, jinhon ne us adam ke aparadha kee nain jo us anevale ka chinh haai, pap n kiya.

¹⁵ par jaaisa aparadha kee dasha haai, vaaisee anugrah ke baradan kee nahee, kyonki jab aek manushy ke aparadha se bahut log mare, to parameshvar ka anugrah aur usaka jo dan aek manushy ke, arthata yeeshu maseeh ke anugrah se hua bahutere lagon par avashy hee adhaikai se hua.

¹⁶ aur jaaisa aek manushy ke pap karane ka fal hua, vaaisa hee dan kee dasha nahee, kyonki aek hee ke karan dand kee agyaa ka faaisala hu, parantu bahutere aparadhaen se aeesea baradan utpann hua, ki log dharmee tthare.

¹⁷ kyonaki jab aek manushy ke aparadha ke karan mratyu ne us aek hee ke dara rajy kiya, to jo log anugrah aur dharmaroomee baradan bahutayat se pate haain ve aek manushy ke, arthata yeeshu maseeh ke dara avashy hee anant jeevan men rajy karenge.

¹⁸ isaliye jaaisa aek aparadha sab manushyon ke liye dand kee agyaa ka karan hua, vesa hee aek dharma ka kam bhee sab manushyon ke liye jeevan ke nimitt dharmee ttharaae jane ka karan hua.

¹⁹ kyonaki jaaisa aek manushy ke agyaa n manane se bahut log papee tthare, vaaise hee aek manushy ke agyaa manane se bahut log dharmee tthareenge.

²⁰ aur vyavastha beech men a gai, ki aparadha bahut ho, parantu jahan pap bahut hua, vahan anugrah us se bhee kaheen adhaik hua.

²¹ ki jaaisa pap ne mratyu faailate huae rajy kiya, vaaisa hee hamare prabhu yeeshu maseeh ke dara anugrah bhee anant jeevan ke liye dharmee ttharate huae rajy kare..

ADHYĀYA 6

So ham kya kahen? kya ham pap karate rahe, ki anugrah bahut ho?

² kadapi nahee, ham jab pap ke liye mar gaae to fir age ko us men kyonkar jeevan binaaen?

³ kya tum naheen janate, ki ham jitanon ne maseeh yeeshu ka bapaatisma liya to us kee mratyu ka bapatisma liya?

⁴ so us mratyu ka bapatisma pane se ham usake sath gade gaa, taki jaaise maseeh pita kee maahima ke dara mare huon men se jilaya gaya, vaaise hee ham bhee naae jeevan kee see chal chalen.

⁵ kyonaki yadi ham us kee mratyu kee samanata men usake sath jutt gaae haai, to

nishchay usake jee uttne kee samanata men bhee jutt jaaenge.

⁶ kyonaki ham janate haain ki hamara purana manushyatv usake sath kroos par chaddhaya gaya, taaki pap ka shareer vyarth ho jaa, taaki ham age ko pap ke dasatv men n rahen.

⁷ kyonaki jo mar gaya, vah pap se chootkar dharmee ttara.

⁸ so yaadi ham maseeh ke sath mar gaa, to hamara vishvas yah haai, ki usake sath jeeenge bhee.

⁹ kyonaki yah janate haai, ki maseeh mare huon men se jee uttkar fir marane ka nahee, us par fir mratyu kee prabhuta naheen hone kee.

¹⁰ kyonaki vah jo mar gaya to pap ke liye aek hee bar mar gaya parantu jo jeeavit haai, to parameshvar ke liye jeeavit haai.

¹¹ aeese hee tum bhee apne ap ko pap ke liye to mara, parantu parameshvar ke liye maseeh yeesu men jeeavit samajho.

¹² isaliye pap tumhare maranahar shareer men rajy n kare, ki tum us kee lalasaon ke adhaeen raho.

¹³ aur n apne ango ko adharma ke hathaiyar hone ke liye pap ko saunpo, par apne ap ko mare huon men se jee utta hua janakar paramashevar ko saunpo, aur apne ango ko dharma ke hathaiyar hone ke liye parameshvar ko saunpo.

¹⁴ aur tum par pap kee prabhuta n hogee, kyonaki tum vyavastha ke adhaeen naheen baran anugrah ke adhaeen ho..

¹⁵ to kya hua? kya ham isaaliye pap kare, ki ham vyavastha ke adhaeen naheen baran anugrah ke adhaeen haain? kadaapi naheen.

¹⁶ kya tum naheen janate, ki jis kee agyaa manane ke liye tum apne ap ko dason kee nain saunp dete ho, usee ke das ho: aur jis kee manate ho, chahe pap ke, jis ka ant mratyu haai, chahe agyaa manane ke, jis ka ant dhaarmikata haai?

¹⁷ parantu paramashevar ka dhanyavad ho, ki tum jo pap ke das the taubhee man se us upadesh ke mananevale ho gaa, jis kee sanche men ddhale gaae the.

¹⁸ aur pap se chhudaae jakar dharma ke das ho gaae.

¹⁹ maain tumharee shaareearik durbalata ke karan manushyon kee reeati par kahata hoo, jaaise tum ne apne ango ko kukarma ke liye ashuddhta aur kukarma ke das karake saunpa the, vaaise hee ab apne angon ko paavitrata ke liye dharma ke das karake saunp do.

²⁰ jab tum pap ke das the, to dharma kee or se svatantra the.

²¹ so jin baton se ab tum laajait hote ho, un se us samay tum kya fal pate the?

²² kyonaki un ka ant to mratyu haai parantu ab pap se svatantra hokar aur parameshvar ke das banakar tum ko fal mila jis se pavitrata praapt hotee haai, aur usaka ant anant jeevan haai.

²³ kyonaki pap kee majadooree to mratyu haai, parantu parameshvar ka baradan hamare prabhu yeesu maseeh men anant jeevan haai..

ADHYĀYA 7

he bhaiyo, kya tum naheen jatane maain vyavastha ke jananevalon se kahata hoon, ki jab tak manushy jeevit rahata haai, tak tak us par vyavastha kee praboota rahatee haai?

² kyonaki vivaahita sree vyavastha ke anusar apne paati ke jeete jee us se bandhaee haai, parantu yaadi pati mar jaa, to vah pati kee vyavastha se choott gai.

- ³ so yaadi pati ke jeete jee vah kisee doosare puroosh kee ho jaa, to vyaabhaichaarinee kahalaaeggee, parantu yaadi pati mar jaa, to vah us vyavastha se choott gai, yahan tak ki yadi kisee doosare puroosh kee ho jaa, taubhee vyabhaichaarinee n ttharegee.
- ⁴ so he mere bhaiyo, tum bhee maseeh kee deh ke dara vyavastha ke liye mare huae ban gaa, ki us doosare ke ho jao, jo mare huon men se jee utta: taaki ham parameshvar ke liye fal laaen.
- ⁵ kyonaki jab ham shaareerik the, to papon kee aabhailashaayen jo vyavastha ke dara thee, mratyu ka fal utpann karane ke liye hamare angon men kam karatee theen.
- ⁶ parantu jis ke bandhan men ham the usake liye mar kar, ab vyavastha se aeese choott gaa, ki lekh kee puranee reeti par nahee, baran atma kee nai reeti par seva karate haain..
- ⁷ to ham kya kahen? kya vyavastha pap haai? kadaapi naheen! baran bina vyavastha ke maain pap ko naheen paahichanata: vyavastha yaadi n kahatee, ki lalach mat kar to maain lalach ko n janata.
- ⁸ parantu pap ne avasar pakar agyaa ke dara mujh men sab prakar ka lalach utpann kiya, kyonaki bina vyavastha ke pap murda haai.
- ⁹ maain to vyavastha bina paahile jeeavit tha, parantu jab agyaa ai, to pap jee gaya, aur maain mar gaya.
- ¹⁰ aur vahee agyaa jo jeevan ke liye thee mere liye mratyu ka karan ttharee.
- ¹¹ kyonaki pap ne avasar pakar agyaa ke dara mujhai bahakaya, aur usee ke dara mujhe mar bhee dala.
- ¹² isaliye vyavastha paavitra haai, aur agyaa bhee tteek aur achchhee haai.
- ¹³ to kya vah jo achchhee thee, mere liye mratyu ttharee? kadapi naheen! parantu pap us achchhee vastu ke dara mere liye mratyu ka utpann karanevala hua ki usaka pap hona pragatt ho, aur agyaa ke dara pap bahut hee papamay tthare.
- ¹⁴ kyonaki ham janate haain ki vyavastha to atmaik haai, parantu maain shareerik aur pap ke hath bika hua hoon.
- ¹⁵ aur jo maain karata hoo, us ko naheen janata, kyonaki jo maain chahata hoo, vah naheen kiya karata, parantu jis se mujhe gharana atee haai, vahee karata hoon.
- ¹⁶ aur yaadi, jo maain naheen chahata vahee karata hoo, to maain man leta hoo, ki vyavastha bhlee haai.
- ¹⁷ to aeesee dasa men usaka karanevala maain nahee, baran pap haai, jo mujh men basa hua haai.
- ¹⁸ kyonaki maain janata hoo, ki mujh men arhata mere shareer men koi achchhee vastu vas naheen karatee, ichchha to mujh men haai, parantu bhle kam mujh se ban naheen padte.
- ¹⁹ kyonaki jis achchhe kam kee maain ichchha karata hoo, vah to naheen karata, parantu jis burai kee ichchha naheen karata vahee kiya karata hoon.
- ²⁰ parantu yadi maain vahee karata hoo, jis kee ichchha naheen karata, to usaka karanevala maain n raha, parantu pap jo mujh men basa hua haai.
- ²¹ so maain yah vyavastha pata hoo, ki jab bhlai karane kee ichchha karata hoo, to burai mere pas atee haai.
- ²² kyonaki maain bheetaree manushyatv se to parameshvar kee vyavastha se bahut prasann rahata hoon.
- ²³ parantu mujhe apane ango men doosare prakar kee vyavastha dikhai padtee haai, jo meree buaddh ikee vyavastha se ladtee haai, aur mujhe pap kee vyavastha ke bandhan men dalatee haai jo mere angon men haai.

- ²⁴ maain kaaisha abhaga manushy hoon! mujhe is mratyu ke deh se kaun chhudaega?
- ²⁵ maain apane prabhu yeeshu maseeh ke dara parameshvar ka dhanyavad karata hoon: nidan maain ap buddh ise to parameshvar ke vyavastha ka, parantu shareer se pap ke vyavastha ka sevan karata hoon..

ADHYĀYA 8

So ab jo maseeh yeeshu men haai, un par dand ke agyaa naheen: kyonki ve shareer ke anusar naheen baran atma ke anusar chalute haain.

² kyonaki jeevan ke atma ke vyavastha ne maseeh yeeshu men mujhe pap ke, aur mratyu ke vyavastha se svatantra kar diya.

³ kyonaki jo kam vyavastha shareer ke karan durbal hokar n kar sakee, us ko parameshvar ne kiya, arthata apane hee putra ko papamay shareer ke samanata me, aur pap ke balidan hone ke liye bhejkar, shareer men pap par dand ke agyaa dee.

⁴ isaliye ki vyavastha ke vidhai ham men jo shareer ke anusar naheen baran atma ke anusar chalute haai, pooree kee jaae.

⁵ kyonaki shareearik vyaaktai shareer ke baton par man lagate haain parantu adhyaatmaik atma ke baton par man lagate haain.

⁶ shareer par man lagana to mratyu haai, parantu atma par man lagana jeevan aur shaantai haai.

⁷ kyonaki shareer par man lagana to parameshvar se baair rakhna haai, kyonaki n to parameshvar ke vyavastha ke adhaeen haai, aur n ho sakata haai.

⁸ aur jo shaareearik dashta men haai, ve parameshvar ko prasann naheen kar sakate.

⁹ parantu jab ki parameshvar ka atma tum men basata haai, to tum shaareearik dashta men nahee, parantu aatmaik dashta men ho. yaadi kisee men maseeh ka atma naheen to vah usaka jan naheen.

¹⁰ aur yaadi maseeh tum men haai, to deh pap ke karan maree hui haai parantu atma dharma ke karan jeeavit haai.

¹¹ aur yaadi usee ka atma jis ne yeeshu ko mare huon men se jilaya tum men basa hua haai to jis ne maseeh ko mare huon men se jilaya, vah tumharee maranahar dehon ko bhee apane atma ke dara jo tum men basa hua haai jilaaega.

¹² so he bhaiyo, ham shareer ke karjadan nahee, taki shareer ke anusar din katten.

¹³ kyonaki yadi tum shareer ke anusar din kattoge, to maroge, yadi atma se deh kee kriyaon ko maroge, to jeevit rahoge.

¹⁴ isaliye ki jitane log parameshvar ke atma ke chalaee chalute haai, ve hee parameshvar ke putra haain.

¹⁵ kyonaki tum ko dasatv ke atma naheen milee, ki fir bhyabheet ho parantu lepalakapan ke atma milee haai, jis se ham he abba, he pita kahakar pukarate haain.

¹⁶ atma ap hee hamaree atma ke sath gavahee deta haai, ki ham parameshvar ke santan haain.

¹⁷ aur yaadi santan haai, to varis bhee, baran parameshvar ke vaaris aur maseeh ke sangee vaaris haai, jab ki ham usake sath dukh uttaen ki usake sath mahima bhee paaen..

¹⁸ kyonaki maain samajhta hoo, ki is samay ke du:kh aur klesh us mahima ke samhane, jo ham par pragatt honevalee haai, kuchh bhee naheen haain.

¹⁹ aikyonki srashtti badee ashaabhree drashtti se parameshvar ke putraen ke pragatt

hone kee batt joh rahee haai.

²⁰ kyonaki srashtti apanee ichchha se naheen par adhaeen karanevale kee or se vyarthta ke adhaeen is asha se kee gai.

²¹ ki srashtti bhee ap hee vinash ke dasatv se chhutt kara pakar, parameshvar kee santanon kee mahima kee svatantrata prapt karegee.

²² kyonaki ham janate haai, ki saree srashtti ab tak milakar kaharatee aur peedaon men padee tadpatee haai.

²³ aur keval vahee naheen par ham bhee jin ke pas atma ka pahila fal haai, ap hee apane men kaharate haain aur lepalak hone kee, arthata apanee deh ke chhutt kar kee batt johate haain.

²⁴ asha ke dara to hamara uddhar hua haai parantu jis vastu kee asha kee jatee haai jab vah dekhne men aa, to fir asha kahan rahee? kyoki jis vastu ko koi dekh raha haai us kee asha kya karega?

²⁵ parantu jis vastu ko ham naheen dekhte, yaadi us kee asha rakhte haai, to dhaeraj se us kee batt jahate bhee haain..

²⁶ isee reeti se atma bhee hamaree durbalata men sahayata karata haai, kyonaki ham naheen janate, ki praarthna kis reeti se karana chahiae parantu atma ap hee aeese ahen bhr bhrakar jo bayan se bahar haai, hamare liye binatee karata haai.

²⁷ aur manon ka janchanevala janata haai, ki atma kee manasa kya haai? kyunki vah pavitra logon ke liye parameshvar kee ichchha ke anusar binatee karata haai.

²⁸ aur ham janate haai, ki jo log parameshvar se praem rakhte haai, un ke liye sab baten milakar bhlai hee ko utpann karatee haai arthata unheen ke liye jo us kee ichchha ke anusar bulaae huae haain.

²⁹ kyonaki jinhen us ne pahile se jan liya haai unhen paahile se ttharaya bhee haai ki usake putra ke svaroop men hon taaki vah bahut bhaiyon men paahilautta tthare.

³⁰ fir jinhen un se pahile se ttharaya, unhen bulaya bhee, aur jinhen bulaya, unhen dharmee bhee ttharaya haai, aur jinhen dharmee ttharaya, unhen mahima bhee dee haai..

³¹ so ham in baton ke vishay men kya kahen? yadi parameshvar hamaree or haai, to hamara virodhae kaun ho sakata haai?

³² jis ne apane nij putra ko bhee n rakh chhoda, parantu use ham sab ke liye de diya: vah usake sath hamen aur sab kuchh kyonkar n dega?

³³ parameshvar ke chune huon par dosh kaun lagaaega? parameshvar vah haai jo unako dharmee ttharanevala haai.

³⁴ fir kaun haai jo dand kee agyaa dega? maseeh vah haai jo mar gaya baran murdon men se jee bhee utta, aur parameshvar kee daahitee or haai, aur hamare liye nivedan bhee karata haai.

³⁵ kaun ham ko maseeh ke praem se alag karega? kya klesha, ya sankat, ya upadrav, ya akal, ya nangai, ya jokhaim, ya talavara?

³⁶ jaisa likha haai, ki tere liye ham din bhr ghaat kiae jate haain ham vadha honevalee bhendon kee nai gine gaae haain.

³⁷ parantu in sab baton men ham usake dara jis ne ham se praem kiya haai, jayavant se bhee baddhkar haain.

³⁸ kyonaki maain nishchay janata hoo, ki n mratyuu, n jeevan, n svargadoot, n pradhaanataae, n vartaman, n bhavishy, n samarth, n unchai,

³⁹ n gahirai aur n koi aur srashtti, hamen parameshvar ke praem se, jo hamare prabhu maseeh yeeshu men haai, alag kar sakegee..

ADHYĀYA 9

maain maseeh men sach kahata hoo, joott naheen bolata aur mera vivek bhee paavitra atma men gavahee deta haai.

² ki mujhe bada shaek haai, aur mera man sada dukhta rahata haai.

³ kyonaki maain yahan tak chahata tha, ki apane bhaiyo, ke liye jo shareer ke bhav se mere kuttumbee haai, ap hee maseeh se shaapit ho jata.

⁴ ve israaelee haain aur lepalakapan ka hakk aur mahima aur vachaaen aur vyavastha aur upasana aur praatigyaaaen unheen kee haain.

⁵ purakhe bhee unheen ke haai, aur maseeh bhee shareer ke bhav se unheen men se hua, jo sab ke upar param parameshvar yuganuyug dhany haai. ameen.

⁶ parantu yah nahee, ki parameshvar ka vachan ttl gaya, isaaliye ki jo israael ke vansh haai, ve sab israaelee naheen.

⁷ aur n ibraaheem ke vansh hone ke karan sab us kee santan tthare, parantu likha haai ki isahak hee se tera vansh kahalaaga.

⁸ arthata shareer kee santan parameshvar kee santan nahee, parantu praatigyaa ke santan vansh gine jate haain.

⁹ kyonaki pratigyaa ka vachan yah haai, ki maain is samay ke anusar aunga, aur sara ke putra hoga.

¹⁰ aur keval yahee nahee, parantu jab ribaka bhee aek se arthata hamare pita isahak se garbhvatee thee.

¹¹ aur abhee tak n to balak janme the, aur n unhon ne kuchh bhla ya bura kiya tha ki us ne kaha, ki jetta chhutke ka das hoga.

¹² isaliye ki parameshvar kee manasa jo usake chun lene ke anusar haai, karmon ke karan nahee, parantu bulanevale par banee rahe.

¹³ jaaisa likha haai, ki maain ne yakoob se praem kiya, parantu aesau ko aapiry jana..

¹⁴ so ham kya kahen? kya parameshvar ke yahan anyay haai? kadapi naheen!

¹⁵ kyonaki vah moosa se kahata haai, maain jis kisee par daya karana chahoo, us par daya karoonga, aur jis kisee par krpa karana chahoon usee par krpa karoonga.

¹⁶ so yah n to chahanevale kee, n daudnevale kee parantu daya karanevale parameshvar kee bat haai.

¹⁷ kyeanki pavitra shaasr men firaun se kaha gaya, ki maain ne tujhe isee liye khda kiya haai, ki tujh men apanee samarth dikhau, aur mere nam ka prachar saree prathvee par ho.

¹⁸ so vah jis par chahata haai, us par daya karata haai aur jise chahata haai, use kattor kar deta haai.

¹⁹ so too mujh se kahega, vah fir kyon dosh lagata haai? kaun us kee ichchha ka samhana karata haain?

²⁰ he manushy, bhla too kaun haai, jo parameshvar ka samhana karata haai? kya gaddhee hui vastu gaddhnevale se kah sakatee haai ki too ne mujhe aeesa kyon banaya haai?

²¹ kya kumhar ko mittee par aadhaikar nahee, ki aek hee launde me se, aek baratan adar ke liye, aur doosare ko anadar ke liye banaae? to is men kaun see achambhe kee bat haai?

²² ki parameshvar ne apana krodha dikhane aur apanee samarth pragatt karane kee ichchha se krodha ke baratanon kee, jo vinash ke liye taaiyar kiae gaae the bade dhaeraj se sahee.

- ²³ aur daya ke baratanon par jinhen us ne mahima ke liye paahile se taaiyar kiya, apane maahima ke dhan ko pragatt karane kee ichchha kee?
- ²⁴ arthata ham par jinhen us ne n keval yahoodiyon men se baran anyajaatiyon men se bhee bulaya.
- ²⁵ jaaisa vah hosho kee pustak men bhee kahata haai, ki jo meree praja n thee, unhen maain apane praja kahoonga, aur jo pirya n thee, use pirya kahoonga.
- ²⁶ aur aeesa hoga ki jis jagah men un se yah kaha gaya tha, ki tum meree praja naheen ho, usee jagah ve jeevate parameshvar kee santan kahalaenge.
- ²⁷ aur yashaayah israael ke vishay men pukarakar kahata haai, ki chahe israael kee santanon kee ginatee samudra ke baloo ke barabar ho, taubhee un men se thode hee bachenge.
- ²⁸ kyonaki prabhu apana vachan prathvee par poora karake, dhaarmikata se shaeegha use siddh karega.
- ²⁹ jaaisa yashaayah ne pahile bhee kaha tha, ki yadi senaon ka prabhu hamare liye kuchh vansh n chhodta, to ham sadom kee nain ho jate, aur amora ke sareekhe ttharate..
- ³⁰ so ham kya kahen? yah ki anyajaatiyon ne jo dhaarmikata kee khoj naheen karate the, dhaarmikata praapt kee arthata us dhaarmikata ko jo vishvas se haai.
- ³¹ parantu israaelee jo dharma kee vyavastha kee khoj karate huae us vyavastha tak naheen pahunche.
- ³² kis liye? isaliye ki ve vishvas se nahee, parantu manon karmon se us kee khoj karate the: unhon ne us ttokar ke patthr par ttokar khai.
- ³³ jaaisa likha haai dekho maain siyyon men aek ttes lagane ka patthr, aur ttokar khane kee chattan rakhta hoon aur jo us par vishvas karega, vah lajjait n hoga..

ADHYĀYA 10

he bhaiyo, mere man kee abhailasha aur un ke liye parameshvar se meree praarthna haai, ki ve uddhar paaen.

- ² kyonaki maain un kee gavahee deta hoo, ki un ko parameshvar ke liye dhaun rahatee haai, parantu buddhmaianee ke sath naheen.
- ³ kyonkai ve parameshvar kee dhaarmikata se anajan hokar, aur apane dhaarmikata sthapan karane ka yatn karake, parameshvar kee dhaarmikata ke adhaeen n huae.
- ⁴ kyonaki har aek vishvas karanevale ke liye dhaarmikata ke nimitt maseeh vyavastha ka ant haai.
- ⁵ kyonaki moosa ne yah likha haai, ki jo manushy us dhaarmikata par jo vyavastha se haai, chalata haai, vah isee karan jeevit rahega.
- ⁶ parantu jo dhaarmikata vishvas se haai, vah yon kahatee haai, ki too apne man men yah n kahana ki svarga par kaun chaddhega? arthata maseeh ko utar lane ke liye!
- ⁷ ya gaahirav men kaun utarega? arthata maseeh ko mare huon men se jilakar upar lane ke liye!
- ⁸ parantu kya kahatee haai? yah, ki vachan tere nikatt haai, tere munh men aur tere man men haai yah vahee vishvas ka vachan haai, jo ham prachar karate haain.
- ⁹ ki yadi too apne munh se yeeshu ko prabhu janakar angeekar kare aur apne man se vishvas kare, ki parameshvar ne use mare huon men se jilaya, to too nishchay uddhar paaega.
- ¹⁰ kyonaki dhaarmikata ke liye man se vishvas kiya jata haai, aur uddhar ke liye munh se

angeekar kiya jata haai.

11 kyonaki pavitra shaasr yah kahata haai ki jo koi us par vishvas karega, vah lajjait n hoga.

12 yahoodiyon aur yoonaniyon men kuchh bhed nahee, isaaliye ki vah sab ka prabhu haai aur apane sab nam lenevalon ke liye udar haai.

13 kyonaki jo koi prabhu ka nam lega, vah uddhar paaega.

14 fir jis par unhon ne vishvas naheen kiya, ve usaka nam kyonkar len? aur jis ke naheen sunee us par kyonkar vishvas karen?

15 aur pracharak bina kyonkar sunen? aur yadi bheje n jaae, to kyonkar prachar karen? jaaisa likha haai, ki un ke panv kya hee sohavane haai, jo achchhee baton ka susamachar sunate haain.

16 parantu sab ne us susamachar par kan n lagaya: yashaayah kahata haai, ki he prabhu, kis ne hamare samachar kee prateeti kee haai?

17 so vishvas sunane se, aur sunana maseeh ke vachan se hota haai.

18 parantu maain kahata hoo, kya unhon ne naheen suna? suna to sahee kyonaki likha haai ki un ke svar saree prathvee par, aur un ke vachan jagat ke chhor tak pahunch gaae haain.

19 fir maain kahata hoon. kya israaelee naheen janate the? paahile to moosa kahata haai, ki maain un ke dara jo jati nahee, tumhare man men jalan upajaunga, maain aek mooddh jati ke dara tumhen ris dilaunga.

20 fir yashaayah bade hiyav ke sath kahata haai, ki jo mujhe naheen ddoonddhte the, unhon ne mujhe pa liya: aur jo mujhe poochhte bhee n the, un par maain pragatt ho gaya.

21 parantu israael ke vishay men vah yah kahata haai ki maain sare din apane hath aek agyaa n mananevalee aur vivad karanevalee praja kee or pasare raha..

ADHYĀYA 11

Isaliye maain kahata hoo, kya parameshvar ne apanee praja ko tyag diya? kadapi naheen maain bhee to israaelee hoon: ibraaheem ke vansh aur binyameen ke gotra men se hoon.

2 parameshvar ne apanee us praja ko naheen tyaga, jise us ne paahile hee se jana: kya tum naheen janate, ki pavitra shaasr aeliyah kee katha men kya kahata haai ki vah israael ke virodha men parameshvar se binatee karata haai.

3 ki he prabhu, unhon ne tere bhvishyadvktaon ko ghaat kiya, aur teree vediyon ko ddha diya haai aur maain hee akela bach raha hoo, aur ve mere praan ke bhee khojee haain.

4 parantu parameshvar se use kya uttr mila ki maain ne apane liye sat hajar purooshaen ko rakh chhoda haai jinhon ne baal ke ag ghauttne naheen tteke haain.

5 so isee reeti se is samay bhee, anugrah se chune huae kitane log bakee haain.

6 yaadi yah anugrah se hua haai, to fir karmon se nahee, naheen to anugrah fir anugrah naheen raha.

7 so paarinam kya hua? yah ki israaelee jis kee khoj men haai, vah un ko naheen mila parantu chune huon ko mila aur shosh log kattor kiae gaae haain.

8 jaaisa likha haai, ki parameshvar ne unhen aj ke din tak bharee neend men dal rakha haai aur aeese ankhen dee jo n dekhen aur aeese kan jo n sunen.

9 aur daud kahata haai un ka bhojan un ke liye jal, aur fanda, aur ttokar, aur dand ka karan ho jaae.

- 10** un kee ankhone par andhora chha jaae taaki n dekh, aur too sada un kee peett ko jhukaae rakh.
- 11** so maain kahata hoon kya unhone ne isaaliye ttokar khai, ki gir paden? kadapi naheen: parantu un ke girane ke karan anyajaniyon ko uddhar mila, ki unhen jalan ho.
- 12** so yaadi un ka girana jagat ke liye dhan aur un kee ghattee anyajaatiyon ke liye sampatti ka karan hua, to un kee bhrapooree se kitana n hoga..
- 13** maain tum anyajaatiyon se yah baten kahata hoon: jab ki maain anyajatiyon ke liye praerit hoo, to maain apanee seva kee badai karata hoon.
- 14** taaki kisse reeti se maain apane kuttumbaiyon se jalan karavakar un men se kai aek ka uddhar karaun.
- 15** kyonaki jab ki un ka tyag diya jana jagat ke milap ka karan hua, to kya un ka grahan kiya jana mare huon men se jee utne ke barabar n hoga?
- 16** jab bhent ka pahila peda paavitra thara, to poora gundha hua atta bhee paavitra haai: aur jab jad paavitra tharee, to daaliyan bhee aese hee haain.
- 17** aur yaadi kai aek dalee tod dee gai, aur too jangalee jalapai hokar un men satta gaya, aur jalapai kee jad kee chikanai ka bhagee hua haai.
- 18** to daaliyon par ghamand n karana: aur yadi too ghamand kare, to jan rak, ki too jad ko nahee, parantu jad tujhe sambhalatee haai.
- 19** fir too kahega daliyan isaliye todee gai, ki maain satta jaun.
- 20** bhla, ve to avishvas ke karan todee gai, parantu too vishvas se bana rahata haai isaliye aabhaimee n ho, parantu bhy kara.
- 21** kyonaki jab parameshvar ne svabhavik daliyan n chhodee, to tujhe bhee n chhodega.
- 22** isaliye parameshvar kee krupa aur kadai ko dekh! jo gir gaa, un par kadai, parantu tujh par krupa, yadi too us men bana rahe, naheen to, too bhee katt dala jaaega.
- 23** aur ve bhee yaadi avishvas men n rahe, to satte jaaenge kyonaki paramashevar unhen fir satt sakata haai.
- 24** kyonaki yadi too us jalapai se, jo svabhav se jangalee haai katta gaya aur svabhav ke viroddh achchee jalapai men satta gaya to ye jo svabhavik daliyan haai, apane hee jalapai men satte kyon n jaaenge.
- 25** he bhaiyo, kaheen aese n ho, ki tum apane ap ko buddhimaan samajh lo isaaliye maain naheen chahata ki tum is bhed se anajan raho, ki jab tak anyajaatiyan pooree reeti se pravesh n kar le, tab tak israael ka aek bhag aese hee kattor rahega.
- 26** aur is reeti se sara israael uddhar paaega jaisa likha haai, ki chhudanevala siyyon se aaega, aur abhktai ko yakoob se door karega.
- 27** aur un ke sath meri yahee vacha hogi, jab ki maain un ke papon ko door kar doonga.
- 28** ve susamachar ke bhav se to tumhare baaree haai, parantu chun liye jane ke bhav se bapadadon ke pyare haain.
- 29** kyonaki parameshvar apane baradanon se, aur bulahatt se kabhee peechhe naheen hatte.
- 30** kyonaki jaise tum ne pahile parameshvar kee agya n manee parantu abhee un ke agya n manane se tum par daya hui.
- 31** vaaise hee unhone ne bhee ab agya n manee ki tum par jo daya hoti haai is se un par bhee daya ho.
- 32** aikyonki parameshvar ne sab ko agya n manane ke karan band kar rakha taaki vah sab par daya kare..

- ³³ aha! parameshvar ka dhan aur buddh iddh aur gyaan kya hee ganbheer haai! usake vichar kaaise athah, aur usake marga kaaise agam haain!
- ³⁴ prabhu ki buddh iko kis ne jana? ya usaka mantraee kaun hua?
- ³⁵ ya kis ne pahile use kuchh diya haai jis ka badala use diya jaae.
- ³⁶ kyonaki us kee or se, aur usee ke dara, aur usee ke liye sab kuchh haai: us kee mahima yuganuyug hotee rahe: ameen..

ADHYĀYA 12

- I**saliye he bhaiyo, maain tum se parameshvar kee daya smaran dila kar binatee karata hoo, ki apane shareero kon jeevit, aur paavitra, aur parameshvar ko bhavata hua balidan karake chaddhao: yahee tumharee atmaik seva haai.
- ² aur is sansar ke sadrash n bano parantu tumharee buaddh ike naye ho jane se tumhara chala-chalan bhee badalata jaa, jis se tum parameshvar kee bhlee, aur bhavatee, aur siddh ichchha anubhv se maloom karate raho..
- ³ kyonaki maain us anugrah ke karan jo mujh ko mila haai, tum men se har aek se kahata hoo, ki jaaisa samajhna chaahia, us se baddhkar koi bhee apane ap ko n samajhe par jaaisa parameshvar ne har aek ko paariman ke anusar bant diya haai, vaaisa hee subuaddh ike sath apane ko samajhe.
- ⁴ kyonaki jaaise hamaree aek deh men bahut se ang haai, aur sab angon ka aek hee sa kam naheen.
- ⁵ vaaisa hee ham jo bahut haai, maseeh men aek deh hokar apas men aek doosare ke ang haain.
- ⁶ aur jab ki us anugrah ke anusar jo hamen diya gaya haai, hamen bhainn bhainn baradan mile haai, to jis ko bhvishyadanee ka dan mila ho, vah vishvas ke pariman ke anusar bhavishyadanee kare.
- ⁷ yaadi seva karane ka dan mila ho, to seva men laga rahe, yadi koi sikhanevala ho, to sikhane men laga rahe.
- ⁸ jo upadeshak ho, vah upadesh dene men laga rahe dan denevala udarata se de, jo aguai kare, vah utsah se kare, jo daya kare, vah harsha se kare.
- ⁹ praem nishkapatt ho burai se gharana karo bhlai me lage raho.
- ¹⁰ bhaichare ke praem se aek doosare par maya rakho paraspar adar karane men aek doosare se baddh chalo.
- ¹¹ prayatn karane men alasee n ho atmaik unmad men bhro raho prabhu kee seva karate raho.
- ¹² asha me anaandait raho klesh me sthiar raho praarthna me nity lage raho.
- ¹³ paavitra logon ko jo kuchh avashy ho, us men un kee sahayata karo pahunai karane me lage raho.
- ¹⁴ apane satanevalon ko ashaeesh do ashaeesh do srab n do.
- ¹⁵ anand karanevalon ke sath anand karo aur ronevalon ke sath roo.
- ¹⁶ apas men aek sa man rakho aabhaimanee n ho parantu deenon ke sath sangaati rakho apanee draashti men buddhmaian n ho.
- ¹⁷ burai ke badale kisee se burai n karo jo baten sab logon ke nikatt bhlee haai, un kee chinta kiya karo.
- ¹⁸ jahan tak ho sake, tum apane bhrasak sab manushyon ke sath mel milap rakho.
- ¹⁹ he piryo apana palatta n lena parantu krodha ko avasar do, kyonki likha haai, palatta

lena mera kam haai, prabhu kahata haai maain hee badala doonga.

²⁰ parantu yadi tera baairee bookha ho to use khana khaila yaadi pyasa ho, to use panee pila kyonaki aeesa karane se too usake sir par ag ke angaron ka ddher lagaaega.

²¹ burai se n haro parantu bhlai se burai ka jeet lo..

ADHYĀYA 13

har aek vyaktai pradhaan adhaikaariyon ke adhaeen rahe kyonki koi aadhaikar aeesa nahee, jo parameshvar kee or s n ho aur jo adhaikar haai, ve parameshvar ke ttaraae huae haain.

² is se jo koi adhaikar ka virodha karata haai, vah parameshvar kee vidhai ka samhana karata haai, aur samhana karanevale dand paaenge.

³ kyonaki hakim achchhe kam ke nahee, parantu bure kam ke liye dr ka karan haain so yadi too hakim se nidr rahana chahata haai, to achchha kam kar aur us kee or se teree sarahana hogee

⁴ kyonaki vah teree bhlai ke liye parameshvar ka sevak haai. parantu yadi too burai kare, to dra kyoki vah talavar vyarth liye huae naheen aur parameshvar ka sevak haai ki usake krodha ke anusar bure kam karanevale ko dand de.

⁵ isaliye adhaeen rahana n keval us krodha se parantu dr se avashy haai, varan vivek bhee yahee gavahee deta haai.

⁶ isaliye kar bhee do, kyonaki paramashevar ke sevak haai, aur sada isee kam men lage rahate haain.

⁷ isaliye har aek ka hakk chukaya karo, jis kar chahia, use kar do jise mahasool chahia, use mahasool do jis se drana chahia, us se dro jis ka adar karana chaahiae usaka adar karo..

⁸ apas ke praem se chhod aur kisee bat men kisee ke karjadan n ho kyonki jo doosare se praem rakhta haai, usee ne vyavastha pooree kee haai.

⁹ kyonaki yah ki vyaabhaichar n karana, hatya n karana choree n karana lalach n karana aur in ko chhod aur koi bhee agyaa ho to sab ka saransh is bat men paya jata haai, ki apane padosee se apane saman praem rakh.

¹⁰ praem padosee kee kuchh burai naheen karata, isaaliye praem rakhna vyavastha ko poora karana haai..

¹¹ aur samay ko pahichan kar aeesa hee karo, isaliye ki ab tumhare liye neend se jag uttne kee ghadee a pahunchee haai, kyonnkai jis samay ham ne vishvas kiya tha, us samay ke vichar se ab hamara uddhar nikatt haai.

¹² rat bahut been gai haai, aur din nikalane par haai isaaliye ham andhakar ke kamon ko taj kar jyoti ke hathaiyar bandha len.

¹³ jaaisa din ko sohata haai, vaaisa hee ham seedhaee chal chalen n ki leela kreeda, aur piyakkadpan, n vyabhaichar, aur luchapan me, aur n jhgade aur dah men.

¹⁴ baran prabhu yeeshu maseeh ko paahin lo, aur shareer ke aabhailashaen ko poora karane ka upay n karo..

ADHYĀYA 14

Jo vishvas ke nirbal haai, use apanee sangaati men le lo parantu usee shankaon par vivad karane ke liye naheen.

² kyonaki aek ko vishvas haai, ki sab kuchh khana uचित haai, parantu jo vishvas men nirbal haai, vah sag pat hee khata haai.

³ aur khanevala na-khanevale ko tuchchh n jane, aur na-khanevala khanevale par dosh n lagaae kyonaki parameshvar ne use grahan kiya haai.

⁴ too kaun haai jo doosare ke sevak par dosh lagata haai? usak sthiar rahata ya gir jana usake svamee hee se sambandha rakhta haai, baran vah sthiar hee kar diya jaaega kyonki prabhu use sthiar rakh sakata haai.

⁵ koi to aek din ko doosare se baddhkar janata haai, aur koi sab din aek sa janata haai: har aek apane hee man men nishchay kar le.

⁶ jo kisee din ko manata haai, vah prabhu ke liye manata haai: jo khata haai, vah prabhu ke liye khata haai, kyonaki parameshvar ka dhanyavad karata haai, aur ja naheen khata, vah prabhu ke liye naheen khata aur parameshvar ka dhanyavad karata haai.

⁷ kyonaki ham men se n to koi paane liye jeeta haai, aur n koi apane liye marata haai.

⁸ kyonaki yadi ham jeevit haai, to prabhu ke liye jeeavit haain aur yadi marate haai, to prabhu ke liye marate haain so ham jeeae ya mare, ham prabhu hee ke haain.

⁹ kyonaki maseeh isee liye mara aur jee bhee utta ki vah mare huon aur jeevato, donon ka prabhu ho.

¹⁰ too apane bhai par kyon dosh lagata haai? ya too fir kyon apane bhai ko tuchchh janata haai? ham sab ke sab parameshvar ke nyay sinhasan ke samhane khde honge.

¹¹ kyonaki likha haai, ki prabhu kahata haai, mere jeevan kee saugandha ki har aek ghauttna mere samhane tkaiega, aur har aek jeebh parameshvar ko angeekar karega.

¹² so ham men se har aek parameshvar ko apana apana lekha dega..

¹³ so age ko ham aek doosare par dosh n lagaaen par tum yahee ttan lo ki koi apane bhai ke samhane ttes ya ttokar khane ka karan n rakhe.

¹⁴ maain janata hoo, aur prabhu yeeshu se mujhe nishchay hua haai, ki koi vastu apane ap se ashuddh nahee, parantu jo us ko ashuddh samajhta haai, usake liye ashuddh haai.

¹⁵ yaadi tera bhai tere bhojan ke karan udas hota haai, to fir too praem kee reeti se naheen chalata: jis ke liye maseeh mara us ko too apane bhojan ke dara nash n kara.

¹⁶ ab tumharee bhlai kee ninda n hone paae.

¹⁷ kyonaki paramashevar ka rajya khanapeena naheen parantu dharma aur milap aur vah anand haai

¹⁸ jo paavitraatma se hota haai aur jo koi is reeti se maseeh kee seva karata haai, vah parameshvar ko bhata haai aur manushyon men grahanyogy ttharata haai.

¹⁹ isaliye ham un baton ka prayatn karen jinase mel milap aur aek doosare ka sudhaar ho.

²⁰ bhojan ke liye parameshvar ka kam n bigad: sab kuchh shuddh to haai, parantu us manushy ke liye bura haai, jis ko usake bhojan karane se ttokar lagatee haai.

²¹ bhla to yah haai, ki too n mans khaa, aur n dakh ras peea, n aur kuchh aeesea kare, jis se tera bhai ttokar khaae.

²² tera jo vishvas ho, use parameshvar ke samhane apane hee man men rakh: dhany haai vah, jo us bat me, jis vah tteek samajhta haai, apane ap ko doshae naheen ttharata

.

²³ parantu jo sandeh kar ke khata haai, vah dand ke yogy tthar chuka, kyonki vah nishchay dhaarana se naheen khata, aur jo kuchh vishvas se nahee, vah pap haai..

ADHYĀYA 15

nidan ham balavanon ko chahia, ki nirbalon kee nirbalataon ko sahen n ki apane ap ko prasann karen.

² ham men se har aek apane padosee ko us kee bhlai ke liye sudhaarane ke nimitt prasann kare.

³ kyonaki maseeh ne apane ap ko prasann naheen kiya, par jaaisa likha haai, ki tere nindakon kee ninda mujh par a padee.

⁴ jitanee baten paahile se likhee gai, ve hamaree hee shaiksha ke liye likhee gain haain ki ham dhaeeraj aur pavitra shaasr kee shaantai ke dara asha rakhen.

⁵ aur dhaeeraj, aur shaaantai ka data parameshvar tumhen yah baradan de, ki maseeh yeeshu ke anusar apas men aek man raho.

⁶ taaki tum aek man aushra aek munh hokar hamare prabhu yeeshu maseeh ki pita parameshvar kee badai karo.

⁷ isaliye, jaaisa maseeh ne bhee parameshvar kee mahima ke liye tumhen grahan kiya haai, vaaise hee tum bhee aek doosare ko grahan karo.

⁸ maain kahata hoo, ki jo pratigyaaaen bapadadon ko dee gai thee, unhen draddh karane ke liye maseeh, parameshvar kee sachchai ka praman dene ke liye khtana kiae huae logon ka sevak bana.

⁹ aur anyajati bhee daya ke karan parameshvar kee badai kare, jaaisa likha haai, ki isaaliye maain jati jati men tera dhanyavad karoonga, aur tere nam ke bhjan gaunga.

¹⁰ fir kaha haai, he jati jati ke sab logo, us kee praja ke sath anand karo.

¹¹ aur fir he jati jati ke sab lago, prabhu kee stuati karo aur he rajy rajy ke sab logo use saraho.

¹² aur fir yashaayah kahata haai, ki yishau kee aek jad pragatt hogee, aur anyajaatiyon ka haakim hone ke liye aek uttega, us par anyajatiyan asha rakhengee.

¹³ so parameshvar jo asha ka data haai tumhen vishvas karane men sab prakar ke anand aur shaantai se paripoorn kare, ki pavitraatma kee samarth se tumharee asha baddhtee jaae..

¹⁴ he mere bhaiyo maain ap bhee tumhare vishay men nishchay janata hoo, ki tum bhee ap hee bhlai se bhre aur ishwareey gyaan se bhrapoor ho aur aek doosare ko chita sakate ho.

¹⁵ taubhee maain ne kaheen kaheen yad dilane ke liye tumhen jo bahut hiyav karake likha, yah us anugrah ke karan hua, jo parameshvar ne mujhe diya haai.

¹⁶ ki maain anyajatiyon ke liye maseeh yeeshu ka sevak hokar parameshvar ke susamachar kee seva yajak kee nai karoon jis se anyajaatiyon ka manon chaddhaya jana, pavitra atma se paavitra banakar grahan kiya jaae.

¹⁷ so un baton ke vishay men jo parameshvar se sambandha rakhtee haai, maain maseeh yeeshu men badai kar sakata hoon.

¹⁸ kyonaki un baton ko chhod mujhe aur kisee bat ke vishay men kahane ka hiyav nahee, jo maseeh ne anyajatiyon kee adhaeenata ke liye vachan, aur karma.

¹⁹ aur chinhon aur adabhuta kamon kee samarth se, aur pavitra atma kee samarth se mere hee dara kiae : yahan tak ki maain ne yarooshalem se lekar charon or illurikus tak maseeh ke susamachar ka poora poora prachar kiya.

²⁰ par mere man kee umang yah haai, ki jahan jahan maseeh ka nam naheen liya gaya, vaheen susamachar sunaun aeesa n ho, ki jinhen usaka susamachar naheen pahuncha, ve hee dekhenge aur jinhon ne naheen suna ve hee samajhenge..

- ²¹ parantu jaaisa likha haai, vaaisa hee ho, ki jinhen usaka susamachar naheen pahuncha, ve hee dekhenge aur jinhon ne naheen suna ve hee samajhenge..
- ²² isee liye maain tumhare pas ane se bar bar rooka raha.
- ²³ parantu ab mujhe in deshaen men aur jagah naheen rahee, aur bahut vasharen se mujhe tumhare pas ane kee lalasa haai.
- ²⁴ isaliye jab isapaaniya ko jaunga to tumhare pas hota hua jaunga kyonki mujhe asha haai, ki us yatra men tum se bhentt karoo, aur jab tumharee sangaati se mera jee kuchh bhr jaa, to tum mujhe kuchh door age pahuncha do.
- ²⁵ parantu abhee to paavitra logon kee seva karane ke liye yarooshalem ko jata hoon.
- ²⁶ kyonaki makiduniya aur akhya ke logon ko yah achchha laga, ki yarooshalem ke paavitra logon ke kangalon ke liye kuchh chanda karen.
- ²⁷ achchha to laga, parantu ve un ke karjadar bhee haai, kyonki yadi anyajaati un kee atmaik baton men bhagee hua, to unhen bhee uchit haai, ki shaareerik baton men un kee seva karen.
- ²⁸ so maain yah kam poora karake aur un ko yah chanda saunpakar tumhare pas hota hua isapaniya ko jaunga.
- ²⁹ aur maain janata hoo, ki jab maain tumhare pas aunga, to maseeh kee pooree ashaeesh ke sath aunga..
- ³⁰ aur he bhaiyon maain yeeshu maseeh ka jo hamara prabhu haai aur pavitra atma ke praem ka smaran dila kar, tum se binatee karata hoo, ki mere liye parameshvar se praarthna karane men mere sath milakar lauleen raho.
- ³¹ ki maain yahoodiya ke aavishvasiyon se bacha rahoo, aur merree vah seva jo yarooshalem ke liye haai, pavitra logon ko bhaae.
- ³² aur maain parameshvar kee ichchha se tumhare pas anand ke sath akar tumhare sath vishraam paun.
- ³³ shaantai ka parameshvar tum sab ke sath rahe. ameen..

ADHYĀYA 16

maain tum se faeebe kee, jo hamaree baahin aur kinakhaiya kee kaleesiya kee seavika haai, binatee karata hoon.

- ² ki tum jaaisa ki pavitra logon ko chahia, use prabhu men grahan karo aur jis kisee bat men us ko tum se prayojan ho, us kee sahayata karo kyonaki vah bhee bahuton kee baran merree bhee upakarinee hui haai..
- ³ pirsaka aur aakvaila ko bhee yeeshu men mere sahakarmee haai, namaskara.
- ⁴ unhon ne mere praan ke liye apana sir de rakha tha aur keval maain hee nahee, baran anyajatiyon kee saree kaleesiyaen bhee un ka dhanyavad karatee haain.
- ⁵ aur us kaleesiya ko bhee namaskar jo un ke ghar men haai. mere piri ipaaiianitus ko jo maseeh ke liye aasiya ka paahila fal haai, namaskara.
- ⁶ maariyam ko jis ne tumhare liye bahut parishram kiya, namaskara.
- ⁷ andrauneekus aur yooniyas ko jo mere kuttmbee haai, aur mere sath kaaid huae the, aur praeriton men namee haai, aur mujh se pahile maseeh men huae the, namaskara.
- ⁸ ampaaliyatus ko, jo prabhu men mera piri haai, namaskara.
- ⁹ urabanus ko, jo maseeh men hamara sahakarmee haai, aur mere piri istakhus ko namaskara.
- ¹⁰ aapilles ko jo maseeh men khra nikala, namaskara. aristubulus ke gharane ko

namaskara.

11 mere kuttumbee herodiyon ko namaskara. narakiyus ke gharane ke jo log prabhu men haai, un ko namaskara.

12 troofaaina aur troofaosa ko jo prabhu men paarishram karatee haai, namaskara. pirya piraasis ko jis ne prabhu men bahut parishram kiya, namaskara.

13 roofaus ko jo prabhu men chuna hua haai, aur us kee mata ko jo meree bhee haai, donon ko namaskara.

14 asukritus aur filagon aur himas or patraubas aur himans aur un ke sath ke bhaiyon ko namaskara.

15 filulugus aur yooliya aur neryus aur us kee bahin, aur ulumpas aur un ke sath ke sab pavitra chumban se namaskar karo: tum ko maseeh kee saree kaleesiyaon kee or se namaskara..

16 apas men pavitra chumban se namaskar karo tum ko maseeh kee saree kaleesiyaon kee or se namaskara.

17 ab he bhaiyo, maain tum se binatee karata hoo, ki jo log us shaiksha ke vipareet jo tum ne pai haai, foott padne, aur ttokar khane ke karan hote haai, unhen tad liya karo aur un se door raho.

18 kyonaki aeese log hamare prabhu maseeh kee nahee, parantu apane pett kee seva karate haai aur chikanee chumadee baton se seedho sade man ke logon ko bahaka dete haain.

19 tumhare agyaa manane kee charcha sab logon men faail gai haai isaaliye maain tumhare vishay men anand karata hoon parantu maain yah chahata hoo, ki tum bhlai ke liye buaddhmaian, parantu burai ke liye bhole bane raho.

20 shaantai ka parameshvar shautan ko tumhare panvon se shaeegha kuchalava dega.. hamare prabhu yeeshu maseeh ka anugrah tum par hota rahe.

21 teemuthaiyus mere sahakarmee ka, aur lookiyus aur yason aur sosipatraus mere kuttuambaiyon ka, tum ko namaskara.

22 mujh patraee ke likhnevale tiraatiyus ka prabhu men tum ko namaskara.

23 gayus ka jo meree aur kaleesiya ka pahunai karanevala haai usaka tumhen namaskara: irastus jo nagar ka bhndaree haai, aur bhai kvaratus ka, tum ko namaskara..

24

25 ab jo tum ko mere susamachar arthata yeeshu maseeh ke vishay ke prachar ke anusar sthiar kar sakata haai, us bhed ke prakash ke anusar jo sanatan se chhpai raha.

26 parantu ab pragatt hokar sanatan parameshvar kee agyaa se bhavishyadvktaon kee pustakon ke dara sab jatiyon ko bataya gaya haai, ki ve vishvas se agyaa mananevale ho jaaen.

27 usee advait buddhmaian parameshvar kee yeeshu maseeh ke dara yuganuyug maahima hotee rahe. ameena..

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